



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of May 16<sup>th</sup>, 2022

## Alta High School

2021-22 Theme: The Future is Ours!

*We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.*

✓ **Positive Behavior & Celebrations:** We want to first congratulate our Girls' Golf Team who earned a 2<sup>nd</sup> place finish in the 5A State Tournament last week! Track and field athletes are preparing for their state tournament this week, and lacrosse, soccer, tennis, and softball are gearing up for their playoff runs as well. We remind everyone about our choir and instrumental concerts this week and invite all to attend. Congratulations, also on our woodworking whizzes who demonstrated their prowess at the state-wide woodworking show this past weekend.

✓ **Senior Dinner Dance 2022 is on May 20<sup>th</sup> (note the change in date!).** The theme for this year's dinner dance is, "When Can I See You Again". The event will be held at the Loveland Aquarium from 6:30-10:30 p.m. Dress is semi-formal. Tickets are \$35 each and include entry to the aquarium, the dinner, and the dance. **Note that tickets are pre-purchase ONLY.** For questions, see Shaley Louder.

✓ **Yearbook Day is Tuesday, May 24<sup>th</sup>, just 1 week away!** To avoid a long line to purchase a book that day, you can pre-purchase your book before Friday, May 13<sup>th</sup>. You may do one of the following. 1. Bring or mail a check for \$58 to the school's Main Office. 2. Purchase a book through Skyward. Go to fee management / make payment / optional fees. Click on yearbook. Please note, we have ordered a small quantity of extra books for sale on yearbook day, but I wouldn't wait. **NOW is the time to purchase your yearbook. Quantities are limited. NOTE: If you don't know if you ordered a yearbook, have your student check the list posted in the main office. You can also check your Skyward account for receipt of payment.**

✓ **UPDATED Graduation Info is included below.** Please read this info prior to May 25<sup>th</sup> so that you and your graduate can have a memorable experience at graduation. We want to be good guests of the Huntsman Center and your compliance with these guidelines is greatly appreciated. **Graduation will be next week on May 25<sup>th</sup> at the University of Utah at 10:00 a.m.**

✓ **This week students will return textbooks and library books, and seniors will return their Chromebooks.** Students currently in grades 9-11 should plan on keeping their Chromebook over the summer. If you know you will not be returning to Alta, or would not like to keep your Chromebook over the summer, please plan on returning it by **May 20<sup>th</sup>.**

- May 17 & 18—Textbook Return during classes.
- May 19 & 20—Senior Chromebook Return
- May 20—Fines for Unreturned Items Uploaded to Skyward

✓ **The annual Pepperwood Grad Party** will be held **May 25<sup>th</sup>, from 9:00PM -2:00AM** at the Pepperwood Park. Tickets will be sold in the Commons during lunch on the following days: Thursday, May 19<sup>th</sup>, Friday, May 20<sup>th</sup>, & Monday, May 23<sup>rd</sup>. Prices are: \$15 for all seniors purchased in advance. \$25 for all other grades purchased in advance. \$35 after May 23<sup>rd</sup>. If you would like to be a parent volunteer the night of the party, please contact Laurie Cole: [Laurieacole@gmail.com](mailto:Laurieacole@gmail.com), or Melissa Fabrizio: [melissa70@mac.com](mailto:melissa70@mac.com).

✓ **Lost & Found:** Our lost and found items will be cleaned out and picked up for donation at the end of next week. Should your student wish to locate any lost items, please visit the Attendance Office by May 27<sup>th</sup>.

✓ **Attention Seniors!** Per state law, in order to graduate, **all seniors** must take and pass a basic Civics Test. If you have not taken, or did not pass this test, you should have received two emails through your school email giving you instructions on how to take this test through your canvas account. Please complete the test by Wednesday, May 18<sup>th</sup>. Contact Karen Brown in the Counseling Center if you have any questions. 801-826-5631. [Karen.brown@canyonsdistrict.org](mailto:Karen.brown@canyonsdistrict.org)

✓ **PTSA Info:** Our Alta Hawk PTSA fundraiser is still happening! We are down to less than 100 blankets and will not be selling them again. So, get them while you can! Flyer Red and Black Sale links:

<https://checkout.square.site/buy/307LDYGICIA2F2LCGSAK35KYX> <https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE7I2ZMXFY>

✓ **Our last PTSA meeting and Volunteer Thank You** reception will be held on **May 18th at 10:15 am** in the Alumni Room.



## UPCOMING EVENTS



### **Monday, May 16<sup>th</sup>**

**Girls' Varsity Softball State Tournament Regionals @ Box Elder/East 4:00**

**ProStart Roundtable** at 6:00 p.m. in the Alumni Room

**Alta Choir Concert** in the PAC at 7:00 p.m.

### **Tuesday, May 17<sup>th</sup>**

**Boys' Soccer State Tournament 2<sup>nd</sup> Round vs. Bonneville 4:00 p.m. @ Alta**

**Girls' Varsity Lacrosse: Orem @ Alta 4:00 p.m.**

**Jazz/Percussion Concert** at 6:00 p.m. in the PAC

### **Wednesday, May 18<sup>th</sup>**

**Senior Honors Breakfast** during Advisory 9:00 a.m. in the Commons

**Band/Orchestra Concert** at 6:00 p.m. in the PAC

**Baseball Team Banquet @ 6:00 at Alta**

### **Thursday, May 19<sup>th</sup>**

**Senior Accountability Day**

**Boys' Tennis State Tournament** Liberty Park (May 19<sup>th</sup>-21<sup>st</sup>)

**State Track Meet at BYU** (May 19<sup>th</sup>-21<sup>st</sup>)

**Girls' Softball State Tournament** continues (TBD)

**Girls' Lacrosse State Tournament 2<sup>nd</sup> Round** (TBD)

**Boys' Lacrosse State Tournament 2<sup>nd</sup> Round 4:00 p.m. @ Alta**

### **Friday, May 20<sup>th</sup>**

**Chalk the Walk Activity** (Art Department) Commons Courtyard

**Boys' Soccer Quarterfinals 4:00 p.m.** (TBD)

**Softball State Tournament** continues (TBD)

**Alta Instrumental Banquet** at 5:00 p.m. in the Commons

**Senior Dinner Dance** at Living Planet Aquarium 6:00-10:00 p.m.

### **Saturday, May 21<sup>st</sup>**

**State Tournaments for Track and Tennis** continue

**Boys' Lacrosse State Quarterfinals** at 1:00 p.m. (TBD)

**Girls' Lacrosse State Quarterfinals** 1:00 p.m. (TBD)

### Upcoming Events for May 23<sup>rd</sup>- May 26<sup>th</sup>

Monday, May 23<sup>rd</sup>

Softball State Tournament continues  
Boys' Soccer Semifinals @ Juan Diego 12:30 p.m. (TBD)  
Madrigals Concert at 7:00 p.m. in the PAC  
Track and Field Banquet at 6:00 p.m. in the Commons

Tuesday, May 24<sup>th</sup>

Graduation Rehearsal for Seniors at 8:30 a.m. in the Gym  
Yearbook Day!  
Girls' Lacrosse Semifinals (TBD)

Wednesday, May 25<sup>th</sup>

**Graduation at the University of Utah Huntsman Center at 10:00 a.m.**  
Boys' Soccer Finals 2:00 p.m. at Rio Tinto (TBD)  
Boys' Lacrosse Semifinals at 12:00 p.m. (TBD)

Thursday, May 26<sup>th</sup>

End of 4<sup>th</sup> Qtr. Last Day of School.  
Girls' Lacrosse Finals (TBD)

Friday, May 27<sup>th</sup>

Boys' Lacrosse Finals (TBD)



## SEMANA DEL 16 MAYO, 2022 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

✓ **Comportamiento positivo y celebraciones:** ¡Primero queremos felicitar a nuestro equipo de golf femenino que obtuvo el segundo lugar en el Torneo Estatal 5A la semana pasada! Los atletas de pista y campo se están preparando para su torneo estatal esta semana, y el lacrosse, el fútbol, el tenis, y el softbol también se están preparando para sus carreras de playoffs. Les recordamos a todos sobre nuestros conciertos corales e instrumentales esta semana e invitamos a todos a asistir. Felicitaciones, también a nuestros genios de la carpintería que demostraron su destreza en la exhibición estatal de carpintería el pasado fin de semana.

✓ **Senior Dinner Dance 2022 es el 20 de mayo** (¡tenga en cuenta el cambio de fecha!). El tema de la cena con baile de este año es "Cuándo puedo volver a verte". El evento se llevará a cabo en el Loveland Aquarium de 6:30 p. m. a 10:30 p. m. La vestimenta es semiformal. Los boletos cuestan \$35 cada uno e incluyen la entrada al acuario, la cena y el baile. Tenga en cuenta que los boletos son SOLAMENTE de compra anticipada. Si tiene preguntas, consulte a Shaley Louder.

✓ **El Día del Anuario es el martes 24 de mayo**, ¡solo falta 1 semana! Para evitar una larga fila para comprar un libro ese día, puede precomprar su libro antes del viernes 13 de mayo. Puede hacer una de las siguientes. 1. Traiga o envíe un

cheque por \$58 a la oficina principal de la escuela. 2. Compre un libro a través de Skyward. Ir a gestión de tarifas / realizar pago / tarifas opcionales. Haga clic en anuario. Tenga en cuenta que hemos pedido una pequeña cantidad de libros adicionales para la venta el día del anuario, pero no esperaría. AHORA es el momento de comprar su anuario. Las cantidades son limitadas. NOTA: Si no sabe si ordenó un anuario, pídale a su estudiante que revise la lista publicada en la oficina principal. También puede consultar su cuenta de Skyward para comprobar el recibo del pago.

✓ **La información de graduación ACTUALIZADA se incluye a continuación.** Lea esta información antes del 25 de mayo para que usted y su graduado puedan tener una experiencia memorable en la graduación. Queremos ser buenos huéspedes del Huntsman Center y apreciamos mucho su cumplimiento de estas pautas. La graduación será la próxima semana **el 25 de mayo en la Universidad de Utah a las 10:00 a.m.**

✓ **Esta semana los estudiantes devolverán los libros de texto y de la biblioteca, y los seniors devolverán sus Chromebooks.** Los estudiantes que actualmente están en los grados 9-11 deben planear mantener su Chromebook durante el verano. Si sabe que no regresará a Alta o no desea conservar su Chromebook durante el verano, planee devolverlo antes **del 20 de mayo.**

- 17 y 18 de mayo—Devolución de libros de texto durante las clases.
- 19 y 20 de mayo: devolución de Chromebook para personas mayores
- 20 de mayo: multas por artículos no devueltos subidos a Skyward

✓ **La fiesta anual de graduación de Pepperwood** se llevará a cabo **el 25 de mayo de 9:00 p. m. a 2:00 a. m.** en el parque Pepperwood. Los boletos se venderán en Commons durante el almuerzo en los siguientes días: jueves 19 de mayo, viernes 20 de mayo y lunes 23 de mayo. \$35 después del 23 de mayo Si desea ser un padre voluntario la noche de la fiesta, comuníquese con Laurie Cole: [Laurieacole@gmail.com](mailto:Laurieacole@gmail.com), o Melissa Fabrizio: [melissa70@mac.com](mailto:melissa70@mac.com).

✓ **¡Atención Mayores!** De acuerdo con la ley estatal, para poder graduarse, todos los estudiantes del último año deben tomar y aprobar una prueba básica de educación cívica. Si no ha tomado o no pasó esta prueba, debería haber recibido dos correos electrónicos a través del correo electrónico de su escuela con instrucciones sobre cómo tomar esta prueba a través de su cuenta de Canvas. Complete la prueba antes **del miércoles 18 de mayo**. Comuníquese con Karen Brown en el Centro de Consejería si tiene alguna pregunta. 801-826-5631. [Karen.brown@canyonsdistrict.org](mailto:Karen.brown@canyonsdistrict.org)

✓ **Objetos perdidos y encontrados:** nuestros artículos perdidos y encontrados se limpiarán y recogerán para donarlos al final de la próxima semana. Si su estudiante desea localizar algún artículo perdido, visite la Oficina de asistencia antes del 27 de mayo.

✓ **Información de PTSA:** ¡Nuestra recaudación de fondos de Alta Hawk PTSA todavía está sucediendo! Tenemos menos de 100 mantas y no las volveremos a vender. Flyer Red and Black Sale links:

<https://checkout.square.site/buy/3O7LDYGCI2F2LCGSAK35KYX>  
<https://checkout.square.site/buy/2TCJHU3FAYHL4ZYE7I2ZMXFY>

✓ **Nuestra última reunión de PTSA** y la recepción de agradecimiento a los voluntarios se llevará a cabo **el 18 de mayo** a las 10:15 a. m. en la sala de ex alumnos.

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**SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!**

# ALTA GRADUATES - PLEASE READ CAREFULLY!

## DIRECTIONS FOR ARRIVING, PICTURES, AND LINING UP

1. Graduates should arrive at University of Utah; Huntsman Center no later than **9:00AM**. Traffic is always worse than expected. Carpooling and Trax are recommended. See available parking lot sheet.
2. **Graduates MUST take pictures BEFORE the ceremony**; you will be turning in your gowns to receive your diploma so your gown will not be available for pictures after.
3. Graduates and guests should enter the building on the **upper level** through the Southwest doors of Huntsman Center. (**Grad Seating: Girls = South side, Sec Z A B C D; Boys = North side, Sec N M L K J**)
4. Tickets for spectators are **NOT** required. All are invited to come inside the Huntsman Center to watch graduation. Wearing a face mask is optional.
5. After entering, graduates will turn right down the hallway to the Name Cards tables located in the room across from Portal 2. Faculty will give each graduate a **name card**. Upon receiving a card, graduates will then proceed back outside to 1845 East (West Arena Rd) to enter the tunnel and stand in the appropriate line. **All graduates must be inside the tunnel no later than 9:40 AM.**
6. **Dress Code is Business Best:**
  - \* Males: conservative slacks, collar shirt, tie, dress shoes and socks.
  - \* Females: conservative dress or skirt or slacks w/ dress shoes.
  - \* No flip flops or tennis shoes will be allowed. **DRESS SHOES ONLY.**
  - \* Gently press graduate gowns.
  - \* Come prepared with hair pins to secure caps, honor cords, and tassels.  
**- We will not have extras of any item -**
  - \* Caps should be on straight with tassels on the **RIGHT** side prior to graduation.

Individual variations of this, i.e., flowers, leis, corsages, and other ornamentation are not acceptable during the ceremony, and will not be permitted within the building.

**WE RESERVE THE RIGHT TO REMOVE ANY GRADUATE OR PARENT THAT DISTURBS OR EXHIBITS ANY INAPPROPRIATE BEHAVIOR DURING THE CEREMONY.**

## DIRECTIONS FOR EXITING ARENA, TURNING IN GOWNS, AND GETTING DIPLOMAS

After the ceremony is completed, graduates **only** will exit up to the concourse, turn left and proceed to the first tables to return gowns, continue in concourse to the second set of tables to pick up diplomas according to last name initial posted on the wall – by counselor, then exit out the Northeast doors.

1. All graduates **must** turn in the gown.
2. Graduates may keep caps.
4. Graduates will then move to the tables labeled alphabetically by last name.
5. Graduates should not attempt to return to the arena or go back to visit with other graduates. No one will be allowed back into the arena after graduation.
6. **Graduates should arrange to meet parent outside after graduation.**

**BE SAFE AND HAVE A GREAT LIFE!**

# Alta High Graduation Rehearsal

When: Tuesday, May 24, 2022

Where: ALTA HIGH SCHOOL AUDITORIUM

Time: 8:30AM

Why: Rehearsal is MANDATORY for all  
Graduates!

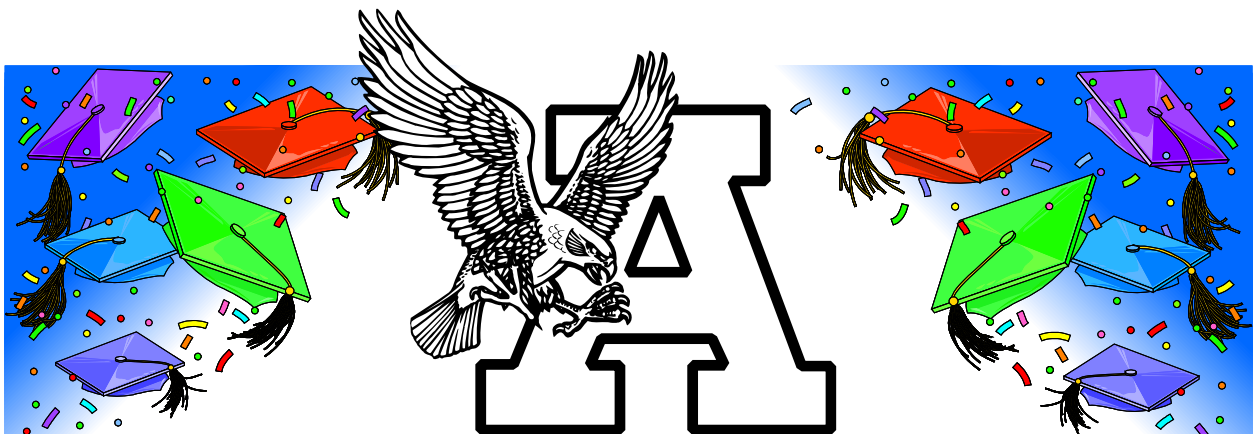
## Agenda for Rehearsal

8:30am –10:30am Graduation Practice

\*Meet in Auditorium\*

10:30am -11:00am: Yearbook Handout

10:30am - Graduates are excused for lunch.





# Congrats, Grad!

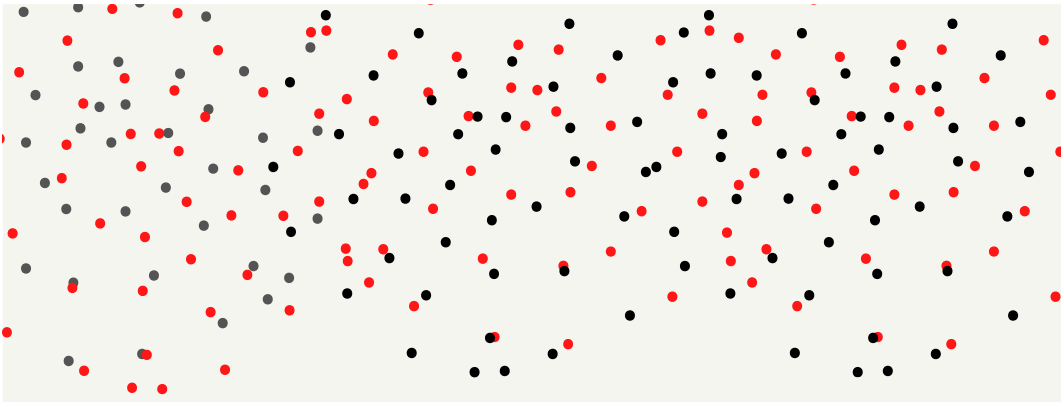
Commencement photography  
is coming.

- ① Visit [events.lifetouch.com](https://events.lifetouch.com)
- ② Sign up and receive notifications when your photos are available
- ③ Order your graduation pictures online



## What to expect:

- Everyone will be photographed
- Photos will be online at [events.lifetouch.com](https://events.lifetouch.com) 2-6 weeks after the ceremony
- Complimentary proofs mailed to graduates
- No obligation to purchase



# *Join us*

For our Volunteer Thank You reception  
& the last PTSA meeting for this year

May 18th 10:15 am

Alta High School Alumni Room

Hosted by the Alta High School PTSA  
Refreshments will be served



Alta High PTSA Hawk Blanket  
Fundraiser

**GET THEM  
BEFORE THEY'RE  
GONE!**

**\$70 Cash or  
Check  
\$72 CC**



**Please email questions to [AltaPTSA1@gmail.com](mailto:AltaPTSA1@gmail.com)**



## Staying Connected with Your Teen Evenings from 6 - 8:00 pm New classes starting in May!

For caregivers/parents of  
teenagers aged 12-17 years old.

**Week 1:** Teen development, risk and protective factors

**Week 2:** Family conversations, parenting responses, decision-making, problem-solving

**Week 3:** Communication, family conflict, anger management

**Week 4:** Involvement, rules & guidelines, consequences

**Week 5:** Teen influences, Refusal Skills, supervision, social supports



Contact Diana Johnson at 385-468-4430 (Ph)  
385-722-4515 (Cell)  
or [dijohnson@slco.org](mailto:dijohnson@slco.org)

177 W. Price Avenue, South Salt Lake, UT 84115