

## Alta High School

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## SCC Agenda March 31st, 2025

I.	Welcome – Tess Hortin	
II.	Approval of February Minutes	
III.	SBO Update/Report – Mrs. Louder & SBO's	(5 min)
IV.	PTSA Update – Sandy Stock	(5 min)
V.	Counseling Corner – Mrs. Bjerregaard	(5 min)
VI.	TSSP (Teacher Student Success Plan) and Land Trust Plan – Mr. Croc	kett
	a. Vote on the 2025-2026 Plan and Budget	(20 min)
	b. Signature page	
VII.	Graduation Update	(5 min)
	a. Thursday, May 29 <sup>th</sup> 2:30pm @ UCCU Events Center, UVU	
	i. This is after Memorial Day	

VIII. Other Items

Next Meeting:

Monday April 28th, 2025 @ 3:15 pm in our Hawk House Gallery