



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of April 18th, 2022

Alta High School

2021-22 Theme: The Future is Ours!

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

√ **Positive Behavior & Celebrations:** Over Spring Break, some new furniture was installed in the hallway next to the Commons and the Main Offices, which has the feel of a college student union. The results seem to be quite positive as students have filled this space, enjoying time with friends, eating lunch, or even studying. When one student asked why the furniture was installed, Ms. Karren told them that it was to help them to connect with their peers and to find space to relax during the day. Delighted, the group said they were off to “build relationships and to relax” in the new chairs. We invite our patrons to check out the new look the next time you are in the building!

√ **Modified Schedule for Aspire Plus Testing this week on April 20th and 21st:** Our 9th and 10th grade students will be taking the Aspire Test, the Utah State Assessment for learning this week. Like the ACT schedule for juniors, we invite only 9th and 10th graders to arrive at school at 7:30 a.m. to prepare for their tests on each day. We invite **ALL** students to arrive after the testing at 10:35 a.m. for a shortened schedule of B day classes (on April 20th) and at 10:50 for A day classes (on April 21st). The make-up test will be held on Friday, April 22nd, a remote learning day. AP review sessions will be available for 11th and 12th graders from 7:45-10:15 a.m. AP students should can contact their teachers for review locations. **See the UPDATED schedule for both testing days below in the ‘FLYERS’ section.**

√ **Aspire Make-Up Testing on Friday, April 22nd (remote learning day):** For 9th and 10th grade students who miss either or both testing days this upcoming week, we encourage students to come to the Alta Library for make-up testing beginning at 9:00 a.m. on Friday. Student may take as many tests that day as needed.

√ **School WIFI Change for April Testing:** To ensure students bring their district Chromebooks for end-of-year testing, the decision has been made to turn off the Canyonair and CSD-Guest networks starting **Tuesday, April 12th**. The new Wifi network will be CSD-Auth. Student’s district Chromebooks will automatically connect to CSD-Auth without needing credentials. Student’s personal devices are not allowed on either of those networks; however, students’ district Chromebooks will automatically connect to CSD-Auth without needing credentials.

√ **Alta High School Job Fair** is on **Tuesday, April 19, 2022** in the commons, during both lunches. All students are invited to visit the booths of local businesses that are hiring now. There are opportunities for students 14 years and older to apply for a summer or part-time job. There will also be businesses hiring graduating seniors looking for a full-time job/career opportunity.

√ **Updated Graduation Speaker & Music Tryouts:** Tryouts for graduation speakers and musical selections will be on April 20th and April 27th after school. Speaker Tryouts will take place on **Wednesday, April 20th at 2:45 p.m. in room 1309** (contact Rique Ochoa). Musical Auditions will take place on **Wednesday, April 27th at 2:45 p.m. in the choir room 1607** (contact April Iund). Watch and listen for more information. This year’s theme for graduation is: “Often when you think you’re at the end of something, you’re at the beginning of something else.” -Mister Rogers

√ **Attention Seniors:** Seniors who qualify for the Honors or Advanced Diploma, should have received an email through your CSD email account indicating which diploma you qualify for. A list of qualifying seniors is also posted in the Counseling Center. See the criteria for each diploma at this link: <https://altahscounseling.weebly.com/uploads/1/2/0/0/120083169/high-school-diploma-options-2022-english.pdf>. If you believe you qualify for one of these diplomas, but your name is not on the list, or you did not receive an email indicating you qualify for the Honors or Advanced diploma, contact Karen Brown at karen.brown@canyonsdistrict.org by **Thursday, April 21st**.

√ **Our Graduation Letter** with updated info for parents/guardians of seniors is posted in the ‘FLYERS’ section below. **Graduation will be on May 25th at the University of Utah at 10:00 a.m.!**

√ **PTSA Info:** Our Alta Hawk PTSA fundraiser is still happening! We are down to less than 100 blankets and will not be selling them again. So, get them while you can! Please send any questions to altaPTSA1@gmail.com. Thank you for your support! [2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCIA2F2LCGSAK35KYX](https://www.canyonsdistrict.org/2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCIA2F2LCGSAK35KYX)

√ **AP Testing 2022:** AP Students and Parents, please refer to the AP schedule included in this newsletter to make sure you know the date, time and location for any AP exam(s) you are taking this year. Please also take note of the items to bring and not bring. Students will need to arrive 10-15 minutes prior to the exam start time to get checked in and find their assigned seat. They will be excused from any class time they miss due to testing. If you have any questions, please contact Alta's AP Coordinator, Shannon Kershaw at shannon.kershaw@canyonsdistrict.org."

√ **Canyoneering Academy Presents:** What are some practical ways parents can keep their kids safe online? How can families most effectively use Skyward and Canvas to monitor their student's progress at school? What mental wellness resources and 504 supports are available at school? These topics, and more, are the focus of a free Parent Information Night that Canyons School District is sponsoring as part of an ongoing Canyoneering Academy lecture series. The event will be held on **Tuesday, April 26, 6-8:30 p.m. at the District Office, 9361 S. 300 East in Sandy**. The evening kicks off with a 50-minute keynote address by Utah author Jason Hewlett, a professional speaker known for his "family-friendly" comedic style and inspiring messages about leadership and reaching one's potential. Afterward, attendees will have their choice of participating in two of four breakout sessions on the topics listed above. Spanish translators will be on hand at the event. If you are in need of additional translation services, please email Charisse Hilton. Her email address is: Charisse.Hilton@canyonsdistrict.org. See [canyonsdistrict.org](https://www.canyonsdistrict.org) for more information.

√ **Jr. Women in Business Scholarship Program:** The Southvalley Chamber of Commerce is now accepting applications for the 2022/2023 school year Jr. WIB Scholarship Program. Current juniors may apply to participate in the program next year, as a senior. A \$1,000 scholarship is awarded to female high school seniors at each high school within Canyons School District. These seniors are selected for their outstanding achievements in education and the community. Scholarships are awarded at the completion of the program and are generously donated by WCF Insurance. Apply Here: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmaz47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform
Application Deadline is May 13, 2022



UPCOMING EVENTS



Monday, April 18th

School Community Council
3:30-5:30 p.m. in the Hawk Gallery

Boys' Varsity Tennis
Alta @ Jordan 3:30 p.m.

Swim Banquet
in the Alta Commons 5:30- 7:30 p.m.

Wrestling Banquet
In the Alta Library 6:00-8:00 p.m.

Tuesday, April 19th

Job Fair sponsored by Alta Work-Based Learning
Alta Commons during both lunches

Girls' Varsity Softball
Alta @ Mountain View 3:30 p.m.

Boys' Varsity Baseball
Boys' Varsity Baseball: Lehi @ Alta 3:30 p.m.

Boys' Varsity Soccer
Alta @ Orem 3:30 p.m.

Boys' Varsity Tennis
Alta @ Timpanogos 3:30 p.m.

Girls' Varsity Lacrosse
Alta @ Mountain View 5:00 p.m.

Boys' Varsity Lacrosse
Mountain View @ Alta 6:30 p.m.

Wednesday, April 20th

Aspire Testing 9th & 10th Grades
7:30 a.m. check-in (7:30-10:35 a.m.)

Athletic Scholarship Breakfast
Hawk Gallery 7:00-8:00 a.m.

Boys' Varsity Tennis
Alta @ Timpview 3:30 p.m.

Boys' Varsity Baseball
Alta @ Lehi 3:30 p.m.

Girls' Varsity Softball
Alta @ Highland 3:30 p.m.

Thursday, April 21st

Aspire Testing 9th & 10th Grades
7:30 a.m. check-in (7:30-10:50 a.m.)

Region Orchestra Competition
@ Alta in the PAC (times TBD)

Theatre State Festival:
TBA (April 21st-23rd)

Boys' Varsity Tennis
Alta @ Mountain View 3:30 p.m.

Girls' Varsity Softball
Alta @ Jordan 3:30 p.m.

Girls' Varsity Lacrosse
Alta @ Brighton 7:30 p.m.

Friday, April 22nd

Remote Learning Day

Aspire Make-up Testing 9th & 10th Grades
9:00 a.m. in the Alta Library

Boys' Varsity Soccer
Timpview @ Alta 3:30 p.m.

Boys' Varsity Baseball
Lehi @ Alta 3:30 p.m..

Boys' Varsity Lacrosse
Park City @ Alta 7:30 p.m.

First Robotics Nationals Competition
in Houston, TX (April 22nd -23rd)

Alta Ballroom Concert
in the PAC 7:00 p.m.

Saturday, April 23rd

Alta Track: Deseret Peak Invite
@ Stansbury High School

Alta Ballroom Concert
in the PAC 7:00 p.m.

Upcoming Events for April 25th-30th

Monday, April 25th

Ballroom Concert 7:00 p.m. in the PAC
Girls' Varsity Softball: Stansbury @ Alta 3:30 p.m.
Latinos in Action Recognition Night in the Library 7:00-8:00 p.m.

Tuesday, April 26th

4th Quarter Midterms
Alta Art Show in the Library (April 26th-May 1st)
Jostens Senior Cap and Gown Pickup in the Commons (lunches)
Boys' Varsity Soccer: Alta @ Jordan 3:30 p.m.
Boys' Varsity Baseball: Alta @ Timpanogos 3:30 p.m.
Girls' Lacrosse: Timpview @ Alta 7:30 p.m.
Boys' Varsity Lacrosse: Alta @ Timpview 7:30 p.m.

Wednesday, April 27th

Region 8 Orchestra Festival
Boys' Varsity Tennis: Alta @ Orem 3:30 p.m.
Boys' Varsity Baseball: Timpanogos @ Alta 3:30 p.m.
Alta Track: Orem @ Alta 3:30 p.m.

Thursday, April 28th

Boys' Varsity Tennis: Orem @ Alta 3:30 p.m.
Girls' Varsity Softball: Lehi @ Alta 3:30 p.m.
Girls' Varsity Lacrosse: Alta @ Jordan 7:30 p.m.
Boys' Varsity Lacrosse: Jordan @ Alta 7:30 p.m.
Substance Abuse Prevention Class: Alta Library 5:00-6:00 p.m.

Friday, April 29th

Backwards Broadway in the PAC (time TBD)
Boys' Varsity Baseball: Alta @ Timpanogos 3:30 p.m.

Saturday, April 30th

State Solo & Ensemble Festival (TBD)
Alta Track Meet: Tiger Trial @ Orem



SEMANA DEL 18 ABRIL, 2022 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

✓ **Comportamiento positivo y celebraciones:** durante las vacaciones de primavera, se instalaron algunos muebles nuevos en el pasillo al lado de los espacios comunes y las oficinas principales, que tiene la sensación de una unión de estudiantes universitarios. Los resultados parecen ser bastante positivos ya que los estudiantes han llenado este espacio, disfrutando del tiempo con amigos, almorzando o incluso estudiando. Cuando un estudiante preguntó por qué se instalaron los muebles, la Sra. Karren les dijo que era para ayudarlos a conectarse con sus compañeros y encontrar un espacio para relajarse durante el día. Encantados, el grupo dijo que iban a “construir relaciones” en las nuevas sillas. ¡Invitamos a nuestros clientes a ver el nuevo aspecto la próxima vez que estén en el edificio!

✓ **Horario modificado para la prueba Aspire Plus el 20 y 21 de abril:** Nuestros estudiantes de 9.º y 10.º grado tomarán la prueba Aspire, la evaluación del estado de Utah para el aprendizaje, durante la tercera semana de abril. Al igual que el horario de ACT para juniors, invitamos solo a los estudiantes de 9.º y 10.º grado a que lleguen a la escuela a las 7:30 a. m. para prepararse para sus exámenes de cada día. Invitamos a TODOS los estudiantes a llegar después de la prueba a las 10:30 a. m. para un horario reducido de clases del día B (el 20 de abril) y a las 10:50 para las clases del día A (el 21 de abril). La prueba de recuperación se llevará a cabo el viernes 22 de abril, un día de aprendizaje remoto. Las sesiones de revisión de AP estarán disponibles para los grados 11 y 12 de 7:45 a 10:15 a. m. Próximamente habrá más información sobre las revisiones de AP. **Consulte el cronograma de ambos días de prueba a continuación en la sección "FOLLETOS".**

✓ **Exámenes de recuperación de Aspire el viernes 22 de abril** (día de aprendizaje remoto): para los estudiantes de 9.º y 10.º grado que se pierdan uno o ambos días de exámenes esta próxima semana, alentamos a los estudiantes a que vengan a la biblioteca de Alta para los exámenes de recuperación a partir de las 9:00 am del viernes. El estudiante puede tomar tantas pruebas ese día como sea necesario.

✓ **Cambio de WIFI escolar para las pruebas de abril:** para garantizar que los estudiantes traigan sus Chromebooks del distrito para las pruebas de fin de año, se tomó la decisión de apagar las redes Canyonair y CSD-Guest a partir del martes **12 de abril**. La nueva red Wifi será CSD-Auth. Los Chromebooks del distrito del estudiante se conectarán automáticamente a CSD-Auth sin necesidad de credenciales. Los dispositivos personales de los estudiantes no están permitidos en ninguna de esas redes; sin embargo, estudiantes; Los Chromebooks del distrito se conectarán automáticamente a CSD-Auth sin necesidad de credenciales.

✓ **La Feria de Empleo de la Escuela Secundaria Alta es el martes 19 de abril de 2022** en los espacios comunes, durante ambos almuerzos. Todos los estudiantes están invitados a visitar los puestos de las empresas locales que están contratando ahora. Hay oportunidades para que los estudiantes mayores de 14 años soliciten un trabajo de verano o de medio tiempo. También habrá empresas que contraten a personas mayores que se gradúen en busca de un trabajo de tiempo completo/oportunidad profesional.

✓ **Pruebas actualizadas de orador y música para la graduación:** Las pruebas para oradores y selecciones musicales para la graduación serán **el 20 y el 27 de abril** después de la escuela. Las pruebas de oradores se llevarán a cabo el **miércoles 20 de abril** a las 2:45 p.m. en la habitación 1309 (contactar con Rique Ochoa). Las audiciones musicales se llevarán a cabo el **miércoles 27 de abril** a las 14:45 horas. en la sala del coro 1607 (contactar con April lund). Mira y escucha para más información. El tema de graduación de este año es: “A menudo, cuando crees que estás al final de algo, estás al comienzo de otra cosa”. -Señor Rogers

√ **Atención Seniors:** Seniors que califican para el Diploma de Honores o Avanzado, deben haber recibido un correo electrónico a través de su cuenta de correo electrónico CSD indicando para qué diploma califican. También se publica una lista de personas mayores que califican en el Centro de Consejería. Consulte los criterios para cada diploma en este enlace: <https://altahscounseling.weebly.com/uploads/1/2/0/0/120083169/high-school-diploma-options-2022-english.pdf>. Si cree que califica para uno de estos diplomas, pero su nombre no está en la lista, o no recibió un correo electrónico que indique que califica para el diploma de honor o avanzado, comuníquese con Karen Brown a karen.brown@canyonsdistrict.org antes del **jueves 21 de abril**.

√ **Nuestra carta de graduación** con información actualizada para padres/tutores de personas mayores se publica en la sección "FOLLETOS" a continuación. **¡La graduación será el 25 de mayo en la Universidad de Utah a las 10:00 a. m.!**

√ **Información de PTSA:** ¡Nuestra recaudación de fondos de Alta Hawk PTSA todavía está sucediendo! Tenemos menos de 100 mantas y no las volveremos a vender. Así que, ¡consíguelos mientras puedas! Por favor envíe cualquier pregunta a altaPTSA1@gmail.com. ¡Gracias por tu apoyo! [2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCIA2F2LCGSAK35KYX](https://www.canyonsdistrict.org/2TCJHU3FAYHL4ZYE7I2ZMXFY3O7LDYGCIA2F2LCGSAK35KYX)

√ **Exámenes AP 2022:** "Estudiantes y padres de AP, consulten el horario de AP incluido en este boletín para asegurarse de saber la fecha, la hora y el lugar de cualquier examen de AP que estén tomando este año. También tomen nota de los artículos que deben traer y los que no deben traer. Los estudiantes deberán llegar entre 10 y 15 minutos antes de la hora de inicio del examen para registrarse y encontrar su asiento asignado. Serán excusados de cualquier tiempo de clase que pierdan debido a las pruebas. Si tiene alguna pregunta, comuníquese con la coordinadora de AP de Alta, Shannon Kershaw, en shannon.kershaw@canyonsdistrict.org".

√ **Canyoneering Academy presenta:** ¿Cuáles son algunas formas prácticas en que los padres pueden mantener a sus hijos seguros en línea? ¿Cómo pueden las familias usar Skyward y Canvas de manera más efectiva para monitorear el progreso de sus estudiantes en la escuela? ¿Qué recursos de bienestar mental y apoyos 504 están disponibles en la escuela? Estos temas, y más, son el enfoque de una Noche de Información para Padres gratuita que el Distrito Escolar de Canyons está patrocinando como parte de una serie de conferencias en curso de la Academia Canyoneering. El evento se llevará a cabo **el martes 26 de abril de 6 a 8:30 p.m. en la Oficina del Distrito, 9361 S. 300 East** en Sandy. La velada comienza con un discurso de apertura de 50 minutos a cargo del autor de Utah Jason Hewlett, un orador profesional conocido por su estilo cómico "familiar" y sus mensajes inspiradores sobre el liderazgo y el desarrollo del potencial personal. Posteriormente, los asistentes tendrán la opción de participar en dos de las cuatro sesiones de grupo sobre los temas enumerados anteriormente. Traductores de español estarán disponibles en el evento. Si necesita servicios de traducción adicionales, envíe un correo electrónico a Charisse Hilton. Su dirección de correo electrónico es: Charisse.Hilton@canyonsdistrict.org. Visite canyonsdistrict.org para obtener más información.

√ **Programa de becas Jr. Women in Business:** La Cámara de Comercio de Southvalley ahora está aceptando solicitudes para el programa de becas Jr. WIB del año escolar 2022/2023. Los juniors actuales pueden postularse para participar en el programa el próximo año, como senior. Se otorga una beca de \$1,000 a las estudiantes del último año de secundaria en cada escuela secundaria dentro del Distrito Escolar de Canyons. Estos seniors son seleccionados por sus destacados logros en la educación y la comunidad. Las becas se otorgan al finalizar el programa y son generosamente donadas por WCF Insurance. Solicite aquí: https://docs.google.com/forms/d/e/1FAIpQLSfin6zsmAZ47fbwyvo2tSm38COmDg_k3nE9iJYs3FHMxSHT9w/viewform fecha límite de solicitud es **el 13 de mayo de 2022**.

SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!

**ASPIRE TESTING (9TH & 10TH GRADERS) Student Check in 7:45 A.M.
 AP Reviews (11th & 12th Graders) Schedules TBA by AP TEACHERS
 Study Hall in the Commons (11th and 12th Graders)**

Wednesday, April 20, 2022
CLASS SCHEDULE (ALL STUDENTS)

| | | |
|-----------------------------|---------------|------------------|
| 9th & 10th Student Check in | 7:45 | |
| English Aspire | 8:00 - 8:55 | 45 min test + 10 |
| Math Aspire | 9:05 - 10:35 | 75 min test + 15 |
| Return materials to secure | | |
| Lunch | 10:35 - 11:15 | 40 mins |
| 5th Period | 11:20 - 12:02 | 42 mins |
| 6th Period | 12:07 - 12:49 | 42 mins |
| 7th Period | 12:54 - 1:36 | 42 mins |
| 8th Period | 1:41 - 2:23 | 42 mins |

Thursday, April 21, 2022
CLASS SCHEDULE (ALL STUDENTS)

| | | |
|-----------------------------|---------------|------------------|
| 9th & 10th Student Check in | 7:45 | |
| Reading Aspire | 8 - 9:25 | 75 min test + 10 |
| Science Aspire | 9:20 - 10:50 | 60 min test + 15 |
| Return materials to secure | | |
| Lunch | 10:50 - 11:30 | 40 mins |
| 1st Period | 11:35 - 12:13 | 38 mins |
| 2nd Period | 12:18 - 12:56 | 38 mins |
| 3rd Period | 1:01 - 1:39 | 38 mins |
| 4th Period | 1:44 - 2:22 | 38 mins |

CANYONS SCHOOL DISTRICT
OFFICE OF SPECIAL EDUCATION &
RELATED SERVICES

“CLIMBING TO THE TOP” PRE-EMPLOYMENT SERVICES FAIR

This event is an opportunity for both parents and students to learn more about the pre-employment transition services and options that are available to students after high school.

Presenters will include pre-employment transition service providers, local colleges and technical schools, as well as representatives from various certification programs.

WEDNESDAY APRIL 20, 2022

5-7 P.M.

JORDAN HIGH SCHOOL COMMONS

95 BEETDIGGER BLVD SANDY, UT

Translators available



CANYONS
SCHOOL DISTRICT



ATAHGH

JOBFAIR

APRIL 19, 2022
IN THE COMMONS
DURING BOTH LUNCHES



And More

2022 AP Testing Schedule

| | Exam | Date | Time | Location | Students |
|------------------|--------------------------------|--------|---------|----------------------------|---------------|
| W E E K | US Government & Politics | May 2 | 8:00am | Room 1906 | All |
| | Chemistry | May 2 | 12:00pm | Field House Gallery | All |
| | Spanish Literature and Culture | May 2 | 12:00pm | Room 1906 | All |
| | Psychology | May 3 | 12:00pm | Room 1906 | All |
| | English Literature & Comp | May 4 | 8:00am | Room 1906 | All |
| | Comparative Gov & Politics | May 4 | 12:00pm | Room 1906 | All |
| | Human Geography | May 5 | 8:00am | Room 1906 | All |
| | Macroeconomics | May 5 | 8:00am | Ms. Kershaw's Office | All |
| | Statistics | May 5 | 12:00pm | Room 1906 | All |
| | European History | May 6 | 8:00am | Field House Gallery | All |
| O N E | US History | May 6 | 8:00am | Field House Turf | All |
| | Art History | May 6 | 12:00pm | Room 1906 | All |
| | Microeconomics | May 6 | 12:00pm | Ms. Kershaw's Office | All |
| | Calculus AB | May 9 | 8:00am | Room 1906 | All |
| | Calculus BC | May 9 | 8:00am | Room 1906 | All |
| | Computer Science Principles | May 9 | 12:00pm | Media Center Lab | All |
| | English Language & Comp | May 10 | 8:00am | Field House Turf | Last Name A-L |
| | English Language & Comp | May 10 | 8:00am | Room 1906 | Last Name M-Z |
| | Physics C: Mechanics | May 10 | 12:00pm | Room 1906 | All |
| | Chinese Language & Culture | May 11 | 8:00am | Media Center Lab | All |
| T W O | Spanish Language & Culture | May 11 | 8:00am | Room 1304 | All |
| | Biology | May 11 | 12:00pm | Room 1906 | All |
| | French Language & Culture | May 12 | 8:00am | Media Center Lab | All |
| | World History: Modern | May 12 | 8:00am | Field House Turf | All |
| | Physics 1: Algebra Based | May 12 | 12:00pm | Room 1906 | All |
| | German Language & Culture | May 13 | 8:00am | Counseling Conference Room | All |
| | Music Theory | May 13 | 8:00am | Media Center Lab | All |

*****If you were approved for a special accommodation, you will be testing in an alternate location. You will receive a notification with the specific details for your exam(s).*****

Art Portfolios: You will be working with your AP Art teacher to submit your digital portfolio by the deadline of Friday, May 6th. You will send in your physical art work on Thursday, May 12 during class.

Please plan to arrive to your testing room **at least 10-15 minutes prior to the test start time** to allow for time to check in and find your assigned seat.

What to bring:

- Several No. 2 pencils with erasers
- Pens with black or blue ink for the free response section
- An approved calculator with necessary capabilities for the Calculus, Chemistry, Physics or Statistics exams
- A ruler or straightedge for the Physics exam
- You may bring water/snacks, but you may not eat during the exam unless you were approved for that as an accommodation. Water and snacks will be provided during the break.

What not to bring:

- Cell Phones, Bluetooth-enabled devices, MP3 players, computers or any other electronic or communication devices
- Books, compasses, mechanical pencils, dictionaries or highlighters.
- Scratch paper
- Watches that beep or have an alarm

good luck



JOIN US!

SUBSTANCE ABUSE PREVENTION NIGHT



Please RSVP at

Thursday, APRIL

28TH

5:00-6:00 PM



Thursday, MAY

5TH

5:00-6:00 Pm

STAFF, STUDENTS AND PARENTS/GUARDIANS WELCOME

801-826-5620

ALTA HIGH SCHOOL MEDIA CENTER



Alta High School

11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5600 • FAX 801/826-5609

Dear Graduate and Parents:

The administration and faculty of Alta High School are proud to present to the community the **Class of 2022**. This letter is to inform you of a few details concerning our commencement procedures. We ask that both the **student** and **parent** sit down for a few minutes together to review and plan for this important event.

It is very important that each student has his/her credits in order so that there are no last minute problems. If you have any questions concerning your student's credits or graduation status, please call your counselor between 7:00 a.m. and 3:00 p.m. at 801-826-5620.

1. Date, Time, and Location:

Graduation will be held in the **Jon M. Huntsman Center at the University of Utah** campus on **Wednesday, May 25th, 2022 at 10:00 a.m.** **ARRIVE EARLY!**

2. Seating:

All guests must be seated by 9:45 a.m. to allow the graduates to march into the arena promptly at 10:00 a.m. Once seated, guests should remain seated until the program is concluded. All seating is in chairs with back supports and every seat has a good view of the stage area. The building is handicap accessible. Bringing infants and small children is discouraged.

3. Tickets:

Due to ample seating, tickets will not be required.

4. Rehearsal:

All seniors planning to participate in the graduation ceremony **must** be in attendance at the **rehearsal** scheduled for **Tuesday, May 24th, 8:30 a.m.**, at **Alta High School in the auditorium**. This is the only scheduled rehearsal and attendance is **mandatory**.

5. Caps and Gowns:

Jostens will be handing out caps and gowns during both lunches on **Tuesday, April 26th**. **Caps and gowns will be held by the administration if a student has any outstanding fines or if they are credit-deficient.** Caps and gowns not picked up on this date may be picked up from the Main Office **if** the cap and gown was ordered and **if** full payment has been made and fines are cleared and **if** credits are not deficient. If a cap and gown has not been ordered, students need to contact *Jostens.com* immediately or call *1-800-Jostens* to make necessary arrangements. Each graduate's gown must be returned at the Huntsman Center **before** his/her diploma is issued.

6. Appropriate Dress:

All graduation gowns are black. Wearing these gowns represents a symbol of unity for the graduating Class of 2022. Please make sure the gown is pressed. Graduates are to wear appropriate attire under their graduation gowns. **Individual variations of this, i.e., flowers, leis, corsages, and other ornamentation are not acceptable during the ceremony, and will not be permitted within the building.**

7. Hawk Medallion:

The purpose of the Hawk Medallion is to encourage and challenge students to be involved in a wide variety of activities while attending Alta High School. The hope is to have students who are well rounded and participate in several activities. The focus is to reward engagement and not necessarily achievement. It is the student's responsibility to pick up an application for the Hawk Medallion from the Counseling Center and to return the completed application to their counselor **by Friday, April 1st**. Students will be recognized at graduation and at an awards event at the end of the year.



WOMEN **IN** BUSINESS

South Valley Chamber Junior Women in Business Scholarship Program

Women in Business is a division of the South Valley Chamber which acts to empower women by working to elevate women in leadership roles through connection, mentoring, and ongoing networking opportunities. The Junior Women in Business includes one young woman representative from Alta, Brighton, Corner Canyon, Hillcrest, Jordan, Riverton, Juan Diego High Schools, Mountain Ridge, Bingham, and the CTEC-Sandy Campus.

Scholarship Amount: \$1,000
Application Deadline: April 15, 2022

**Application Deadline
Extended to May 13th!**

Requirements

- Must be a Junior to apply. The scholarship and luncheons will begin your senior year.
- Participate in WIB monthly luncheons, usually the 4th Tuesday of each month (11:30 am to 1 pm)
- Participate in your school's job shadow program
- Attend a portion of a legislative session
- Participate in a service project directed by the South Valley Chamber
- Actively engage with your Women in Business Mentor
- Must have your own transportation



Scan QR code or visit
southvalleychamber.com/women-in-business
to apply today!

