



# Alta High School

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## SCC Agenda April 24<sup>th</sup>, 2023

- I. Welcome – Katie Christensen
- II. Minutes from the last meeting – Katie Christensen
- III. SBO Update/Report – Mrs. Louder & SBO's (5 min)
- IV. PTSA Update – Nicole Harman (5 min)
- V. Counseling Corner – Mrs. Bjerregaard (5 min)
- VI. Aspire Testing – Shelly Karren (5 min)
- VII. Review current plan spending – Mr. Rowley (5 min)
- VIII. Graduation Update (5 min)
  - a. Thursday, May 25<sup>th</sup> 10:00am Huntsman Center
- IX. Construction/Renovation Update – Mr. Rowley (10 min)
  - a. Trophy Cases (Begin end of May – 4 week project)
  - b. Restrooms (Demolition 90% complete – finish by early November)
  - c. Band Roomn. (Begin end +- of May – 1 year approximately)
  - d. Dance Room (Begin end +- of May – 1 year approximately)
- X. Thanks and appreciation to SCC members – Mr. Rowley
- XI. Other Items

Next Meeting:

Monday, September 25<sup>th</sup>, 2023, 3:15 pm