



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of February 6th, 2023

Alta High School
2022-23 Theme: We're Better Together

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

- ✓ **Positive News from the Nest:** Congratulations to our Boy's and Girls' Varsity Swim Teams for taking 1st place in their Region 8 swim meet last weekend! We anticipate having a strong showing in the 5A State Swim Meet in a two weeks at BYU. Congratulations, also, to our Alta Drill Team for taking 2nd place in their State Quarterfinal Bracket and advancing to the State Semi-Finals this past week. It's the highest finish for Alta Drill in several years!
- ✓ **Valentines Candy Gram Surprises:** Do you want to send your student a Valentine surprise at school? Alta's Peer Leadership team is selling lip suckers for only \$1.25. These will be sent to your student during their Advisory class period on **Tuesday, Feb 14th**. Please add a separate candy gram to your cart per student. Go to the following website to purchase: bit.ly/altacandy
- ✓ **Alta Theatre Presents "The Foreigner":** Tickets are on sale now for the classic comedy, "The Foreigner." The show runs from February 15-18th at 7:00 p.m. and tickets can be purchased in the Main Office or the ahsathletics site for \$9 in advance and then \$10 at the door. We will see you there!
- ✓ **Digital Literacy Digest:** Try planning a device-free dinner! Taking a break from devices is proven to have positive benefits for kids, from better nutrition and focus at home to fewer problems at school. Learn more about the benefits of device-free dinners at commonsensemedia.org/device-free-dinner.
- ✓ **Yearbook Senior Ads:** This is last week to order a yearbook senior ads. Ordering information can be downloaded off the school website: ahs.canyonsdistrict.org. **Online orders closed Sunday, February 5th**. Should you have any additional questions about the yearbook, please contact Ms. Ferguson directly.
- ✓ **Student Body Officer Elections:** Current Juniors, are you interested in being a Student Body Officer for the 2023 – 2024 school year? There will be an informational meeting about SBO elections on **Friday, February 10th at 12:45pm** in room 2121. Applications are due on March 15th by 3:00pm. Students will apply at schoolelections.canyonsdistrict.org. For more information, you can contact Shaley Louder at shaley.louder@canyonsdistrict.org
- ✓ **The 2023 Girls State and Boys State** are scheduled as follows for in-person learning: Girls State – Weber State University, June 5-10, 2023. Please have girls use **one** of the forms attached below. You should have received a packet with information as well. Interviews will be conducted via zoom or google meet. Ms. Scheffner will be personally contact girls for those interviews. Please have girls email interest forms to Ms. Scheffner by **February 17**. Boys State– for additional information to this website: <https://utahboysstate.org/>
- ✓ **ACT Prep Info:** All juniors will be taking the ACT on **Tuesday, March 7th** at Alta High School. The schedule for this day will be modified to accommodate for this exam and will be sent to the community next week. Should your student wish to participate in an ACT review, Sycamore Learning will be at Alta on **Saturday, February 25th** for a review session. See flyer below for additional details. Also, Mr. Keller will be doing review sessions in his room after school on Tuesday and Thursday from now until March 7th. The primary focus of these reviews will be on math, but all subjects will be reviewed. Any student is welcome to attend!

✓ **The State Math Contest** is on March 1st after school and is 75 minutes long. Registration is free so we can include as many kids as are interested. Please see Ms. Sheldon by **February 10th** for more information about registration!

✓ **Battle of the Bands 2023:** We invite any students who attended the informational meeting last week to participate in this event, sponsored by our PTSA, on **Monday, March 6th**.

✓ **Prom 2023 Info:** Alta's Prom promises to be memorable this year as it will be held at the Utah State Capitol building. The theme is: "Can't Help Falling In Love" The event will take place on **Saturday, March 18th from 8:30-10:30 p.m.** The dress will be formal attire.



UPCOMING EVENTS



Upcoming Events for February 6th-11th

Monday, February 6th

Alta Football Parent Meeting Media Center 6:30-8:30 p.m.

Tuesday, February 7th

Girls' Varsity Basketball @ Orem 5:15 p.m.

Boys' Varsity Basketball @ Orem 7:00 p.m.

Wednesday, February 8th

PTSA Board Meeting in the Alumni Room 10:00 a.m.

Thursday, February 9th

Alta Track and Field Parent Meeting 6:00 p.m.*

Friday, February 10th

Alta Debate: Buffalo Battles

Girls' Varsity Basketball @ Timpview 5:15 p.m.

Boys' Varsity Basketball @ Timpview 7:00 p.m.

Saturday, February 11th

Debate: Sundance Speech

Upcoming Events for February 13th-18th

Monday, February 13th

Alta High Legacy Week!

Tuesday, February 14th

Valentine's Day Candy Gram Deliveries

Girls' Varsity Basketball vs. Timpanogos 7:00 p.m.

Wednesday, February 15th

Legacy Assembly 9:00-10:15 a.m. in the gym

Spring Show: "The Foreigner" 7:00 p.m. in the PAC

Boys' Basketball vs. Timpanogos 7:00p.m.

Thursday, February 16th

Spring Show: "The Foreigner" 7:00 p.m. in the PAC

Friday, February 17th

Swimming State Championships at BYU

Wrestling State Championships at UVU

Spring Show: "The Foreigner" 7:00 p.m. in the PAC

Saturday, February 18th

Utah Classic Ballroom Competition

Swimming State Championships at BYU

Wrestling State Championships at UVU

Spring Show: "The Foreigner" 7:00 p.m. in the PAC

Upcoming: Parent Teacher Conferences on **February 28th & March 1st** (more information forthcoming)

Upcoming: ACT for Juniors on **Tuesday, March 7th**



SEMANA DEL 6 FEBRERO, 2023 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

- ✓ **Noticias positivas desde el nido:** ¡Felicitaciones a nuestros equipos de natación Varsity de niños y niñas por obtener el primer lugar en su competencia de natación de la Región 8 el fin de semana pasado! Anticipamos tener una buena actuación en el 5A State Swim Meet en dos semanas en BYU. Felicitaciones, también, a nuestro Equipo de Alta Drill por obtener el segundo lugar en su Grupo de Cuartos de Final Estatal y avanzar a las Semifinales Estatales la semana pasada. ¡Es el acabado más alto para Alta Drill en varios años!
- ✓ **Sorpresas de San Valentín Candy Gram:** ¿Quiere enviarle a su estudiante una sorpresa de San Valentín en la escuela? El equipo de liderazgo de pares de Alta está vendiendo chupadores de labios por solo \$ 1.25. Estos se enviarán a su estudiante durante su período de clase de asesoramiento el martes 14 de febrero. Agregue un gramo de caramelo separado a su carrito por estudiante. Vaya al siguiente sitio web para comprar: bit.ly/altacandy
- ✓ **Alta Theatre presenta "The Foreigner":** ya están a la venta las entradas para la comedia clásica, "The Foreigner". El espectáculo se realizará del 15 al 18 de febrero a las 7:00 p.m. y los boletos se pueden comprar en la oficina principal o en el sitio de ahsathletics por \$9 por adelantado y luego \$10 en la puerta. ¡Te veremos allá!
- ✓ **Digital Literacy Digest:** ¡Intenta planificar una cena sin dispositivos! Está comprobado que tomarse un descanso de los dispositivos tiene beneficios positivos para los niños, desde una mejor nutrición y concentración en el hogar hasta menos problemas en la escuela. Obtenga más información sobre los beneficios de las cenas sin dispositivos en commonsensemedia.org/device-free-dinner.
- ✓ **Sorpresas de San Valentín Candy Gram:** ¿Quiere enviarle a su estudiante una sorpresa de San Valentín en la escuela? El equipo de liderazgo de pares de Alta está vendiendo chupadores de labios por solo \$ 1.25. Estos se enviarán a su estudiante durante su período de clase de asesoramiento el martes 14 de febrero. Agregue un gramo de caramelo separado a su carrito por estudiante. Vaya al siguiente sitio web para comprar: bit.ly/altacandy
- ✓ **Elecciones de oficiales del cuerpo estudiantil:** Juniors actuales, ¿está interesado en ser un oficial del cuerpo estudiantil para el año escolar 2023-2024? Habrá una reunión informativa sobre las elecciones de SBO el viernes 10 de febrero a las 12:45 p. m. en el salón 2121. Las solicitudes deben presentarse el 15 de marzo a las 3:00 p. m. Los estudiantes presentarán su solicitud en schooelections.canyonsdistrict.org. Para obtener más información, puede comunicarse con Shaley Louder en shaley.louder@canyonsdistrict.org
- ✓ **El Concurso Estatal de Matemáticas** es el 1 de marzo después de la escuela y dura 75 minutos. La inscripción es gratuita, por lo que podemos incluir tantos niños como estén interesados. ¡Vea a la Sra. Sheldon antes del 10 de febrero para obtener más información sobre el registro!

✓ **El Girls State y Boys State** de 2023 están programados de la siguiente manera para el aprendizaje en persona: Girls State – Weber State University, del 5 al 10 de junio de 2023. Pida a las niñas que utilicen uno de los formularios adjuntos a continuación. Debería haber recibido un paquete con información también. Las entrevistas se realizarán vía zoom o google meet. La Sra. Scheffner contactará personalmente a las niñas para esas entrevistas. Pida a las niñas que envíen por correo electrónico los formularios de interés a la Sra. Scheffner antes del 17 de febrero. Boys State: para obtener información adicional, visite este sitio web: <https://utahboysstate.org/>

✓ **Información de preparación para el ACT:** Todos los juniors tomarán el ACT el martes 7 de marzo en Alta High School. Si su estudiante desea participar en una revisión de ACT, Sycamore Learning estará en Alta el sábado 25 de febrero para una sesión de revisión. Consulte el folleto a continuación para obtener detalles adicionales. Además, el Sr. Keller realizará sesiones de revisión en su salón después de la escuela los martes y jueves desde ahora hasta el 7 de marzo. El enfoque principal de estas revisiones será en matemáticas, pero se revisarán todas las materias. ¡Cualquier estudiante es bienvenido a asistir!

✓ **Batalla de bandas 2023:** ¡Invitamos a todos los estudiantes que asistieron a la reunión informativa la semana pasada a participar en este evento, patrocinado por nuestra PTSA, el lunes 6 de marzo!

✓ **Información sobre el baile de graduación de 2023:** el baile de graduación de Alta promete ser memorable este año, ya que se llevará a cabo en el edificio del capitolio del estado de Utah. El tema es: "No puedo evitar enamorarme" El evento se llevará a cabo el sábado 18 de marzo de 8:30 a 10:30 p.m. Se recomienda vestimenta formal.

SEE FLYERS BELOW FOR ADDITIONAL INFORMATION

A pink flyer for Valentine's Candy Grams. The background is light pink with white clouds and pink hearts. The title "VALENTINE'S CANDY GRAMS" is in large, dark red, serif font. Below the title is a white banner with a dashed border containing "\$1.25". To the left is a button with the URL "bit.ly/altacandy". Below the banner is the text "Buy one for a special someone ;)" in a dark red font. At the bottom right, there is a quote in a cursive font: "Customizable messages and a treat sent straight to their advisory class on Valentines Day." The flyer is decorated with several pink hearts and a gift box on a cloud.

VALENTINE'S CANDY GRAMS

\$1.25

bit.ly/altacandy

Buy one for a special someone ;)

Customizable messages and a treat sent straight to their advisory class on Valentines Day.



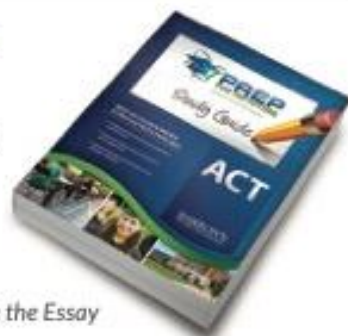
by Sycamore Learning Company

Dear Parents,

After working with more than 60,000 students across the country over the last 15 years, Sycamore Learning Company's founder designed this 5-hour seminar to help high school students prepare for the upcoming ACT® with specific strategies to maximize scoring on each section of the test. Each ACT® seminar includes an extensive study guide that has 3 full-length practice tests with in-depth answer explanations for each question and 5 hours of in-class instruction.

Also Included in the Seminar:

- A presentation full of tips and strategies that help students achieve their highest possible scores.
- A special focus on the Math and Science sections.
- Detailed explanation on how to write the Essay portion of the test.
- Highly-rated and experienced presenter conducting the seminar.



Payment can be made online and the only materials needed for the seminar will be a calculator and two pencils. Enrollment may be limited, so please register as soon as possible to ensure your student does not miss out on this opportunity. We look forward to helping your student perform his or her best on the upcoming ACT®!

ACT® SEMINAR

**Alta
High School**
February 25, 2023
9:00am to 3:00pm

Only
\$99⁰⁰

For additional questions regarding this seminar,
please call us toll-free at: (866) 223-9691.

REGISTER ONLINE TODAY @
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For more information
contact your guidance counselor.



American Legion and Auxiliary Sandy Post #77



Date _____

Name of School _____

Please Print

Name _____

Address _____

City _____ State _____ Zip Code _____

Home Phone _____ Cell Phone _____

Email Address _____

Age _____ Last school grade complete _____

Parent or Guardian Name _____

Is a parent or guardian a member of the American Legion or Auxiliary? _____

Are you a United States Citizen? _____

Why do you want to attend ALA Utah Girls State?

What types of activities/leadership positions have you participated in at your school?

What types of community service have you participated in? _____



2023 ALA Utah Girls State Interest Form

Please print or write legibly.

Name:

Mailing Address (include city, state, zip code):

Phone number:

E-mail:

School attending/year in school:

Why do you want to attend ALA Utah Girls State?

What types of activities/leadership positions have you participated in at your school?

What types of community service have you done?

Do you have any military or veterans in your immediate family?

WILL YOUR MUSIC
WIN & REP THE
HAWKS?

ALTA HIGH SCHOOL 21st ANNUAL

BATTLE OF THE BANDS 2023

Student
Bands

Open
Mics

Winners
Go To
Region

LIVE PERFORMANCES

Monday, 6 March 2023 | 7.00 PM
THE COMMONS

ENTRY INFO/PACKETS IN MAIN OFFICE

www.utahpta.org/battle-bands



MATH TUTORING DURING ADVISORY

Struggling with math? Need extra math help?

If you want Math tutoring come to the

Library

to be tutored by students from Alta

Absences will be excused



ParentSquare

Get Started in 3 Easy Steps!

1. Download the free iOS or Android mobile app.
2. Log in with your email or phone registered with the school.
3. Start receiving posts relevant to your student.

How to Make Sure You Stay Connected

- Activate your account & login.
- Make sure the school has your correct email AND mobile phone number.
- Set your notification preferences in ParentSquare.



Choose Your Notification Preferences

1. Tap the '☰' icon at the top left corner. Tap 'Account' and then 'Preferences'
2. Tap 'Notification Settings'
3. Select how you'd like to be notified





ParentSquare

¡Comience en 3 sencillos pasos!



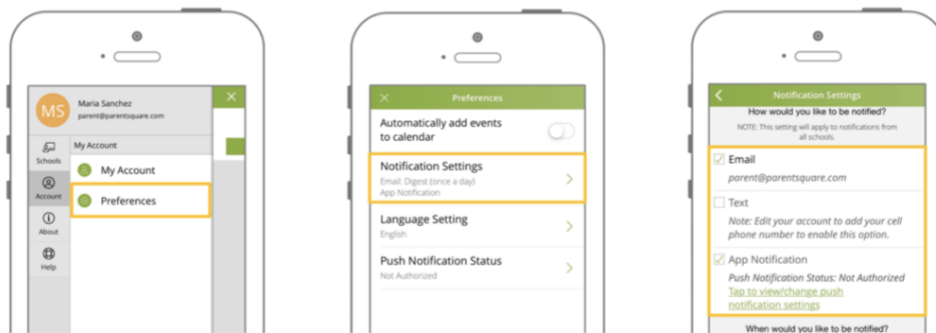
1. Descarga la aplicación móvil iPhone o Android.
2. Inicia sesión con tu correo electrónico o teléfono registrado en la escuela.
3. Comience a recibir mensajes relevantes para su estudiante.

Cómo asegurarse de que te mantengas conectado

- Activa tu cuenta e ingresa.
- Asegúrese de que la escuela tiene su correcto correo electrónico y número de teléfono móvil.
- Establezca sus preferencias de notificación en ParentSquare.



Elija sus preferencias de notificación



1. Toce el icono '☰' en la esquina superior izquierda. Luego toque "Preferencias"
2. Toca "Configuración de notificaciones"
3. Selecciona cómo te gustaría ser notificado

