

## Alta High School

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SCC Agenda October 30<sup>th</sup>, 2023 3:15pm – 4:30pm Alta Field House

- I. Welcome Katie Christensen
- II. Approval of September minutes Katie Christensen
- III. SBO Update/Report Mrs. Louder & SBO's (5 mins)
- IV. PTSA Update Nicole Harman (5 mins)
- V. Counseling Corner Mrs. Bjerregaard (5 mins)
- VI. Digital Citizenship Mrs. Amanda Scott (Librarian) (15 mins)
  - a. Plan to be shared for input and feedback
- VII. School Safety Plan Mr. Brandon Jacobson (15 mins)
  - a. Safety priorities at AHS.
- VIII. Other Items

## Next Meeting:

November 27<sup>th</sup>, 2023

Please have any agenda items to Katie Christensen by November 20<sup>th</sup>.