Alta High School

**SCC Agenda**

**October 24th, 2022**

**3:15pm – 4:30pm**

**Alta Field House**

1. Welcome – Katie Christensen
2. SBO Update/Report – Mrs. Louder & SBO’s (5 mins)
3. MLL focus - Mrs. Jamie Workman (Instructional Coach) (7 mins)
4. PTSA Update – Nicole Harman (7 mins)
5. Counseling Corner – Mrs. Bjerregaard (7 mins)
6. Digital Citizenship – Mrs. Amanda Scott (Librarian) (10 mins)
   1. Plan to be shared for input and feedback
   2. You can access the CSD Digital Citizenship plan and video by going to the following website: <https://www.canyonsdistrict.org/scc-digital-citizenship/>
7. School Safety Plan - Mr. Jared Tucker (10 mins)
   1. Safety priorities at AHS.
8. Alta Enrollment Numbers – Mr. Rowley (5 mins)
   1. October 1st count & FTE/Staffing
9. School Overall Performance Grade from USOE - Ken (10 mins)
10. Other Items

Next Meeting:

November 28th, 2022

Please have any agenda items to to Katie Christensen by November 19th