



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of May 2nd, 2022

Alta High School

2021-22 Theme: The Future is Ours!

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

√ **Positive Behavior & Celebrations:** We can hardly believe that the final month of the school year is upon us! A few highlights from the past week: We want to congratulate our Ballroom Team for a fantastic series of concerts last week. We also want to cheer on our Boys' Varsity Tennis Team who is currently undefeated in region play. Likewise, we celebrate our students who participated in Hope Week by making an effort to spread kindness to others. And we congratulate our Madrigals on earning straight superiors at their state competition over the weekend! Many thanks to the many quiet difference-makers who make Alta High truly unique.

√ **AP Testing 2022:** AP Students and Parents, please refer to the AP schedule included in this newsletter to make sure you know the date, time and location for any AP exam(s) you are taking this year. Please also take note of the items to bring and not bring. Students will need to arrive 10-15 minutes prior to the exam start time to get checked in and find their assigned seat. They will be excused from any class time they miss due to testing. If you have any questions, please contact Alta's AP Coordinator, Shannon Kershaw at shannon.kershaw@canyonsdistrict.org.

√ **Updates to Kitchen & Lunchtime:** A clarification regarding our new scanners in the kitchen. As we discovered last week, the scanners will scan only students' electronic ID on the Skyward app on a phone, not a physical ID as was advertised last week. We thank students once again for their patience with this new process as we work out the bugs.

√ **Teacher Appreciation Week(s)** is nearly upon us. We want to express our sincerest appreciation for the people in the building who make the most difference to students day in and out, our teachers! We know it takes everyone in the school to make a difference, and we also want to acknowledge our support staff and the effort they make on behalf of students as well. We thank our PTSA for sponsoring activities the **week of May 9th-13th** and to our office staff for planning several gestures of gratitude for this upcoming week.

√ **Senior Dinner Dance 2022 is on May 19th:** The theme for this year's dinner dance, to which all seniors are invited is, "When Can I See You Again". The event will be held at the Loveland Aquarium at [12033 Lone Peak Pkwy, Draper, UT 84020](https://www.lovelandaquarium.com/) from 6:30-10:30 p.m. Dress is semi-formal. Tickets are \$35 each and include entry to the aquarium, the dinner, and the dance. **Note that tickets are pre-purchase ONLY and must be purchased by: Tuesday, May 10th at 6:00 p.m.**

√ **Attention Seniors!** Per state law, in order to graduate, **all seniors** must take and pass a basic Civics Test. If you have not taken, or did not pass this test, you should have received two emails through your school email giving you instructions on how to take this test through your canvas account. Please complete the test by Wednesday, May 18th. Contact Karen Brown in the Counseling Center if you have any questions. 801-826-5631. [Karen.brown@canyonsdistrict.org](mailto:karen.brown@canyonsdistrict.org)

√ **Our Graduation Letter** with updated info for parents/guardians of seniors is posted in the 'FLYERS' section below. **Graduation will be on May 25th at the University of Utah at 10:00 a.m.!**

√ **PTSA Info:** Our Alta Hawk PTSA fundraiser is still happening! We are down to less than 100 blankets and will not be selling them again. So, get them while you can! Flyer Red and Black Sale links:
<https://checkout.square.site/buy/307LDYGCIA2F2LCGSAK35KYX>
<https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE7I2ZMXFY>

√ **Jr. Women in Business Scholarship Program:** The SouthValley Chamber of Commerce is now accepting applications for the 2022/2023 school year Jr. WIB Scholarship Program. Current juniors may apply to participate in the program next year, as a senior. A \$1,000 scholarship is awarded to female high school seniors at each high school within Canyons School District. Application deadline is May 13th.
Apply here: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmaz47fbwvvo2tSm38COMDg_k3nE9iJYs3FHMxSHT9w/viewform



UPCOMING EVENTS



Monday, May 2nd

AP Testing begins (May 2nd-May 13th)—See schedule below

Tuesday, May 3rd

Boys' Varsity Soccer

Alta @ Timpanogos 3:30 p.m.

Boys' Varsity Baseball

Alta @ Mountain View 3:30 p.m.

Girls' Varsity Softball

Alta @ Orem 3:30 p.m.

Boys' Varsity Tennis

Jordan @ Alta 3:30 p.m.

Girls' Varsity Lacrosse

Alta @ Lehi 7:30 p.m.

Boys' Varsity Lacrosse

Lehi @ Alta 7:30 p.m.

Wednesday, May 4th

Boys' Varsity Baseball

Mountain View @ Alta 3:30 p.m.

Dance Co. Parent Meeting

in the Library 5:30-7:00 p.m.

District Latinos in Action Recognition Night

6:00 p.m. at Hillcrest High

Thursday, May 5th

Boys' Varsity Tennis

Timpview @ Alta 3:30 p.m.

Girls' Varsity Softball

Alta @ Timpview 3:30 p.m.

Girls' Varsity Lacrosse

Alta @ Orem 5:00 p.m.

Boys' Varsity Lacrosse

Orem @ Alta 7:30 p.m.

Substance Abuse Prevention Class

Alta Library 5:00-6:00 p.m.

Friday, May 6th

Alta Ballroom Audition Tryouts

May 6th and 7th in the dance room

Boys' Varsity Baseball

Alta @ Mountain View 3:30 p.m.

Boys' Varsity Soccer

Lehi @ Alta 3:30 p.m.

Saturday, May 7th

No schoolwide activities scheduled

Upcoming Events for May 9th-14th

Monday, May 9th

Girls' Golf State Tournament @ River Oaks

Girls' Varsity Softball: Corner Canyon @ Alta 3:30 p.m.

Principal's Reception 6:00 p.m. in the PAC

Tuesday, May 10th

Girls' Golf State Tournament @ River Oaks

Girls' Varsity Lacrosse: Alta @ Timpanogos 7:00 p.m.

Boys' Varsity Lacrosse: Timpanogos @ Alta 7:30 p.m.

Hope Squad Banquet 7:00 p.m. in the Commons

Wednesday, May 11th

Region Track Championships @ Timpview 2:00 p.m.

Senior Sunset Soccer Field 6:30-8:30 p.m.

Robotics Banquet in the Commons 7:00 p.m.

Girls' Varsity Lacrosse: Corner Canyon @ Alta 7:30 p.m.

Thursday, May 12th

Boys' Region Tennis Tournament: Alta @ Orem 8:00 a.m.

Region Track Championships @ Timpview 2:00 p.m.

Girls' Varsity Lacrosse: Alta @ Mountain View 4:30 p.m.

Friday, May 13th

USU Physics Lagoon Day

Boys' Region Tennis Tournament: Alta @ Orem 8:00 a.m.

Boys' Varsity Baseball State Tournament First Round TBD

Girls' Softball State Tournament First Round TBD

Boys' Varsity Soccer State Tournament First Round TBD

MORP: Closing Social Commons Courtyard 8:30-10:00 p.m.

Saturday, May 14th

Girls' Softball State Second Round TBD



SEMANA DEL 2 MAYO, 2022
Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

√ **Comportamiento positivo y celebraciones:** ¡Apenas podemos creer que el último mes del año escolar está sobre nosotros! Algunos aspectos destacados de la semana pasada: Queremos felicitar a nuestro equipo de Ballroom por una fantástica serie de conciertos la semana pasada. También queremos animar a nuestro equipo Varsity de tenis masculino que actualmente está invicto en el juego regional. Asimismo, celebramos a nuestros estudiantes que participaron en la Semana de la Esperanza haciendo un esfuerzo por contagiar bondad a los demás. Y agradecemos a nuestros incansables consejeros que celebraron a los estudiantes de último año en un evento de desayuno del "día de la decisión" durante la Asesoría el jueves pasado. Muchas gracias a todos los que marcan la diferencia y hacen que Alta High sea verdaderamente única.

√ **Exámenes AP 2022:** "Estudiantes y padres de AP, consulten el horario de AP incluido en este boletín para asegurarse de saber la fecha, la hora y el lugar de cualquier examen de AP que estén tomando este año. También tomen nota de los artículos que deben traer y los que no deben traer. Los estudiantes deberán llegar entre 10 y 15 minutos antes de la hora de inicio del examen para registrarse y encontrar su asiento asignado. Serán excusados de cualquier tiempo de clase que pierdan debido a las pruebas. Si tiene alguna pregunta, comuníquese con la coordinadora de AP de Alta, Shannon Kershaw, en shannon.kershaw@canyonsdistrict.org".

√ **Actualizaciones de Kitchen & Lunchtime:** una aclaración sobre nuestros nuevos escáneres en la cocina. Como descubrimos la semana pasada, los escáneres solo escanearán la identificación electrónica de los estudiantes en la aplicación Skyward en un teléfono, no una identificación física como se anunció la semana pasada. Agradecemos a los estudiantes una vez más por su paciencia con este nuevo proceso mientras solucionamos los errores.

√ **La(s) Semana(s) de Agradecimiento a los Maestros está(n) cerca de nosotros.** Queremos expresar nuestro más sincero aprecio por las personas en el edificio que hacen la mayor diferencia para los estudiantes día tras día, ¡nuestros maestros! Sabemos que se necesita a todos en la escuela para marcar la diferencia, y también queremos reconocer a nuestro personal de apoyo y el esfuerzo que hacen en nombre de los estudiantes. Agradecemos a nuestro PTSA por patrocinar actividades **la semana del 9 al 13 de mayo** y al personal de nuestra oficina por planificar varios gestos de gratitud para esta próxima semana.

√ **La cena con baile para personas mayores de 2022 es el 19 de mayo:** el tema de la cena con baile de este año, a la que todas las personas mayores están invitadas, es "Cuándo puedo volver a verte". El evento se llevará a cabo en Loveland Aquarium en 12033 Lone Peak Pkwy, Draper, UT 84020 de 6:30 p. m. a 10:30 p. m. La vestimenta es semiformal. Los boletos cuestan \$35 cada uno e incluyen la entrada al acuario, la cena y el baile. Tenga en cuenta que los boletos son SOLAMENTE de compra anticipada y deben comprarse antes del: martes 10 de mayo a las 6:00 p.m.

√ **Nuestra carta de graduación** con información actualizada para padres/tutores de personas mayores se publica en la sección "FOLLETOS" a continuación. **¡La graduación será el 25 de mayo en la Universidad de Utah a las 10:00 a. m.!**

√ **¡Atención Mayores!** De acuerdo con la ley estatal, para poder graduarse, todos los estudiantes del último año deben tomar y aprobar una prueba básica de educación cívica. Si no ha tomado o no pasó esta prueba, debería haber recibido dos correos electrónicos a través del correo electrónico de su escuela con instrucciones sobre cómo tomar esta prueba a través de su cuenta de Canvas. Complete la prueba antes **del miércoles 18 de mayo**. Comuníquese con Karen Brown en el Centro de Consejería si tiene alguna pregunta. 801-826-5631. Karen.brown@canyonsdistrict.org

√ **Información de PTSA:** ¡Nuestra recaudación de fondos de Alta Hawk PTSA todavía está sucediendo! Tenemos menos de 100 mantas y no las volveremos a vender. Flyer Red and Black Sale links:
<https://checkout.square.site/buy/3O7LDYGICIA2F2LCGSAK35KYX>
<https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE7I2ZMXFY>

√ **Programa de becas Jr. Women in Business:** La Cámara de Comercio de Southvalley ahora está aceptando solicitudes para el programa de becas Jr. WIB del año escolar 2022/2023. Los juniors actuales pueden postularse para participar en el programa el próximo año, como senior. Se otorga una beca de \$1,000 a las estudiantes del último año de secundaria en

cada escuela secundaria dentro del Distrito Escolar de Canyons. Estos seniors son seleccionados por sus destacados logros en la educación y la comunidad. Las becas se otorgan al finalizar el programa y son generosamente donadas por WCF Insurance. Solicite

aquí: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmaZ47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform fecha límite de solicitud es **el 13 de mayo de 2022**.

SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!

2022 AP Testing Schedule

	Exam	Date	Time	Location	Students
W E E K	US Government & Politics	May 2	8:00am	Room 1906	All
	Chemistry	May 2	12:00pm	Field House Gallery	All
	Spanish Literature and Culture	May 2	12:00pm	Room 1906	All
	Psychology	May 3	12:00pm	Room 1906	All
	English Literature & Comp	May 4	8:00am	Room 1906	All
	Comparative Gov & Politics	May 4	12:00pm	Room 1906	All
	Human Geography	May 5	8:00am	Room 1906	All
	Macroeconomics	May 5	8:00am	Ms. Kershaw's Office	All
	Statistics	May 5	12:00pm	Room 1906	All
	European History	May 6	8:00am	Field House Gallery	All
O N E	US History	May 6	8:00am	Field House Turf	All
	Art History	May 6	12:00pm	Room 1906	All
	Microeconomics	May 6	12:00pm	Ms. Kershaw's Office	All
	Calculus AB	May 9	8:00am	Room 1906	All
	Calculus BC	May 9	8:00am	Room 1906	All
	Computer Science Principles	May 9	12:00pm	Media Center Lab	All
	English Language & Comp	May 10	8:00am	Field House Turf	Last Name A-L
	English Language & Comp	May 10	8:00am	Room 1906	Last Name M-Z
	Physics C: Mechanics	May 10	12:00pm	Room 1906	All
	Chinese Language & Culture	May 11	8:00am	Media Center Lab	All
T W O	Spanish Language & Culture	May 11	8:00am	Room 1304	All
	Biology	May 11	12:00pm	Room 1906	All
	French Language & Culture	May 12	8:00am	Media Center Lab	All
	World History: Modern	May 12	8:00am	Field House Turf	All
	Physics 1: Algebra Based	May 12	12:00pm	Room 1906	All
	German Language & Culture	May 13	8:00am	Counseling Conference Room	All
	Music Theory	May 13	8:00am	Media Center Lab	All

*****If you were approved for a special accommodation, you will be testing in an alternate location. You will receive a notification with the specific details for your exam(s).*****

Art Portfolios: You will be working with your AP Art teacher to submit your digital portfolio by the deadline of Friday, May 6th. You will send in your physical art work on Thursday, May 12 during class.

Please plan to arrive to your testing room **at least 10-15 minutes prior to the test start time** to allow for time to check in and find your assigned seat.

What to bring:

- Several No. 2 pencils with erasers
- Pens with black or blue ink for the free response section
- An approved calculator with necessary capabilities for the Calculus, Chemistry, Physics or Statistics exams
- A ruler or straightedge for the Physics exam
- You may bring water/snacks, but you may not eat during the exam unless you were approved for that as an accommodation. Water and snacks will be provided during the break.

What not to bring:

- Cell Phones, Bluetooth-enabled devices, MP3 players, computers or any other electronic or communication devices
- Books, compasses, mechanical pencils, dictionaries or highlighters.
- Scratch paper
- Watches that beep or have an alarm

good luck

Alta High PTSA Hawk Blanket
Fundraiser

**GET THEM
BEFORE THEY'RE
GONE!**

**\$70 Cash or
Check
\$72 CC**



Alta Hawks Blanket Design A
Mikayla "D. Lane" [unreadable]



Alta Hawks Blanket Design B
Mikayla "D. Lane" [unreadable]

Please email questions to AltaPTSA1@gmail.com



Staying Connected with Your Teen
Evenings from 6 - 8:00 pm
New classes starting in May!

For caregivers/parents of
teenagers aged 12-17 years old.

Week 1: Teen development, risk and protective Factors

Week 2: Family conversations, parenting responses, decision-making, problem-solving

Week 3: Communication, family conflict, anger management

Week 4: Involvement, rules & guidelines, consequences

Week 5: Teen influences, Refusal Skills, supervision, social supports



Contact Diana Johnson at 385-468-4430 (Ph)
385-722-4515 (Cell)
or dijohnson@slco.org

177 W. Price Avenue, South Salt Lake, UT 84115



JOIN US!

SUBSTANCE ABUSE PREVENTION NIGHT



Please RSVP at

Thursday, APRIL

28TH

5:00-6:00 PM



Thursday, MAY

5TH

5:00-6:00 Pm

STAFF, STUDENTS AND PARENTS/GUARDIANS WELCOME

801-826-5620

ALTA HIGH SCHOOL MEDIA CENTER



Alta High School

11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5600 • FAX 801/826-5609

Dear Graduate and Parents:

The administration and faculty of Alta High School are proud to present to the community the **Class of 2022**. This letter is to inform you of a few details concerning our commencement procedures. We ask that both the **student** and **parent** sit down for a few minutes together to review and plan for this important event.

It is very important that each student has his/her credits in order so that there are no last minute problems. If you have any questions concerning your student's credits or graduation status, please call your counselor between 7:00 a.m. and 3:00 p.m. at 801-826-5620.

1. Date, Time, and Location:

Graduation will be held in the **Jon M. Huntsman Center at the University of Utah** campus on **Wednesday, May 25th, 2022 at 10:00 a.m.** **ARRIVE EARLY!**

2. Seating:

All guests must be seated by 9:45 a.m. to allow the graduates to march into the arena promptly at 10:00 a.m. Once seated, guests should remain seated until the program is concluded. All seating is in chairs with back supports and every seat has a good view of the stage area. The building is handicap accessible. Bringing infants and small children is discouraged.

3. Tickets:

Due to ample seating, tickets will not be required.

4. Rehearsal:

All seniors planning to participate in the graduation ceremony **must** be in attendance at the **rehearsal** scheduled for **Tuesday, May 24th, 8:30 a.m.**, at **Alta High School in the auditorium**. This is the only scheduled rehearsal and attendance is **mandatory**.

5. Caps and Gowns:

Jostens will be handing out caps and gowns during both lunches on **Tuesday, April 26th**. **Caps and gowns will be held by the administration if a student has any outstanding fines or if they are credit-deficient.** Caps and gowns not picked up on this date may be picked up from the Main Office **if** the cap and gown was ordered and **if** full payment has been made and fines are cleared and **if** credits are not deficient. If a cap and gown has not been ordered, students need to contact *Jostens.com* immediately or call 1-800-Jostens to make necessary arrangements. Each graduate's gown must be returned at the Huntsman Center **before** his/her diploma is issued.

6. Appropriate Dress:

All graduation gowns are black. Wearing these gowns represents a symbol of unity for the graduating Class of 2022. Please make sure the gown is pressed. Graduates are to wear appropriate attire under their graduation gowns. **Individual variations of this, i.e., flowers, leis, corsages, and other ornamentation are not acceptable during the ceremony, and will not be permitted within the building.**

7. Hawk Medallion:

The purpose of the Hawk Medallion is to encourage and challenge students to be involved in a wide variety of activities while attending Alta High School. The hope is to have students who are well rounded and participate in several activities. The focus is to reward engagement and not necessarily achievement. It is the student's responsibility to pick up an application for the Hawk Medallion from the Counseling Center and to return the completed application to their counselor **by Friday, April 1st**. Students will be recognized at graduation and at an awards event at the end of the year.



WOMEN **IN** BUSINESS

South Valley Chamber Junior Women in Business Scholarship Program

Women in Business is a division of the South Valley Chamber which acts to empower women by working to elevate women in leadership roles through connection, mentoring, and ongoing networking opportunities. The Junior Women in Business includes one young woman representative from Alta, Brighton, Corner Canyon, Hillcrest, Jordan, Riverton, Juan Diego High Schools, Mountain Ridge, Bingham, and the CTEC-Sandy Campus.

Scholarship Amount: \$1,000
Application Deadline: April 15, 2022

**Application Deadline
Extended to May 13th!**

Requirements

- Must be a Junior to apply. The scholarship and luncheons will begin your senior year.
- Participate in WIB monthly luncheons, usually the 4th Tuesday of each month (11:30 am to 1 pm)
- Participate in your school's job shadow program
- Attend a portion of a legislative session
- Participate in a service project directed by the South Valley Chamber
- Actively engage with your Women in Business Mentor
- Must have your own transportation



Scan QR code or visit
southvalleychamber.com/women-in-business
to apply today!