



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of February 21<sup>st</sup>, 2022

## Alta High School

2021-22 Theme: **The Future is Ours!**

*We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.*

√ **Positive Behavior Interventions & Celebrations:** Congratulations to our FCCLA culinary and baking competitors who all qualified for the upcoming State competition in March! Keimon Henderson took 1st place in Culinary, Jacob Read took 2nd place in Culinary and Autumn Engstrom took 2nd place in Baking and Pastry at their region competition! Also, our Boys' Basketball Team is Region 8 champs! They cut down the nets to celebrate this past Friday. We also congratulate our wrestlers who participated in State this past week: Johnny Orr, Zach Lovell, Jaxon Moe, Hayes Thompson, Quin Christensen, Ian Bushell, Jace Beckstead, Tony Rindlesbach.

√ **PTC info:** Parent Teacher Conferences are next week on **March 1<sup>st</sup> & 2<sup>nd</sup>**. We invite you to sign up for an appointment with teachers via Skyward. You may sign up to meet virtually via zoom (links will be on the school website) or in-person. Please be sure you sign up ahead of time to be courteous to others who have reserved their time slots. Should time slots be filled for a given teacher, we encourage you to reach out to that teacher via email to arrange for another time to meet. Sign-ups are live now! See instructions in the flyer section below on how to sign up.

√ **The PTSA is providing dinner to our teachers on Tuesday, March 1, 2022 at 2:30 p.m.** prior to their Parent Teacher Conferences that day. Although we will be having the main dish for the dinner catered by a restaurant, we are still in need of some items. Please have everything dropped off to Alta High School **no later than 2:00pm March 1**. If you'd rather make a financial donation to our dinners by donating the cost of a teacher meal, please visit our memberhub store at this [link](#). We appreciate our awesome supportive Alta community so much!

<https://www.signupgenius.com/go/10C0D4FACAC2BAAFF2-spring>

<https://altahigh.memberhub.com/store/items/149364>

√ **Want to be a published, professional author?** Enter the Spring Plume Award Contest with a story of 200 words or less. Theme: "Just in Time". Due in room 2216 to Ms. Defriez by **Feb 25<sup>th</sup>**. Winner 50\$ Honorable Mention 25\$ and publication in Euphony, Alta's literary magazine. Look forward to reading you!

√ Any Juniors interested in running to be a **Student Body Officer for the 2022 – 2023 School Year**, there is an informational meeting on **Wednesday, February 23<sup>rd</sup> in room 2121 at 2:30 p.m.** Elections will be held the last two weeks of March. All applications must be submitted by March 16<sup>th</sup>.

√ **Attention Spring Sport Athletes:** If you are planning to play a Spring Sport you need to make sure you have completed your registration on Register "My Athlete" before the first day of tryouts which is **February 28<sup>th</sup>**. Visit the Alta Athletics website at [www.ahsathletics.com](http://www.ahsathletics.com) for more information, or visit [www.registermyathlete.com](http://www.registermyathlete.com) directly.

√ **Alta's HOSA Chapter and Hope Squad** are teaming up through a Sock Drive service project this spring to support the Volunteers of America Utah and would love the community's support! New socks are being collected through our Advisory classes. The class who collects the most pairs of socks will win a prize! The Sock Drive continues thru **February 25<sup>th</sup>**. We gratefully accept your donations!

√ **Online Registration for the Junior ACT** will take place during ADVISORY this week in the COMMONS. Students with last names A-L will register this week on **Thursday, February 24<sup>th</sup>**. Students with last names M-Z will complete their registration on **Friday, February 25<sup>th</sup>**. Please bring your charged Chromebooks with you to the Commons. For those students with morning CTEC or who are absent on these days, there will be multiple make-up sessions available the week

of February 28 through March 4. It is very important that our juniors complete this process prior to taking the ACT on Tuesday, March 8th. For questions, please see your counselor or Shannon Kershaw, Alta's ACT Coordinator."

√ **Attention Junior Families:** The state ACT will be administered to all Alta juniors on **Tuesday, March 8, 2022**. **The schedule for the ACT day is published in the letter below**. Alta is pleased to announce that we have partnered with Sycamore Learning Company again this year and will be able to offer a test prep course on **Saturday, February 26, 2022, from 9:00 am to 3:00 pm** in the Commons. This is for Juniors only. Please see the flyer below for details on how to register.

√ **Yearbook Orders:** It's time to reserve your copy of the school yearbook if you haven't already done so. Yearbooks are now available through **February 27th for \$58**. (Book price increases March 1, 2022 to \$60 and extra books will be \$60 on yearbook day.) To order a yearbook, you may do one of the following. Bring in or mail a check for \$58 to the school's Main Office or purchase a book through Skyward. To purchase through Skyward: Go to fee management / make payment / optional fees. Click on yearbook. You also may go online to <https://jostensyearbooks.com/?REF=A08724530> to order your book. The first two options cost less because you don't have to pay a processing fee. Please note, we will order a few extra books for sale in May, but they go fast. **NOW is the time to order your yearbook.**

√ **SheTech Explorer Day** will be held on **March 1, 2022** at Mountain America Expo 8:30am-1:30pm.

- Join more than 2,000 girls from hundreds of schools around the state for this free, hands-on day of STEM, industry partners, mentors, and more. Lunch is included.
- Workshops include: Programming; Engineering; Aerospace; Robotics; Product Invention & Entrepreneurship; Biomedicine; Web, Digital Marketing, Ecommerce and User Experience; Gaming, Esports, VR; Science in Tech (eg. Chemistry, formulation, materials).
- Register online now at <https://shetechexplorer.com/explorer-day/> and see Janet Jefferson in room 2117 to sign-up for the bus. Bus transportation will be provided at Alta High School.

√ **Interested in Film Making?** Enter the 12th Annual Canyons District Film Festival. Go to [filmfestival.canyonsdistrict.org](http://filmfestival.canyonsdistrict.org) for details! There are six film categories and a [poster contest](#) students may enter, click on any of the links below to learn more or go to [canyonsdistrict.org/filmfestival](http://canyonsdistrict.org/filmfestival). Submissions can be submitted online and are due **April 12, 2022**. Winners will be announced at the Film Festival Red Carpet Awards on April 28th, 2022.

√ **Math Workouts & NHS Tutors:** Our National Honor Society students are available on **Monday, February 7<sup>th</sup>** to help with tutoring in core subjects. Should your student need additional help in math, science, social studies, or ELA, help is available. See NHS flyer below for more details. **Math Workouts are a new way to stay in math "shape" and will be held from 2:30-4:00 after school beginning February 18<sup>th</sup> in room 2103**. See math teachers for specific locations. Math tutoring is also available daily during Advisory in room 1118.

√ **ACT Prep:** For students interested in ACT prep, the Alta Math Department will begin math review sessions that run from **February 1<sup>st</sup> thru March 8<sup>th</sup>**. These sessions are free to students and are offered Monday thru Thursday in Mr. Keller's classroom, 2201.



UPCOMING  
Events

**Monday, February 21<sup>st</sup>**

**President's Day No School**

**Tuesday, February 22<sup>nd</sup>**

**Alta Concerto Night**  
@ 6:00 p.m. in the PAC

**Chess Tournament: Alta vs. Hillcrest**  
In room 1119 (Mr. Stanford's room) from 2:45-5:30 p.m.

**Girls' Varsity Basketball**  
1<sup>st</sup> Round State Tournament @ Highland 7:00 p.m.

**Wednesday, February 23<sup>rd</sup>**

**Regional Solo & Ensemble Competition**

@ Timpview High School

**Boys' Varsity Basketball**

1<sup>st</sup> Round State Tournament vs. Park City 7:00 p.m.

**Thursday, February 24<sup>th</sup>**

**Battle of the Bands** (contingent on the number of applicants)

Alta Commons @ 6:30 p.m.

**Cheer Nationals Competition Feb 24<sup>th</sup>-26<sup>th</sup>**

In Anaheim, CA

**Friday, February 25<sup>th</sup>**

**Girls' Varsity Basketball**

2<sup>nd</sup> Round State Tournament

**Boys' Varsity Basketball**

2<sup>nd</sup> Round State Tournament

**Saturday, February 26<sup>th</sup>**

**Winter Guard Competition**

@ Lehi High School

**Forensics Region Tournament @ Timpview**

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**Upcoming Events for February 28<sup>th</sup>—March 4<sup>th</sup>**

February 28 <sup>th</sup>	Spring Sport Tryouts Begin
February 28 <sup>th</sup>	District Honors Orchestra @ Abravanel Hall
February 28 <sup>th</sup>	School Community Council Meeting in the Hawk House 3:00-5:00 p.m.
February 28 <sup>th</sup>	Girls' & Boys' Basketball Quarterfinals @ the University of Utah
March 1 <sup>st</sup>	Parent Teacher Conferences 3:30-7:30 p.m. (by appointment)
March 2 <sup>nd</sup>	Parent Teacher Conferences 3:30-7:00 p.m. (by appointment)
March 2 <sup>nd</sup>	Region Jazz Band @ Lehi High School
March 2 <sup>nd</sup>	Hockey Banquet in the Hawk Gallery @ 6:00 p.m.
March 3 <sup>rd</sup>	No schoolwide events scheduled
March 4 <sup>th</sup>	<i>No School: PTC compensation day</i>
March 4 <sup>th</sup>	Debate National Qualifiers @ Beaver
March 8 <sup>th</sup>	ACT for all Juniors (schedule posted in the letter below)



## SEMANA DEL 21 FEBRERO, 2022

# Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

✓ **Intervenciones y celebraciones de comportamiento positivo:** ¡Felicitaciones a nuestros competidores culinarios y de panadería de FCCLA que calificaron para la próxima competencia estatal en marzo! ¡Keimon Henderson obtuvo el primer lugar en Culinary, Jacob Read obtuvo el segundo lugar en Culinary y Autumn Engstrom obtuvo el segundo lugar en Baking and Pastry en la competencia de su región! Además, ¡nuestro equipo de baloncesto masculino es campeón de la Región 8! Cortaron las redes para celebrar este pasado viernes. También felicitamos a nuestros luchadores que participaron en State la semana pasada: Johnny Orr, Zach Lovell, Jaxon Moe, Hayes Thompson, Quin Christensen, Ian Bushell, Jace Beckstead, Tony Rindlesbach.

✓ **Información de PTC:** Las conferencias de padres y maestros son la próxima semana, **el 1 y 2 de marzo**. Te invitamos a registrarte para una cita con los maestros a través de Skyward. Puede registrarse para reunirse virtualmente a través de zoom (los enlaces estarán en el sitio web de la escuela) o en persona. Asegúrese de registrarse con anticipación para ser cortés con otras personas que han reservado sus espacios de tiempo. En caso de que se llenen los espacios de tiempo para un maestro determinado, lo alentamos a que se comunique con ese maestro por correo electrónico para programar otro momento para reunirse. ¡Las inscripciones ya están activas! Consulte las instrucciones en la sección del folleto a continuación sobre cómo registrarse.

✓ **La PTSA brindará una cena a nuestros maestros el martes 1 de marzo de 2022 a las 2:30 p. m.** antes de sus conferencias de padres y maestros ese día. Aunque tendremos el plato principal para la cena atendido por un restaurante, todavía necesitamos algunos artículos. Deje todo en Alta High School antes de las 2:00 p. m. del 1 de marzo. Si prefiere hacer una donación financiera a nuestras cenas donando el costo de una comida para maestros, visite nuestra tienda de MemberHub en este enlace. ¡Apreciamos mucho a nuestra increíble comunidad de apoyo de Alta!

<https://www.signupgenius.com/go/10C0D4FACAC2BAFF2-spring>

<https://altahigh.memberhub.com/store/items/149364>

✓ **¿Quiere ser un autor profesional publicado?** Ingrese al Concurso del Premio Spring Plume con una historia de 200 palabras o menos. Tema: "Justo a Tiempo". Entrega en el salón 2216 a la Sra. Defriez antes del **25 de febrero**. Ganador 50\$ Mención de Honor 25\$ y publicación en Euphony, revista literaria de Alta. ¡Espero leerte!

✓ **Atención atletas de deportes de primavera:** si planea jugar un deporte de primavera, debe asegurarse de haber completado su registro en Registrar "Mi atleta" antes del primer día de pruebas, que es **el 28 de febrero**. Visite el sitio web de Alta Athletics en [www.ahsathletics.com](http://www.ahsathletics.com) para obtener más información, o visite [www.registermyathlete.com](http://www.registermyathlete.com) directamente.

✓ **El Capítulo HOSA de Alta y Hope Squad** se están uniendo a través de un proyecto de servicio Sock Drive esta primavera para apoyar a los Voluntarios de América Utah y les encantaría el apoyo de la comunidad. Se están recolectando calcetines nuevos a través de nuestras clases de asesoramiento. ¡La clase que recolecte la mayor cantidad de pares de calcetines ganará un premio! La colecta de calcetines se lleva a cabo **del 25 de febrero**. ¡Agradecemos sus donaciones!

✓ Cualquier Junior interesado en postularse para ser **Oficial del Cuerpo Estudiantil para el año escolar 2022-2023**, hay una reunión informativa **el miércoles 23 de febrero** en el salón 2121 a las 2:30 p.m. Las elecciones se llevarán a cabo las dos últimas semanas de marzo. Todas las solicitudes deben presentarse antes del 16 de marzo.

✓ **La inscripción en línea para el ACT Junior** se llevará a cabo durante la CONSULTA de este año en COMMONS. Los estudiantes con apellidos A-L se registrarán **el jueves 24 de febrero**. Los estudiantes con apellidos M-Z completarán su registro **el viernes 25 de febrero**. Traiga sus Chromebooks cargados a Commons. Para aquellos estudiantes con CTEC matutino o que están ausentes en estos días, habrá múltiples sesiones de recuperación disponibles la semana del 28 de febrero al 4 de marzo. Es muy importante que nuestros juniors completen este proceso antes de tomar el ACT el martes. 8 de marzo Si tiene preguntas, consulte a su consejero o a Shannon Kershaw, coordinadora de ACT de Alta". (¡Y FOLLETO!)

√ **El Día del Explorador de SheTech** se llevará a cabo **el 1 de marzo de 2022** en Mountain America Expo de 8:30

- Únase a más de 2,000 niñas de cientos de escuelas en todo el estado para este día práctico y gratuito de STEM, socios de la industria, mentores y más. El almuerzo está incluido.
- Los talleres incluyen: Programación; Ingeniería; Aeroespacial; robótica; Invención de productos y espíritu empresarial; biomedicina; Web, Marketing Digital, Comercio Electrónico y Experiencia de Usuario; juegos, deportes electrónicos, realidad virtual; Ciencia en Tecnología (ej. Química, formulación, materiales).
- Regístrese en línea ahora en <https://shetechexplorer.com/explorer-day/> y vea a Janet Jefferson en la habitación 2117 para inscribirse en el autobús. Se proporcionará transporte en autobús en Alta High School.

√ **¿Interesado en hacer cine?** Ingrese al 12º Festival Anual de Cine del Distrito de Canyons. ¡Visita [filmfestival.canyonsdistrict.org](http://filmfestival.canyonsdistrict.org) para más detalles! Hay seis categorías de películas y los estudiantes pueden participar en un concurso de carteles, haga clic en cualquiera de los enlaces a continuación para obtener más información o visite [canyonsdistrict.org/filmfestival](http://canyonsdistrict.org/filmfestival). Las presentaciones se pueden enviar en línea y vencen **el 12 de abril de 2022**. Los ganadores se anunciarán en los premios Film Festival Red Carpet Awards el 28 de abril de 2022.

√ **Pedidos del anuario:** es hora de reservar su copia del anuario escolar si aún no lo ha hecho. Los anuarios ahora están disponibles hasta **el 27 de febrero por \$58**. (El precio del libro aumenta el 1 de marzo de 2022 a \$ 60 y los libros adicionales costarán \$ 60 el día del anuario). Para pedir un anuario, puede hacer uno de los siguientes. Traiga o envíe un cheque por \$58 a la oficina principal de la escuela o compre un libro a través de Skyward. Para comprar a través de Skyward: Ir a gestión de tarifas / realizar pago / tarifas opcionales. Haga clic en anuario. También puede ingresar en línea a <https://jostensyearbooks.com/?REF=A08724530> para ordenar su libro. Las dos primeras opciones cuestan menos porque no tiene que pagar una tarifa de procesamiento. Tenga en cuenta que ordenaremos algunos libros adicionales para la venta en mayo, pero se agotan rápido. AHORA es el momento de pedir su anuario.

√ **Tutoría de matemáticas y tutores de NHS:** Nuestros estudiantes de la Sociedad Nacional de Honor están disponibles **el lunes 31 de enero** para ayudar con la tutoría en materias básicas. Si su estudiante necesita ayuda adicional en matemáticas, ciencias, estudios sociales o ELA, hay ayuda disponible. Consulte el folleto del NHS a continuación para obtener más detalles. El laboratorio de matemáticas también continúa después de la escuela durante todo el mes de febrero de lunes a jueves. Consulte a los maestros de matemáticas para ubicaciones específicas. La tutoría de matemáticas también está disponible todos los días durante el asesoramiento en el salón 1118. Los entrenamientos de matemáticas son una nueva forma de mantenerse en "forma" matemática y se llevarán a cabo de 2:30 a 4:00 después de la escuela a partir **del 18 de febrero** en el salón 2103.

√ **Preparación para el ACT:** Para los estudiantes interesados en la preparación para el ACT, el Departamento de Matemáticas de Alta comenzará sesiones de repaso de matemáticas que se llevarán a cabo **del 1 de febrero al 8 de marzo**. Estas sesiones son gratuitas para los estudiantes y se ofrecen de lunes a jueves en el salón de clases del Sr. Keller, 2201.

√ **Atención familias de alumnos de tercer año:** El ACT estatal se administrará a todos los alumnos de tercer año de Alta **el martes 8 de marzo de 2022**. Alta se complace en anunciar que nos hemos asociado nuevamente con Sycamore Learning Company este año y podremos ofrecer un curso de preparación para exámenes en **Sábado, 26 de febrero de 2022**, de 9:00 am a 3:00 pm en los Comunes. Consulte el folleto a continuación para obtener detalles sobre cómo registrarse. Esto es para JÓVENES SOLAMENTE. Hay un número limitado de lugares disponibles, ¡así que asegúrese de reservar su asiento pronto! Si tiene preguntas, comuníquese con el consejero de su hijo o con Shannon Kershaw, coordinadora de pruebas de Alta

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**SEE FLYERS BELOW FOR ADDITIONAL INFORMATION!**

## Parent Conference Instructions – Skyward

Login to your Skyward Family Access

If you have more than 1 student in Canyons School District Schools, select a student first from the drop down.

1. On the left side click the Conferences tab

Note:

- Only one appointment can be scheduled per teacher per student
- If guardians maintain separate households, they must login separately to schedule individual conference times for their student
- If you have more than one student, the system will allow you to schedule them at the same time with two different teachers, however a warning will appear because this will double book you.

2. Click All Conferences next to the student's name you wish to schedule a conference for

3. Click Select a Time

4. Find the time you want and click Select next to that time (Status for that time slot must be open or Select option will not appear).

5. A window appears showing the appointment time slot information, Click Save to keep that time slot.

The left screenshot shows the Skyward Family Access interface. The 'Conferences' tab is selected in the left sidebar. The main content area displays a table of conferences for 'ALTA (ALTA HIGH)'. The table has columns for 'Teacher Conferences', 'Status', 'Class', and 'Building/Room'. One conference is listed as 'Not Yet Scheduled (Select a Time)'. The right screenshot shows the 'Schedule a Conference Time with PUGMIRE, C' window. It displays a table of available time slots with columns for 'Conference Time Slots', 'Status', and 'Building/Room'. A 'Select Time Slot' modal window is open over the table, showing details for a selected slot: Teacher: CINDI PUGMIRE, Date: Tue Mar 1, 2022, Time: 5:10 PM - 5:15 PM, Student: ALTA STEST, Course: 46110/04 - LANGUAGE ARTS 11, Building: , Room: . The 'Save' button is highlighted in the modal window.

**\*\*If you will be participating IN PERSON instead of virtually, please ALSO do the following:**



# Alta High School

## Counseling Center

11055 South 1000 East • Sandy, Utah 84094-5433 • 801/826-5620 • FAX 801/826-5698

Dear Parents and Students,

On Tuesday, March 8<sup>th</sup>, 2022, all 11<sup>th</sup> grade students in Canyons School District have the opportunity to take the ACT for free as part of the district’s college readiness focus. The ACT is used by many colleges and universities as part of their admission requirements, scholarship opportunities and for NCAA eligibility. It is also a strong predictor of college success.

The test has very strict testing guidelines and will be run like the regular national ACT test. The test is scheduled for Tuesday, March 8<sup>th</sup>, 2022 at 7:40 a.m. Our 9<sup>th</sup>, 10<sup>th</sup> and 12<sup>th</sup> grade students will be on a late start schedule (see below). A regular bell schedule will not be held; however, students are encouraged to consult with teachers, as needed, beginning at 12:50 p.m.

The ACT opportunity is for *juniors only*. Check-in will start at 7:20 a.m. and testing will begin promptly at 7:40 a.m. ACT requires that all students taking the test have a **picture ID** with them. Prior to March 8<sup>th</sup>, juniors will be completing the online ACT pre-registration process using MyACT during Advisory on Thursday, February 24<sup>th</sup> or Friday, February 25<sup>th</sup>. Several make-up sessions will be provided the week of February 28 – March 4. Juniors will receive the booklet “*Taking the ACT*” during the pre-registration session which includes important ACT policies and procedures.

For the test itself, **students should bring #2 pencils and an appropriate calculator**. See [actstudent.org](http://actstudent.org) for additional information. Other than an approved calculator, **no electronic devices** are allowed in the testing room. Please leave all cell phones, iPods, or other electronic devices at home. If you have any questions, please contact your student’s counselor at 801.826.5620.

### March 8<sup>th</sup> 2022 – Modified Schedule:

Juniors may arrive for ACT:	7:00 a.m.
Juniors begin checking into assigned testing rooms:	7:20 a.m.
Testing begins:	7:40 a.m.
Testing concludes:	11:20 a.m. (for standard time rooms)
Lunch (only 1):	11:50 a.m. – 12:50 p.m.
Teacher Consultation Time:	12:50 p.m. – 2:25 p.m.

Sincerely,

Shelly Karren  
Assistant Principal

Shannon Kershaw  
ACT Coordinator

Christine Astle  
Counseling Department Chair

Jennifer Scheffner A-CH    Christine Astle CI-GD    Sandy White GE-KH    Cierra Bell KI-O    Callie Bjerregaard P-SO    Leslie Stettler SP-Z



# THE JUNIOR ACT

• IMPORTANT DATES FOR ALTA JUNIORS •

## BEFORE THE TEST

### *Every Wednesday During Advisory*

ACT Prep will be offered through our junior Advisory classes to help prepare our students for the ACT!

### *Saturday*

### *February 26:*

Optional ACT Prep Class  
9:00 am - 3:00 pm  
in the Commons  
(must pre-register/pre-pay at  
[www.PreportheFuture.com](http://www.PreportheFuture.com))

### *Thursday/Friday February 24/25:*

ACT Pre-Registration during  
ADVISORY in the Commons

- Thursday: Last Name A - L
- Friday: Last Name M - Z

### *ACT Pre-Registration Make-Up Sessions:*

- Advisory: February 28, March 2, March 3
  - After School: March 1, March 2, March 3
- Counseling Conference Room

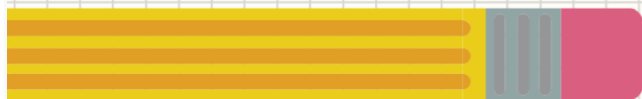
## THE TEST

### *Tuesday, March 8:*

Initial Test Day

### *Tuesday, March 22:*

Make Up Test Day







# MATH WORKOUT

Come buff up your math muscles

When: Fridays from 2:30 to 4:00pm

Where: 2103 *(starts Feb 18th)*

## *Make math class easier!*

Come work out by choosing a math weight appropriate for your current level. Everyone has their own current understanding of math, beyond just what class they are taking. Come level up by "lifting" mathematical "weights."

Perfect for ACT practice, and getting ready for Math 1050 (College Algebra) or if you know you missed some learning opportunities during remote learning, You might even be able to get extra credit in your current math class.

*Computation Problems Only!*

**All grade levels are welcome!**  
**Come as often as you need.**

*\*There will be a grand-opening session on Friday, Feb 11th from 1:00pm to 3:00pm\**





# NATIONAL HONOR SOCIETY PEER TUTORING

**2:30 - 4:00**

**EVERY OTHER MONDAY AFTER  
SCHOOL, ROOMS 2303 & 2104**

\*MATH and SCIENCE will meet in 2104  
SOCIAL STUDIES and ELA will meet in 2303

## **THIRD QUARTER DATES:**

Jan. 31st

Feb. 7th, 14th

Mar. 7th, 14th

REGISTER  
HERE



## WHO:

- ✓ 9th-12th Grade High School Girls

## WHEN:

- ✓ Tuesday, March 1
- ✓ 9AM-1PM

## WHAT:

- ✓ Hands-on Tech
- ✓ Interactive Workshops
- ✓ Hundreds of Mentors

## WHY:

- ✓ Friends
- ✓ Mentors
- ✓ Cool Tech
- ✓ Free Swag



[www.shetechexplorer.com](http://www.shetechexplorer.com)



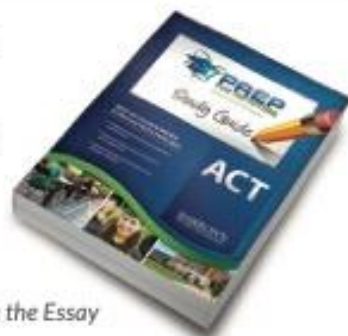
by Sycamore Learning Company

Dear Parents,

After working with more than 60,000 students across the country over the last 15 years, Sycamore Learning Company's founder designed this 5-hour seminar to help high school students prepare for the upcoming ACT® with specific strategies to maximize scoring on each section of the test. Each ACT® seminar includes an extensive study guide that has 3 full-length practice tests with in-depth answer explanations for each question and 5 hours of in-class instruction.

#### Also Included in the Seminar:

- A presentation full of tips and strategies that help students achieve their highest possible scores.
- A special focus on the Math and Science sections.
- Detailed explanation on how to write the Essay portion of the test.
- Highly-rated and experienced presenter conducting the seminar.
- College scholarship opportunities available to all students who attend.



Payment can be made online and the only materials needed for the seminar will be a calculator and two pencils. Enrollment may be limited, so please register as soon as possible to ensure your student does not miss out on this opportunity. We look forward to helping your student perform his or her best on the upcoming ACT®!

#### ACT® SEMINAR

**Alta  
High School**  
**February 26, 2022**  
9:00am to 3:00pm

**Only**  
**\$99<sup>00</sup>**

For additional questions regarding this seminar,  
please call us toll-free at: (866) 223-9691.

**REGISTER ONLINE TODAY @**  
**[www.PrepfortheFuture.com](http://www.PrepfortheFuture.com)**

Estimados Padres de Alta,

Queremos comunicarles que tenemos un grupo de WhatsApp en español. Los padres lo usan para hacer preguntas y recibir respuestas de padre-a-padre sobre una variedad de temas. Jessica Zepeda, representante en la asociación de padres, maestros, y estudiantes de la escuela (PTSA) es la administradora de este grupo. Nuestra psicóloga bilingüe, Alicia Hoerner, también participa. Si quisieran ser incluidos en el WhatsApp, por favor, contácten a Jessica al 801-214-4454. Nos gustaría que más padres de familia utilicen este recurso.

**Es importante recordar que aunque el director de Alta High School aprobó el WhatsApp, los mensajes y demás comunicación no son generados por la escuela de Alta, ni tampoco expresan la opinión de los directores y otros administradores de Alta o del distrito escolar de Canyons. Es básicamente un medio de comunicación de padres para padres.**

Atentamente,

Jessica Zepeda, representante de padres

Alicia Hoerner, psicóloga escolar



*Grupo de Padres en Español*  
Contácten a Jessica Zepeda al 801-214-4454.

Dear Alta Parents,

We want to let you know that we have a parent-to-parent Spanish-speaking WhatsApp group. Parents use it to ask questions and receive answers on a variety of topics parent-to parent. Jessica Zepeda, representative of the school's parent, teacher, and student association (PTSA) is this group's administrator. Our bilingual school psychologist, Alicia Hoerner, also participates. If you would like to be included on WhatsApp, please contact Jessica at 801-214-4454. We would like more parents to use this resource.

**It is important to remember that while the principal at Alta High School approved the WhatsApp group, the messages and other communication are not generated by Alta, nor do they express the opinion of the principals and other administrators at Alta or of the Canyons School district. It is basically a means of communication from parents to parents.**

Kind regards,

Jessica Zepeda, Parent Representative

Alicia Hoerner, School Psychologist

