



Alta High School

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SCC Agenda March 27th, 2023

- I. Welcome – Katie Christensen
- II. SBO Update/Report – Mrs. Louder & SBO's (5 min)
- III. PTSA Update – Nicole Harman (5 min)
- IV. Counseling Corner – Mrs. Bjerregaard (5 min)
- V. TSSP (Teacher Student Success Plan) and Land Trust Plan – Mr. Rowley
 - a. Vote on the 2023-2024 Plan and Budget (15 min)
 - b. Signature page
- VI. Graduation Update (5 min)
 - a. Thursday, May 25th 10:00am Huntsman Center
 - b. Valadictorian (All students who earned a 4.0 overall)
- VII. Construction/Renovation Update – Mr. Rowley (10 min)
 - a. Trophy Cases (Begin end of May – 4 week project)
 - b. Restrooms (Begin next week – finish by early November)
 - c. Band Roomn. (Begin end +- of May – 1 year approximately)
 - d. Dance Room (Begin end +- of May – 1 year approximately)
- VIII. Other Items

Next Meeting:

Monday, April 24th, 2023, 3:15 pm