



Alta High School

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SCC Agenda
October 28, 2024
3:15pm – 4:30pm
Alta Field House

- I. Welcome – Tess Hortin
- II. Approval of September minutes – Tess Hortin
- III. SBO Update/Report – Mrs. Louder & SBO's (5 mins)
- IV. PTSA Update – Sandy Stock (5 mins)
- V. Counseling Corner – Mrs. Bjerregaard (5 mins)
- VI. Digital Citizenship – Mrs. Amanda Siler (Librarian) (15 mins)
 - a. Plan to be shared for input and feedback
- VII. School Safety Plan - Mr. Brandon Jacobson (15 mins)
 - a. Safety priorities at AHS.
- VIII. Other Items

Next Meeting:

November 25th, 2024

Please send any agenda items to Tess Hortin by November 18th.