



11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5600 • FAX 801/826-5609

Alta High School

SCC Agenda October 20th, 2025

- I. Welcome – Tess Hortin
- II. Approval of September minutes – Tess Hortin
- III. SBO Update/Report – SBO's (5 mins)
- IV. PTSA Update – Sandy Stock (5 mins)
- V. Counseling Corner – Mrs. Bjerregaard (5 mins)
- VI. Digital Citizenship – Mrs. Amanda Siler (15 mins)
 - a. Plan to be shared for input and feedback
- VII. School Safety Plan - Mr. Brandon Jacobson (15 mins)
 - a. Safety priorities at AHS.
- VIII. Other Items

Next Meeting:

November 24th, 2025 / 3:15pm (Vote on Digital Citizenship and School Safety Plans)

Please have any additional agenda items to Tess Hortin by November 21st.