



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of May 9th, 2022

Alta High School

2021-22 Theme: **The Future is Ours!**

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

√ **Positive Behavior & Celebrations:** We can still hardly believe that the final weeks of the school year are quickly rolling by. A few highlights from the past week: A big congratulations to our Boys' Varsity Soccer Team for winning the Region 8 title outright against a very tough Lehi team last Friday. The playoffs and state tournaments are coming for all of our spring sports beginning this week. Good luck to all of our athletes! We also congratulate those seniors who will be recognized for their academic achievement at the Principal's Reception Monday evening in the PAC. We likewise congratulate our Theatre Tech students for winning "Best Tech in State" at the High School Musical Awards this past weekend!

√ **Senior Dinner Dance 2022 is on May 19th:** The theme for this year's dinner dance, to which all seniors are invited is, "When Can I See You Again". The event will be held at the Loveland Aquarium from 6:30-10:30 p.m. Dress is semi-formal. Tickets are \$35 each and include entry to the aquarium, the dinner, and the dance. **Note that tickets are pre-purchase ONLY and must be purchased by: Tuesday, May 10th at 6:00 p.m.**

√ **Yearbook Day is Tuesday, May 24th, just 2 weeks away!** To avoid a long line to purchase a book that day, you can pre-purchase your book before Friday, May 13th. You may do one of the following. 1. Bring or mail a check for \$58 to the school's Main Office. 2. Purchase a book through Skyward. Go to fee management / make payment / optional fees. Click on yearbook. Please note, we have ordered a small quantity of extra books for sale on yearbook day, but I wouldn't wait. **NOW is the time to purchase your yearbook. Quantities are limited. NOTE: If you don't know if you ordered a yearbook, have your student check the list posted in the main office. You can also check your Skyward account for receipt of payment.**

√ **Student-directed One-Act Plays** are on **Wednesday, May 11th** in the PAC. Senior students have directed 10 minute pieces with underclassmen actors and it's a lot of fun! Tickets are on sale for \$5 in the main office or at the door.

√ **Teacher Appreciation Week Continues:** We thank our PTSA for sponsoring our Teacher Appreciation activities this week with the theme, "You're Out of this World!" We think our teachers are out of this world too, and we want to thank teachers for their efforts to serve our students and our school community this school year!

√ **The annual Pepperwood Grad Party** will be held **May 25th, from 9:00PM -2:00AM** at the Pepperwood Park. Tickets will be sold in the Commons during lunch on the following days: Thursday, May 19th, Friday, May 20th, & Monday, May 23rd." Prices are: \$15 for all seniors purchased in advance. \$25 for all other grades purchased in advance. \$35 after May 23rd. If you would like to be a parent volunteer the night of the party, please contact Laurie Cole: Laurieacole@gmail.com, or Melissa Fabrizio: melissa70@mac.com.

√ **AP Testing 2022:** AP Students and Parents, please refer to the AP schedule included in this newsletter to make sure you know the date, time and location for any AP exam(s) you are taking this year. Please also take note of the items to bring and not bring. Students will need to arrive 10-15 minutes prior to the exam start time to get checked in and find their assigned seat. They will be excused from any class time they miss due to testing. If you have any questions, please contact Alta's AP Coordinator, Shannon Kershaw at shannon.kershaw@canyonsdistrict.org.

√ **Attention Seniors!** Per state law, in order to graduate, **all seniors** must take and pass a basic Civics Test. If you have not taken, or did not pass this test, you should have received two emails through your school email giving you instructions on how to take this test through your canvas account. Please complete the test by Wednesday, May 18th. Contact Karen Brown in the Counseling Center if you have any questions. 801-826-5631. Karen.brown@canyonsdistrict.org

√ **Our Graduation Letter** with updated info for parents/guardians of seniors is posted in the 'FLYERS' section below.
Graduation will be on May 25th at the University of Utah at 10:00 a.m.!

√ **PTSA Info:** Our Alta Hawk PTSA fundraiser is still happening! We are down to less than 100 blankets and will not be selling them again. So, get them while you can! Flyer Red and Black Sale links:
<https://checkout.square.site/buy/3O7LDYG CIA2F2LCGSAK35KYX>
<https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE7I2ZMXFY>

√ **Our last PTSA meeting and Volunteer Thank You** reception will be held on **May 18th at 10:15 am** in the Alumni Room.

√ **Jr. Women in Business Scholarship Program:** The South Valley Chamber of Commerce is now accepting applications for the 2022/2023 school year Jr. WIB Scholarship Program. Current juniors may apply to participate in the program next year, as a senior. A \$1,000 scholarship is awarded to female high school seniors at each high school within Canyons School District. Application deadline is May 13th.



UPCOMING EVENTS



Monday, May 9th

AP Testing continues See schedule below

Girls' Golf State Tournament
@ River Oaks

Girls' Varsity Softball
Corner Canyon @ Alta 3:30 p.m.

Principal's Reception
6:00 p.m. in the PAC

Tuesday, May 10th

Girls' Golf State Tournament
@ River Oaks

Hope Squad Banquet
7:00 p.m. in the Commons

Girls' Varsity Lacrosse
Alta @ Timpanogos 7:00 p.m.

Boys' Varsity Lacrosse
Timpanogos @ Alta 7:30 p.m.

Wednesday, May 11th

Region Track Championships
@ Timpview 2:00 p.m.

Senior Sunset Event
Soccer Field 6:30-8:30 p.m.

Robotics Banquet
in the Commons 7:00 p.m.

Senior One-Act Plays in the PAC 6:00 p.m.*

Girls' Varsity Lacrosse
Corner Canyon @ Alta 7:30 p.m.

Thursday, May 12th

Boys' Region Tennis Tournament

Alta @ Orem 8:00 a.m.

Region Track Championships

@ Timpview 2:00 p.m.

Girls' Varsity Lacrosse

Alta @ Mountain View 4:30 p.m.

Friday, May 13th

USU Physics Lagoon Day

Boys' Region Tennis Tournament

Alta @ Orem 8:00 a.m.

Boys' Varsity Baseball State Tournament First Round TBD

Girls' Softball State Tournament First Round TBD

Boys' Varsity Soccer State Tournament First Round TBD

MORP: Closing Social Commons Courtyard 8:30-10:00 p.m.

Saturday, May 14th

Girls' Softball State 2nd Round TBD

Upcoming Events for May 16th-End of the School Year (May 26th)

Monday, May 16th

Choir Concert in the PAC at 7:00 p.m.

ProStart Roundtable at 6:00 p.m. in the Alumni Room

Tuesday, May 17th

Jazz/Percussion Concert at 6:00 p.m. in the PAC

Boys' Soccer State Tournament 2nd Round (TBD)

Wednesday, May 18th

Senior Honors Breakfast during Advisory 9:00 in the Commons

Band/Orchestra Concert at 6:00 p.m. in the PAC

Girls' Lacrosse State Tournament 1st Round

Boys' Lacrosse State Tournament 1st Round

Thursday, May 19th

Seniors Final Date to Submit Work*

Boys' Tennis State Tournament Liberty Park (May 19th-21st)

State Track Meet at BYU (May 19th-21st)

Girls' Softball State Tournament 3rd Round (TBD)

Boys' Baseball State Tournament 2nd Round (TBD)

Senior Dinner Dance at Living Planet Aquarium 6:00 p.m.

Friday, May 20th

Chalk the Walk Activity (Art Department) Commons Courtyard

Boys' Soccer Quarterfinals (TBD)

Alta Instrumental Banquet at 5:00 p.m. in the Commons

Softball & Baseball State Tournament continues (TBD)

Girls' Lacrosse Quarterfinals (TBD)

Boys' Lacrosse Quarterfinals (TBD)

Saturday, May 21 st	State Tournaments for Track and Tennis continue
Monday, May 23 rd	Softball State Tournament continues Baseball State Tournament continues Boys' Soccer Semifinals (TBD) Madrigals Concert at 7:00 p.m. in the PAC Track and Field Banquet at 6:00 p.m. in the Commons
Tuesday, May 24 th	Graduation Rehearsal for Seniors at 8:30 a.m. in the Gym Yearbook Day Girls' Lacrosse Semifinals (TBD)
Wednesday, May 25 th	Graduation at the University of Utah Huntsman Center at 10:00 a.m. Boys' Soccer Finals 2:00 p.m. at Rio Tinto (TBD) Boys' Lacrosse Semifinals (TBD)
Thursday, May 26 th	End of 4 th Qtr. Last Day of School.
Friday, May 27 th	Girls' & Boys' Lacrosse Finals (TBD)



SEMANA DEL 9 MAYO, 2022 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

√ **Comportamiento positivo y celebraciones:** Todavía nos cuesta creer que las últimas semanas del año escolar están pasando rápidamente. Algunos aspectos destacados de la semana pasada: Felicitaciones a nuestro equipo Varsity de fútbol masculino por ganar el título de la Región 8 contra un equipo muy duro de Lehi el viernes pasado. Los playoffs y los torneos estatales se acercan para todos nuestros deportes de primavera a partir de esta semana. ¡Buena suerte a todos nuestros atletas! También felicitamos a aquellos seniors que serán reconocidos por su desempeño académico en la Recepción del Director esta noche en el PAC.

√ **La cena con baile para personas mayores de 2022 es el 19 de mayo:** el tema de la cena con baile de este año, a la que todas las personas mayores están invitadas, es "Cuándo puedo volver a verte". El evento se llevará a cabo en el Loveland Aquarium de 6:30 p. m. a 10:30 p. m. La vestimenta es semiformal. Los boletos cuestan \$35 cada uno e incluyen la entrada al acuario, la cena y el baile. Tenga en cuenta que los boletos son SOLAMENTE de compra anticipada y deben comprarse antes del: **martes 10 de mayo a las 6:00 p.m.**

√ **El Día del Anuario es el martes 24 de mayo,** ¡solo faltan 2 semanas! Para evitar una larga fila para comprar un libro ese día, puede precomprar su libro antes del viernes 13 de mayo. Puede hacer una de las siguientes. 1. Traiga o envíe un

cheque por \$58 a la oficina principal de la escuela. 2. Compre un libro a través de Skyward. Ir a gestión de tarifas / realizar pago / tarifas opcionales. Haga clic en anuario. Tenga en cuenta que hemos pedido una pequeña cantidad de libros adicionales para la venta el día del anuario, pero no esperaría. AHORA es el momento de comprar su anuario. Las cantidades son limitadas. NOTA: Si no sabe si ordenó un anuario, pídale a su estudiante que revise la lista publicada en la oficina principal. También puede consultar su cuenta de Skyward para comprobar el recibo del pago.

√ **Las obras de teatro de un acto dirigidas por estudiantes** son **el miércoles 11 de mayo** en el PAC. ¡Los estudiantes mayores han dirigido piezas de 10 minutos con actores de primer año y es muy divertido! Los boletos están a la venta por \$5 en la oficina principal o en la puerta.

√ **Continúa la Semana de Agradecimiento a los Maestros:** Agradecemos a nuestra PTSA por patrocinar nuestras actividades de Agradecimiento a los Maestros esta semana con el tema "¡Estás fuera de este mundo!" ¡Creemos que nuestros maestros también están fuera de este mundo, y queremos agradecer a los maestros por sus esfuerzos para servir a nuestros estudiantes y nuestra comunidad escolar este año escolar!

√ **La fiesta anual de graduación de Pepperwood** se llevará a cabo **el 25 de mayo de 9:00 p. m. a 2:00 a. m.** en el parque Pepperwood. Los boletos se venderán en Commons durante el almuerzo en los siguientes días: jueves 19 de mayo, viernes 20 de mayo y lunes 23 de mayo. \$35 después del 23 de mayo Si desea ser un padre voluntario la noche de la fiesta, comuníquese con Laurie Cole: Laurieacole@gmail.com, o Melissa Fabrizio: melissa70@mac.com.

√ **Exámenes AP 2022:** "Estudiantes y padres de AP, consulten el horario de AP incluido en este boletín para asegurarse de saber la fecha, la hora y el lugar de cualquier examen de AP que estén tomando este año. También tomen nota de los artículos que deben traer y los que no deben traer. Los estudiantes deberán llegar entre 10 y 15 minutos antes de la hora de inicio del examen para registrarse y encontrar su asiento asignado. Serán excusados de cualquier tiempo de clase que pierdan debido a las pruebas. Si tiene alguna pregunta, comuníquese con la coordinadora de AP de Alta, Shannon Kershaw, en shannon.kershaw@canyonsdistrict.org".

√ **Nuestra carta de graduación** con información actualizada para padres/tutores de personas mayores se publica en la sección "FOLLETOS" a continuación. **¡La graduación será el 25 de mayo en la Universidad de Utah a las 10:00 a. m.!**

√ **¡Atención Mayores!** De acuerdo con la ley estatal, para poder graduarse, todos los estudiantes del último año deben tomar y aprobar una prueba básica de educación cívica. Si no ha tomado o no pasó esta prueba, debería haber recibido dos correos electrónicos a través del correo electrónico de su escuela con instrucciones sobre cómo tomar esta prueba a través de su cuenta de Canvas. Complete la prueba antes **del miércoles 18 de mayo**. Comuníquese con Karen Brown en el Centro de Consejería si tiene alguna pregunta. 801-826-5631. Karen.brown@canyonsdistrict.org

√ **Información de PTSA:** ¡Nuestra recaudación de fondos de Alta Hawk PTSA todavía está sucediendo! Tenemos menos de 100 mantas y no las volveremos a vender. Flyer Red and Black Sale links:
<https://checkout.square.site/buy/307LDYG CIA2F2L CGSAK35KYX>
<https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE712ZMXFY>

√ **Nuestra última reunión de PTSA** y la recepción de agradecimiento a los voluntarios se llevará a cabo **el 18 de mayo** a las 10:15 a. m. en la sala de ex alumnos.

√ **Programa de becas Jr. Women in Business:** La Cámara de Comercio de Southvalley ahora está aceptando solicitudes para el programa de becas Jr. WIB del año escolar 2022/2023. Los juniors actuales pueden postularse para participar en el programa el próximo año, como senior. Se otorga una beca de \$1,000 a las estudiantes del último año de secundaria en cada escuela secundaria dentro del Distrito Escolar de Canyons. Estos seniors son seleccionados por sus destacados logros en la educación y la comunidad. Las becas se otorgan al finalizar el programa y son generosamente donadas por WCF Insurance. Solicite aquí: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmaz47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform fecha límite de solicitud es **el 13 de mayo de 2022**.

SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!

2022 AP Testing Schedule

	Exam	Date	Time	Location	Students
W E E K	US Government & Politics	May 2	8:00am	Room 1906	All
	Chemistry	May 2	12:00pm	Field House Gallery	All
	Spanish Literature and Culture	May 2	12:00pm	Room 1906	All
	Psychology	May 3	12:00pm	Room 1906	All
	English Literature & Comp	May 4	8:00am	Room 1906	All
	Comparative Gov & Politics	May 4	12:00pm	Room 1906	All
	Human Geography	May 5	8:00am	Room 1906	All
	Macroeconomics	May 5	8:00am	Ms. Kershaw's Office	All
	Statistics	May 5	12:00pm	Room 1906	All
	European History	May 6	8:00am	Field House Gallery	All
O N E	US History	May 6	8:00am	Field House Turf	All
	Art History	May 6	12:00pm	Room 1906	All
	Microeconomics	May 6	12:00pm	Ms. Kershaw's Office	All
	Calculus AB	May 9	8:00am	Room 1906	All
	Calculus BC	May 9	8:00am	Room 1906	All
	Computer Science Principles	May 9	12:00pm	Media Center Lab	All
	English Language & Comp	May 10	8:00am	Field House Turf	Last Name A-L
	English Language & Comp	May 10	8:00am	Room 1906	Last Name M-Z
	Physics C: Mechanics	May 10	12:00pm	Room 1906	All
	Chinese Language & Culture	May 11	8:00am	Media Center Lab	All
T W O	Spanish Language & Culture	May 11	8:00am	Room 1304	All
	Biology	May 11	12:00pm	Room 1906	All
	French Language & Culture	May 12	8:00am	Media Center Lab	All
	World History: Modern	May 12	8:00am	Field House Turf	All
	Physics 1: Algebra Based	May 12	12:00pm	Room 1906	All
	German Language & Culture	May 13	8:00am	Counseling Conference Room	All
	Music Theory	May 13	8:00am	Media Center Lab	All

*****If you were approved for a special accommodation, you will be testing in an alternate location. You will receive a notification with the specific details for your exam(s).*****

Art Portfolios: You will be working with your AP Art teacher to submit your digital portfolio by the deadline of Friday, May 6th. You will send in your physical art work on Thursday, May 12 during class.

Please plan to arrive to your testing room **at least 10-15 minutes prior to the test start time** to allow for time to check in and find your assigned seat.

What to bring:

- Several No. 2 pencils with erasers
- Pens with black or blue ink for the free response section
- An approved calculator with necessary capabilities for the Calculus, Chemistry, Physics or Statistics exams
- A ruler or straightedge for the Physics exam
- You may bring water/snacks, but you may not eat during the exam unless you were approved for that as an accommodation. Water and snacks will be provided during the break.

What not to bring:

- Cell Phones, Bluetooth-enabled devices, MP3 players, computers or any other electronic or communication devices
- Books, compasses, mechanical pencils, dictionaries or highlighters.
- Scratch paper
- Watches that beep or have an alarm

good luck

Alta High PTSA Hawk Blanket
Fundraiser

**GET THEM
BEFORE THEY'RE
GONE!**

**\$70 Cash or
Check
\$72 CC**



Please email questions to AltaPTSA1@gmail.com



Staying Connected with Your Teen
Evenings from 6 - 8:00 pm
New classes starting in May!

For caregivers/parents of
teenagers aged 12-17 years old.

Week 1: Teen development, risk and protective factors

Week 2: Family conversations, parenting responses, decision-making, problem-solving

Week 3: Communication, family conflict, anger management

Week 4: Involvement, rules & guidelines, consequences

Week 5: Teen influences, Refusal Skills, supervision, social supports



Contact Diana Johnson at 385-468-4430 (Ph)
385-722-4515 (Cell)
or dijohnson@slco.org

177 W. Price Avenue, South Salt Lake, UT 84115



Alta High School

11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5600 • FAX 801/826-5609

Dear Graduate and Parents:

The administration and faculty of Alta High School are proud to present to the community the **Class of 2022**. This letter is to inform you of a few details concerning our commencement procedures. We ask that both the **student** and **parent** sit down for a few minutes together to review and plan for this important event.

It is very important that each student has his/her credits in order so that there are no last minute problems. If you have any questions concerning your student's credits or graduation status, please call your counselor between 7:00 a.m. and 3:00 p.m. at 801-826-5620.

1. Date, Time, and Location:

Graduation will be held in the **Jon M. Huntsman Center at the University of Utah** campus on **Wednesday, May 25th, 2022 at 10:00 a.m.** **ARRIVE EARLY!**

2. Seating:

All guests must be seated by 9:45 a.m. to allow the graduates to march into the arena promptly at 10:00 a.m. Once seated, guests should remain seated until the program is concluded. All seating is in chairs with back supports and every seat has a good view of the stage area. The building is handicap accessible. Bringing infants and small children is discouraged.

3. Tickets:

Due to ample seating, tickets will not be required.

4. Rehearsal:

All seniors planning to participate in the graduation ceremony **must** be in attendance at the **rehearsal** scheduled for **Tuesday, May 24th, 8:30 a.m.**, at **Alta High School in the auditorium**. This is the only scheduled rehearsal and attendance is **mandatory**.

5. Caps and Gowns:

Jostens will be handing out caps and gowns during both lunches on **Tuesday, April 26th**. **Caps and gowns will be held by the administration if a student has any outstanding fines or if they are credit-deficient.** Caps and gowns not picked up on this date may be picked up from the Main Office **if** the cap and gown was ordered and **if** full payment has been made and fines are cleared and **if** credits are not deficient. If a cap and gown has not been ordered, students need to contact *Jostens.com* immediately or call **1-800-Jostens** to make necessary arrangements. Each graduate's gown must be returned at the Huntsman Center **before** his/her diploma is issued.

6. Appropriate Dress:

All graduation gowns are black. Wearing these gowns represents a symbol of unity for the graduating Class of 2022. Please make sure the gown is pressed. Graduates are to wear appropriate attire under their graduation gowns. **Individual variations of this, i.e., flowers, leis, corsages, and other ornamentation are not acceptable during the ceremony, and will not be permitted within the building.**

7. Hawk Medallion:

The purpose of the Hawk Medallion is to encourage and challenge students to be involved in a wide variety of activities while attending Alta High School. The hope is to have students who are well rounded and participate in several activities. The focus is to reward engagement and not necessarily achievement. It is the student's responsibility to pick up an application for the Hawk Medallion from the Counseling Center and to return the completed application to their counselor **by Friday, April 1st**. Students will be recognized at graduation and at an awards event at the end of the year.



WOMEN **IN** BUSINESS

South Valley Chamber Junior Women in Business Scholarship Program

Women in Business is a division of the South Valley Chamber which acts to empower women by working to elevate women in leadership roles through connection, mentoring, and ongoing networking opportunities. The Junior Women in Business includes one young woman representative from Alta, Brighton, Corner Canyon, Hillcrest, Jordan, Riverton, Juan Diego High Schools, Mountain Ridge, Bingham, and the CTEC-Sandy Campus.

Scholarship Amount: \$1,000
Application Deadline: April 15, 2022

**Application Deadline
Extended to May 13th!**

Requirements

- Must be a Junior to apply. The scholarship and luncheons will begin your senior year.
- Participate in WIB monthly luncheons, usually the 4th Tuesday of each month (11:30 am to 1 pm)
- Participate in your school's job shadow program
- Attend a portion of a legislative session
- Participate in a service project directed by the South Valley Chamber
- Actively engage with your Women in Business Mentor
- Must have your own transportation



Scan QR code or visit
southvalleychamber.com/women-in-business
to apply today!



Join us

For our Volunteer Thank You reception
& the last PTSA meeting for this year

May 18th 10:15 am

Alta High School Alumni Room

Hosted by the Alta High School PTSA
Refreshments will be served