



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of April 25th, 2022

Alta High School

2021-22 Theme: **The Future is Ours!**

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

√ **Positive Behavior & Celebrations:** Against all odds, and now that the end of the school year is upon us, the kitchen is at last at the point of full-functionality. The good news is that hot meals will be served this week beginning on Wednesday! Students will need to have their Alta ID cards/lunch number with them or have their ID info on their phones in order to receive a school lunch. Students were treated to pizza this past Wednesday for lunch, which was a very welcome change to the current fare we've served all year long.

√ **AP Testing 2022:** AP Students and Parents, please refer to the AP schedule included in this newsletter to make sure you know the date, time and location for any AP exam(s) you are taking this year. Please also take note of the items to bring and not bring. Students will need to arrive 10-15 minutes prior to the exam start time to get checked in and find their assigned seat. They will be excused from any class time they miss due to testing. If you have any questions, please contact Alta's AP Coordinator, Shannon Kershaw at shannon.kershaw@canyonsdistrict.org."

√ **Aspire Make-Up Testing TBD:** Due to some technical glitches that affected testing district-wide during our 9th and 10th grade Aspire testing last week, and in order to reach our test participation requirement, we plan to schedule two additional make-up testing days. We are grateful for students who did their best on the exams and who persevered in spite of the technical issues. While some of the details for these make-up days have yet to be determined, we anticipate beginning this process by the end of this week. Students who need to complete the testing will be excused from class to complete their tests. We remind patrons that Opt-Out forms must be completed and submitted to the Attendance Office in order for us to excuse students from this testing. Thank you for your patience with this important process.

√ **Hope Week:** This week, the Alta High Hope Squad is focused on spreading kindness and positivity throughout the school. All students are invited to participate in these activities including: a kindness raffle, hope notes, a scavenger hunt and more. We thank our Hope Squad students and advisers for organizing a much-needed week of positivity!

√ **Attention Seniors!** Per state law, in order to graduate, **all seniors** must take and pass a basic Civics Test. If you have not taken, or did not pass this test, you should have received two emails through your school email giving you instructions on how to take this test through your canvas account. Please complete the test by Wednesday, May 18th. Contact Karen Brown in the Counseling Center if you have any questions. 801-826-5631. Karen.brown@canyonsdistrict.org

√ **Updated Graduation Music Tryouts:** Musical Auditions will take place on **Wednesday, April 27th at 2:45 p.m. in the choir room 1607** (contact April Iund). This year's theme for graduation is: "Often when you think you're at the end of something, you're at the beginning of something else." -Mister Rogers

√ **Our Graduation Letter** with updated info for parents/guardians of seniors is posted in the 'FLYERS' section below. **Graduation will be on May 25th at the University of Utah at 10:00 a.m.!**

√ **The Alta Art Show** will be held this week in the Library Media Center from the 26th - 29th. We will be having an open house from 3:00-4:00 p.m. on Wednesday the 27th if you would like to come view the show!

√ **PTSA Info:** Our Alta Hawk PTSA fundraiser is still happening! We are down to less than 100 blankets and will not be selling them again. So, get them while you can! Please send any questions to altaPTSA1@gmail.com. Thank you for your support! [2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGICIA2F2LCGSAK35KYX](https://www.canyonsdistrict.org/2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGICIA2F2LCGSAK35KYX)

√ **Canyoneering Academy Presents:** What are some practical ways parents can keep their kids safe online? How can families most effectively use Skyward and Canvas to monitor their student's progress at school? What mental wellness resources and 504 supports are available at school? These topics, and more, are the focus of a free Parent Information Night that Canyons School District is sponsoring as part of an ongoing Canyoneering Academy lecture series. The event will be held on **Tuesday, April 26, 6-8:30 p.m. at the District Office, 9361 S. 300 East in Sandy**. The evening kicks off with a 50-minute keynote address by Utah author Jason Hewlett, a professional speaker known for his "family-friendly" comedic style and inspiring messages about leadership and reaching one's potential. Afterward, attendees will have their choice of participating in two of four breakout sessions on the topics listed above. Spanish translators will be on hand at the event. If you are in need of additional translation services, please email Charisse Hilton. Her email address is: Charisse.Hilton@canyonsdistrict.org. See canyonsdistrict.org for more information.

√ **Jr. Women in Business Scholarship Program:** The SouthValley Chamber of Commerce is now accepting applications for the 2022/2023 school year Jr. WIB Scholarship Program. Current juniors may apply to participate in the program next year, as a senior. A \$1,000 scholarship is awarded to female high school seniors at each high school within Canyons School District. These seniors are selected for their outstanding achievements in education and the community. Scholarships are awarded at the completion of the program and are generously donated by WCF Insurance. Apply Here: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmaz47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform
Application Deadline is May 13, 2022



UPCOMING EVENTS



Monday, April 25th

Girls' Varsity Softball

Stansbury @ Alta 3:30 p.m.

Latinos in Action Recognition Night

in the Library 7:00-8:00 p.m.

Alta Ballroom Concert

in the PAC 7:00 p.m.

Tuesday, April 26th

4th Quarter Midterms

Alta Art Show in the Library (April 26th-May 1st)

Jostens Senior Cap and Gown Pickup

in the Alta Commons (both lunches)

Girls' Varsity Golf

@ Fox Hollow Golf Course 9:00 a.m.

Boys' Varsity Baseball

Alta @ Timpanogos 3:30 p.m.

Boys' Varsity Soccer

Alta @ Jordan 3:30 p.m.

Marching Band Meeting

In the Pac 6:00 p.m.

Girls' Varsity Lacrosse

Timpview @ Alta 7:30 p.m.

Wednesday, April 27th

Boys' Varsity Lacrosse
Alta @ Timpview 7:30 p.m.

Region 8 Orchestra Festival

Boys' Varsity Tennis
Alta @ Orem 3:30 p.m.

Boys' Varsity Baseball
Timpanogos @ Alta 3:30 p.m.

Alta Varsity Track
Orem @ Alta 3:30 p.m.

Thursday, April 28th

Boys' Varsity Tennis
Orem @ Alta 3:30 p.m.

Girls' Varsity Softball
Lehi @ Alta 3:30 p.m.

Girls' Varsity Lacrosse
Alta @ Jordan 7:30 p.m.

Boys' Varsity Lacrosse
Jordan @ Alta 7:30 p.m.

Substance Abuse Prevention Class
Alta Library 5:00-6:00 p.m.

Friday, April 29th

Aspire Make-up Testing 9th & 10th Grades

Backwards Broadway
in the PAC (time TBD)

Boys' Varsity Baseball
Alta @ Timpanogos 3:30 p.m.

Saturday, April 30th

State Solo & Ensemble Festival (TBD)

Alta Varsity Track
Tiger Trial @ Orem

Upcoming Events for May 2nd-7th

Monday, May 2nd

AP Testing begins (May 2nd-May 13th)—See schedule below

Tuesday, May 3rd

Boys' Varsity Soccer: Alta @ Timpanogos 3:30 p.m.

Boys' Varsity Tennis: Jordan @ Alta 3:30 p.m.

Boys' Varsity Baseball: Alta @ Mountain View 3:30 p.m.

Girls' Varsity Softball: Alta @ Orem 3:30 p.m.

Girls' Varsity Lacrosse: Alta @ Lehi 7:30 p.m.

Boys' Varsity Lacrosse: Lehi @ Alta 7:30 p.m.

Wednesday, May 4th

Boys' Varsity Baseball: Mountain View @ Alta 3:30 p.m.

Thursday, May 5 th	Dance Co. Parent Meeting in the Library 5:30-7:00 p.m. Boys' Varsity Tennis: Timpview @ Alta 3:30 p.m. Girls' Varsity Softball: Alta @ Timpview 3:30 p.m. Girls' Varsity Lacrosse: Alta @ Orem 5:00 p.m. Boys' Varsity Lacrosse: Orem @ Alta 7:30 p.m. Substance Abuse Prevention Class in the library 5:00-6:00 p.m.
Friday, May 6 th	Alta Ballroom Audition Tryouts: May 6 th and 7 th Boys' Varsity Soccer: Lehi @ Alta 3:30 p.m. Boys' Varsity Baseball: Alta @ Mountain View 3:30 p.m.
Saturday, May 7 th	No schoolwide activities scheduled



SEMANA DEL 25 ABRIL, 2022
Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

√ **Comportamiento positivo y celebraciones:** Contra viento y marea, y ahora que se acerca el final del año escolar, la cocina finalmente está en el punto de plena funcionalidad. ¡La buena noticia es que se servirán comidas calientes esta semana a partir del miércoles! Los estudiantes deberán tener sus tarjetas de identificación de Alta/número de almuerzo con ellos o tenerlo en sus teléfonos para recibir un almuerzo escolar. Sabemos que muchos de ustedes han brindado comentarios sobre los retrasos en nuestra cocina este año, y apreciamos su paciencia con nosotros. Los estudiantes disfrutaron de pizza el miércoles pasado para el almuerzo, lo cual fue un cambio muy bienvenido a la tarifa actual que hemos servido durante todo el año.

√ **Exámenes AP 2022:** "Estudiantes y padres de AP, consulten el horario de AP incluido en este boletín para asegurarse de saber la fecha, la hora y el lugar de cualquier examen de AP que estén tomando este año. También tomen nota de los artículos que deben traer y los que no deben traer. Los estudiantes deberán llegar entre 10 y 15 minutos antes de la hora de inicio del examen para registrarse y encontrar su asiento asignado. Serán excusados de cualquier tiempo de clase que pierdan debido a las pruebas. Si tiene alguna pregunta, comuníquese con la coordinadora de AP de Alta, Shannon Kershaw, en shannon.kershaw@canyonsdistrict.org".

√ **Prueba de recuperación de Aspire TBD:** debido a algunos problemas técnicos que afectaron las pruebas en todo el distrito durante nuestras pruebas de Aspire de 9.º y 10.º grado la semana pasada, y para alcanzar nuestro requisito de participación en la prueba, planeamos programar dos pruebas de recuperación adicionales días. Estamos agradecidos por los estudiantes que dieron lo mejor de sí en los exámenes y que perseveraron a pesar de los problemas técnicos. Si bien aún no se han determinado algunos de los detalles de estos días de recuperación, anticipamos comenzar este proceso a fines de esta semana. Los estudiantes que necesiten completar las pruebas serán excusados de la clase para completar sus pruebas. Les recordamos a los usuarios que los formularios de exclusión deben completarse y enviarse a la Oficina de

asistencia para que podamos excusar a los estudiantes de esta prueba. Gracias por su paciencia con este importante proceso.

√ **Semana de la esperanza:** esta semana, el Escuadrón Alta High Hope se enfoca en difundir la bondad y la positividad en toda la escuela. Todos los estudiantes están invitados a participar en estas actividades que incluyen: una rifa de bondad, notas de esperanza, una búsqueda del tesoro y más. ¡Agradecemos a nuestros estudiantes y asesores de Hope Squad por organizar una semana de positividad muy necesaria!

√ **¡Atención Mayores!** De acuerdo con la ley estatal, para poder graduarse, todos los estudiantes del último año deben tomar y aprobar una prueba básica de educación cívica. Si no ha tomado o no pasó esta prueba, debería haber recibido dos correos electrónicos a través del correo electrónico de su escuela con instrucciones sobre cómo tomar esta prueba a través de su cuenta de Canvas. Complete la prueba antes **del miércoles 18 de mayo**. Comuníquese con Karen Brown en el Centro de Consejería si tiene alguna pregunta. 801-826-5631. Karen.brown@canyonsdistrict.org

√ **Pruebas musicales de graduación actualizadas:** las audiciones musicales se llevarán a cabo **el miércoles 27 de abril a las 2:45 p.m.** en la sala del coro 1607 (contactar con April Iund). El tema de graduación de este año es: "A menudo, cuando crees que estás al final de algo, estás al comienzo de otra cosa". -Señor Rogers

√ **Nuestra carta de graduación** con información actualizada para padres/tutores de personas mayores se publica en la sección "FOLLETOS" a continuación. **¡La graduación será el 25 de mayo en la Universidad de Utah a las 10:00 a. m.!**

√ **El Alta Art Show** se llevará a cabo esta semana en el Centro de Medios de la Biblioteca del abril 26 al 29. Tendremos una casa abierta de 3:00-4:00 p.m. **el miércoles 27** si quieres venir a ver el espectáculo!

√ **Información de PTSA:** ¡Nuestra recaudación de fondos de Alta Hawk PTSA todavía está sucediendo! Tenemos menos de 100 mantas y no las volveremos a vender. Así que, ¡consíguelos mientras puedas! Por favor envíe cualquier pregunta a altaPTSA1@gmail.com. ¡Gracias por tu apoyo! [2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCI2F2LCGSAK35KYX](https://www.canyonsdistrict.org/2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCI2F2LCGSAK35KYX)

√ **Canyoneering Academy presenta:** ¿Cuáles son algunas formas prácticas en que los padres pueden mantener a sus hijos seguros en línea? ¿Cómo pueden las familias usar Skyward y Canvas de manera más efectiva para monitorear el progreso de sus estudiantes en la escuela? ¿Qué recursos de bienestar mental y apoyos 504 están disponibles en la escuela? Estos temas, y más, son el enfoque de una Noche de Información para Padres gratuita que el Distrito Escolar de Canyons está patrocinando como parte de una serie de conferencias en curso de la Academia Canyoneering. El evento se llevará a cabo **el martes 26 de abril de 6 a 8:30 p.m. en la Oficina del Distrito, 9361 S. 300 East** en Sandy. La velada comienza con un discurso de apertura de 50 minutos a cargo del autor de Utah Jason Hewlett, un orador profesional conocido por su estilo cómico "familiar" y sus mensajes inspiradores sobre el liderazgo y el desarrollo del potencial personal. Posteriormente, los asistentes tendrán la opción de participar en dos de las cuatro sesiones de grupo sobre los temas enumerados anteriormente. Traductores de español estarán disponibles en el evento. Si necesita servicios de traducción adicionales, envíe un correo electrónico a Charisse Hilton. Su dirección de correo electrónico es: Charisse.Hilton@canyonsdistrict.org. Visite [canyonsdistrict.org](https://www.canyonsdistrict.org) para obtener más información.

√ **Programa de becas Jr. Women in Business:** La Cámara de Comercio de Southvalley ahora está aceptando solicitudes para el programa de becas Jr. WIB del año escolar 2022/2023. Los juniors actuales pueden postularse para participar en el programa el próximo año, como senior. Se otorga una beca de \$1,000 a las estudiantes del último año de secundaria en cada escuela secundaria dentro del Distrito Escolar de Canyons. Estos seniors son seleccionados por sus destacados logros en la educación y la comunidad. Las becas se otorgan al finalizar el programa y son generosamente donadas por WCF Insurance. Solicite aquí: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmAZ47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform fecha límite de solicitud es **el 13 de mayo de 2022**.

SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!

2022 AP Testing Schedule

	Exam	Date	Time	Location	Students
W E E K	US Government & Politics	May 2	8:00am	Room 1906	All
	Chemistry	May 2	12:00pm	Field House Gallery	All
	Spanish Literature and Culture	May 2	12:00pm	Room 1906	All
	Psychology	May 3	12:00pm	Room 1906	All
	English Literature & Comp	May 4	8:00am	Room 1906	All
	Comparative Gov & Politics	May 4	12:00pm	Room 1906	All
	Human Geography	May 5	8:00am	Room 1906	All
	Macroeconomics	May 5	8:00am	Ms. Kershaw's Office	All
	Statistics	May 5	12:00pm	Room 1906	All
	European History	May 6	8:00am	Field House Gallery	All
O N E	US History	May 6	8:00am	Field House Turf	All
	Art History	May 6	12:00pm	Room 1906	All
	Microeconomics	May 6	12:00pm	Ms. Kershaw's Office	All
	Calculus AB	May 9	8:00am	Room 1906	All
	Calculus BC	May 9	8:00am	Room 1906	All
	Computer Science Principles	May 9	12:00pm	Media Center Lab	All
	English Language & Comp	May 10	8:00am	Field House Turf	Last Name A-L
	English Language & Comp	May 10	8:00am	Room 1906	Last Name M-Z
	Physics C: Mechanics	May 10	12:00pm	Room 1906	All
	Chinese Language & Culture	May 11	8:00am	Media Center Lab	All
T W O	Spanish Language & Culture	May 11	8:00am	Room 1304	All
	Biology	May 11	12:00pm	Room 1906	All
	French Language & Culture	May 12	8:00am	Media Center Lab	All
	World History: Modern	May 12	8:00am	Field House Turf	All
	Physics 1: Algebra Based	May 12	12:00pm	Room 1906	All
	German Language & Culture	May 13	8:00am	Counseling Conference Room	All
	Music Theory	May 13	8:00am	Media Center Lab	All

*****If you were approved for a special accommodation, you will be testing in an alternate location. You will receive a notification with the specific details for your exam(s).*****

Art Portfolios: You will be working with your AP Art teacher to submit your digital portfolio by the deadline of Friday, May 6th. You will send in your physical art work on Thursday, May 12 during class.

Please plan to arrive to your testing room **at least 10-15 minutes prior to the test start time** to allow for time to check in and find your assigned seat.

What to bring:

- Several No. 2 pencils with erasers
- Pens with black or blue ink for the free response section
- An approved calculator with necessary capabilities for the Calculus, Chemistry, Physics or Statistics exams
- A ruler or straightedge for the Physics exam
- You may bring water/snacks, but you may not eat during the exam unless you were approved for that as an accommodation. Water and snacks will be provided during the break.

What not to bring:

- Cell Phones, Bluetooth-enabled devices, MP3 players, computers or any other electronic or communication devices
- Books, compasses, mechanical pencils, dictionaries or highlighters.
- Scratch paper
- Watches that beep or have an alarm

good luck

JOIN US!



SUBSTANCE ABUSE PREVENTION NIGHT



Please RSVP at

Thursday, APRIL

28TH

5:00-6:00 PM



Thursday, MAY

5TH

5:00-6:00 Pm

STAFF, STUDENTS AND PARENTS/GUARDIANS WELCOME

801-826-5620

ALTA HIGH SCHOOL MEDIA CENTER



Alta High School

11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5600 • FAX 801/826-5609

Dear Graduate and Parents:

The administration and faculty of Alta High School are proud to present to the community the **Class of 2022**. This letter is to inform you of a few details concerning our commencement procedures. We ask that both the **student** and **parent** sit down for a few minutes together to review and plan for this important event.

It is very important that each student has his/her credits in order so that there are no last minute problems. If you have any questions concerning your student's credits or graduation status, please call your counselor between 7:00 a.m. and 3:00 p.m. at 801-826-5620.

1. Date, Time, and Location:

Graduation will be held in the **Jon M. Huntsman Center at the University of Utah** campus on **Wednesday, May 25th, 2022 at 10:00 a.m.** **ARRIVE EARLY!**

2. Seating:

All guests must be seated by 9:45 a.m. to allow the graduates to march into the arena promptly at 10:00 a.m. Once seated, guests should remain seated until the program is concluded. All seating is in chairs with back supports and every seat has a good view of the stage area. The building is handicap accessible. Bringing infants and small children is discouraged.

3. Tickets:

Due to ample seating, tickets will not be required.

4. Rehearsal:

All seniors planning to participate in the graduation ceremony **must** be in attendance at the **rehearsal** scheduled for **Tuesday, May 24th, 8:30 a.m.**, at **Alta High School in the auditorium**. This is the only scheduled rehearsal and attendance is **mandatory**.

5. Caps and Gowns:

Jostens will be handing out caps and gowns during both lunches on **Tuesday, April 26th**. **Caps and gowns will be held by the administration if a student has any outstanding fines or if they are credit-deficient.** Caps and gowns not picked up on this date may be picked up from the Main Office **if** the cap and gown was ordered and **if** full payment has been made and fines are cleared and **if** credits are not deficient. If a cap and gown has not been ordered, students need to contact *Jostens.com* immediately or call *1-800-Jostens* to make necessary arrangements. Each graduate's gown must be returned at the Huntsman Center **before** his/her diploma is issued.

6. Appropriate Dress:

All graduation gowns are black. Wearing these gowns represents a symbol of unity for the graduating Class of 2022. Please make sure the gown is pressed. Graduates are to wear appropriate attire under their graduation gowns. **Individual variations of this, i.e., flowers, leis, corsages, and other ornamentation are not acceptable during the ceremony, and will not be permitted within the building.**

7. Hawk Medallion:

The purpose of the Hawk Medallion is to encourage and challenge students to be involved in a wide variety of activities while attending Alta High School. The hope is to have students who are well rounded and participate in several activities. The focus is to reward engagement and not necessarily achievement. It is the student's responsibility to pick up an application for the Hawk Medallion from the Counseling Center and to return the completed application to their counselor **by Friday, April 1st**. Students will be recognized at graduation and at an awards event at the end of the year.



WOMEN **IN** BUSINESS

South Valley Chamber Junior Women in Business Scholarship Program

Women in Business is a division of the South Valley Chamber which acts to empower women by working to elevate women in leadership roles through connection, mentoring, and ongoing networking opportunities. The Junior Women in Business includes one young woman representative from Alta, Brighton, Corner Canyon, Hillcrest, Jordan, Riverton, Juan Diego High Schools, Mountain Ridge, Bingham, and the CTEC-Sandy Campus.

Scholarship Amount: \$1,000
Application Deadline: April 15, 2022

**Application Deadline
Extended to May 13th!**

Requirements

- Must be a Junior to apply. The scholarship and luncheons will begin your senior year.
- Participate in WIB monthly luncheons, usually the 4th Tuesday of each month (11:30 am to 1 pm)
- Participate in your school's job shadow program
- Attend a portion of a legislative session
- Participate in a service project directed by the South Valley Chamber
- Actively engage with your Women in Business Mentor
- Must have your own transportation



Scan QR code or visit
southvalleychamber.com/women-in-business
to apply today!

