



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of January 17<sup>th</sup>, 2022

## Alta High School

2021-22 Theme: The Future is Ours!

*We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.*

√ **Updates related to COVID-19:** As you are aware, current transmission of the current variant of COVID-19 is high in our community. As a result, the District has recommended that all schools be placed in a **Tier III status thru January 28<sup>th</sup>**. This means that we will continue to follow SL County Health guidelines, increase deep cleans in our school, postpone assemblies and field trips, and limit after school activities to practices and competitions for in-season UHSAA activities. Should activities need to be cancelled due to high transmission amongst participants, the activities will be rescheduled at a later date. We will apprise you of these changes as they are determined. As always, our priority will be the health and safety of our students and staff.

√ **3<sup>rd</sup> Quarter Begins** with a remote learning day, **Tuesday, January 18<sup>th</sup>**. Students will be expected to log in to Canvas for their "A" day classes and to participate virtually in class activities. Teachers will be available via email and connect with students through Canvas, Zoom, or Google Meet. Should you have questions about 3<sup>rd</sup> quarter scheduling, please contact your student's counselor via email or phone. Other remote learning days recently approved by the CSD School Board include the following dates (all Fridays): January 28<sup>th</sup>, February 4<sup>th</sup>, February 11<sup>th</sup>, and March 25<sup>th</sup>.

√ **Lunch on Tuesday, January 18<sup>th</sup>:** Canyons District's lunch crews remain committed to ensuring all students have uninterrupted access to nutritious meals. Four school locations will be serving grab-and-go sack lunches on **Tuesday, Jan. 18, 2022** to fuel students' remote learning. The lunches are available free of charge on a first-come, first-served basis until supplies last: Draper Park Middle (10:00-10:15 a.m.), Jordan High School (Noon-12:30 p.m.), Butler Middle (10:15-10:45 a.m.), Midvale Middle (10:15-10:45 a.m.). Any CSD student is welcome to a lunch at any location.

√ **Boys' Soccer Tryout Meeting for the 2022 season:** We will be meeting in Coach Hyer's room 2121 on **Wednesday, Jan 19 at 2:45 p.m.** to cover all the details of tryouts and sign up. Please see Coach Hyer with any questions!

√ **Senior Ads for the Yearbook:** It's an 'almost' final call! If you'd like your senior student to be highlighted in the Senior Ad section of the yearbook, it's time to submit your ads! The final deadline to submit an ad is on **January 31<sup>st</sup>, 2022**. See flyer below for additional information.

√ **Attention Junior Families:** The state ACT will be administered to all Alta juniors on **Tuesday, March 8, 2022**. Alta is pleased to announce that we have partnered with Sycamore Learning Company again this year and will be able to offer a test prep course on **Saturday, February 26, 2022, from 9:00 am to 3:00 pm** in the Commons. Please see the flyer below for details on how to register. This is for JUNIORS ONLY. There are a limited number of spots available, so make sure to reserve your seat soon! If you have questions, please contact your student's counselor or Shannon Kershaw, Alta's Test Coordinator.

√ **Step 2 the U:** Prior to the holiday break, junior students attended an informative assembly about Alta's unique Step2theU program. The application link is now live can be submitted online. Applications are due on: **Tuesday, February 1<sup>st</sup>, 2022**. See the Alta website for additional information: <https://ahs.canyonsdistrict.org/step2theu/>

√ **A reminder to read the Hawkeye,** our student-sponsored school news publication online. Check out this week's edition on our website: <https://altahawkeye.org/>

√ **Attention Juniors and Seniors! Are you Bilingual?** If so, apply now for the Seal of Biliteracy. The Seal of Biliteracy is placed on a high school graduate's transcript by the state of Utah to certify for employers and universities that the student has demonstrated proficiency in English and at least one world language. If you have earned a 3,4, or 5 on an AP world language test, and a minimum of an 18 on the English portion of the ACT, you automatically qualify! The application

deadline is **Friday, Jan. 21<sup>st</sup>, 2022**. Complete the application online at: <https://sealofbiliteracy.canyonsdistrict.org>. Please see Karen Brown in the Counseling Center for more information concerning requirements and the application process.

√ **Math Tutoring & NHS Tutors**: Our National Honor Society students are available on **Monday, January 29<sup>th</sup>** to help with tutoring in core subjects. Should your student need additional help in math, science, social studies, or ELA, help is available! **Math Lab** also continues after school throughout the month of January on Mondays—Thursdays. See math teachers for specific locations. Math tutoring is also available daily during Advisory in room 1118.

## UPCOMING Events

**Monday, January 17<sup>th</sup>**

**MLK Day Observed: No School**

**Tuesday, January 18<sup>th</sup>**

**3rd Quarter Begins**  
**Remote Learning Day**

**Girls Varsity Basketball—Postponed**  
Mountain View @ Alta 7:00 p.m.

**Boys Varsity Basketball—Postponed**  
Alta @ Mountain View 7:00 p.m.

**Wednesday, January 19<sup>th</sup>**

**PTSA Board Meeting (rescheduled date)**  
10:15 a.m. in the Alumni Room @ Alta

**Freshman Orientation—Postponed**  
In the PAC from 6:00-8:00 p.m.

**Alta Wrestling**  
Corner Canyon @ Alta 7:00 p.m.

**Region Drill Competition**  
Alta @ Brighton 4:00 p.m.

**Thursday, January 20<sup>th</sup>**

**Alta Wrestling**  
Alta @ Timpanogos 7:00 p.m.

**Friday, January 21<sup>st</sup>**

**Alta Wrestling**  
Alta @ Mountain View 7:00 p.m.

**Alta Debate @ UVU**

**Alta Theatre Miscast Show—All dates (21<sup>st</sup>, 22<sup>nd</sup>, 24<sup>th</sup>) Postponed**

**Saturday, January 22<sup>nd</sup>**

**MORP Stomp in Alta Commons 7:00-9:00 p.m.—Postponed**

### Upcoming Events for January 24<sup>th</sup>-29<sup>th</sup>

January 24<sup>th</sup>

Alta Club Hockey: Bingham vs. Alta @ Salt Lake Sports Complex

January 25<sup>th</sup>

Boys' Varsity Basketball @ Timpanogos 7:00 p.m.

January 25 <sup>th</sup>	Girls' Varsity Basketball Timpanogos @ Alta 7:00 p.m.
January 25 <sup>th</sup>	Poetry Out Loud Event: 2:30-3:15 p.m. in the Hawk Gallery
January 26 <sup>th</sup>	Alta Club Hockey: Riverton vs. Alta @ County Ice Center (senior night)
January 27 <sup>th</sup>	Alta Swimming: Timpanogos @ Alta 3:30 p.m.
January 27 <sup>th</sup>	Girls' Varsity Basketball: Lehi @ Alta 7:00 p.m.
January 27 <sup>th</sup>	Wrestling: Alta @ Jordan 7:00 p.m.
January 27 <sup>th</sup>	Zero Fatalities in the Alta Commons 7:00 p.m.
January 28 <sup>th</sup>	Remote Learning Day
January 28 <sup>th</sup>	Drill Team State Tournament
January 28 <sup>th</sup>	Boys' Varsity Basketball @ Lehi 7:00 p.m.



## SEMANA DEL 17 ENERO, 2022 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

√ **Actualizaciones relacionadas con COVID-19:** Como saben, la transmisión actual de la variante actual de COVID-19 es alta en nuestra comunidad. Como resultado, el Distrito ha recomendado que todas las escuelas se coloquen en un estado de Nivel III hasta **el 28 de enero**. Esto significa que continuaremos siguiendo las pautas de salud del condado de SL, aumentaremos las limpiezas profundas en nuestra escuela, pospondremos las asambleas y excursiones, y limitaremos las actividades después de la escuela a prácticas y competencias para las actividades de la UHSAA durante la temporada. En caso de que sea necesario cancelar las actividades debido a la alta transmisión entre los participantes, las actividades se reprogramarán en una fecha posterior. Le informaremos de estos cambios a medida que se determinen. Como siempre, nuestra prioridad será la salud y la seguridad de nuestros estudiantes y personal.

√ **3er trimestre Comienza** con un día de aprendizaje remoto, **el martes 18 de enero**. Se espera que los estudiantes inicien sesión en Canvas para sus clases de día "A" y participen virtualmente en las actividades de clase. Los maestros estarán disponibles por correo electrónico y se conectarán con los estudiantes a través de Canvas, Zoom o Google Meet. Si tiene preguntas sobre la programación del tercer trimestre, comuníquese con el consejero de su estudiante por correo electrónico o por teléfono. Otros días de aprendizaje remoto aprobados recientemente por la Junta Escolar de CSD incluyen las siguientes fechas (todos los viernes): **28 de enero, 4 de febrero, 11 de febrero y 25 de marzo**.

√ **Almuerzo el martes 18 de enero:** los equipos de almuerzo del distrito de Canyons siguen comprometidos a garantizar que todos los estudiantes tengan acceso ininterrumpido a comidas nutritivas. Cuatro ubicaciones escolares servirán almuerzos para llevar el martes 18 de enero de 2022 para impulsar el aprendizaje remoto de los estudiantes. Los almuerzos están disponibles sin cargo por orden de llegada hasta agotar existencias: Draper Park Middle (10:00-10:15 am), Jordan High School (mediodía-12:30 pm), Butler Middle (10:15-10:45 a. m.), Midvale Middle (10:15-10:45 a. m.). Cualquier estudiante de CSD es bienvenido a un almuerzo en cualquier lugar.

√ **Reunión de prueba de fútbol masculino para la temporada 2022:** Nos reuniremos en la sala 2121 del entrenador Hyer el miércoles **19 de enero a las 2:45 p.m.** para cubrir todos los detalles de las pruebas y registrarse. ¡Consulte al entrenador Hyer si tiene alguna pregunta!

√ **Anuncios para estudiantes de último año del anuario:** si desea que su estudiante de último año se destaque en la sección de anuncios para estudiantes de último año del anuario, es hora de enviar sus anuncios. La fecha límite final para enviar un anuncio es **el 31 de enero de 2022**. Consulte el folleto a continuación para obtener información adicional.

√ **¡Atención Familias Junior!** El ACT estatal se administrará a todos los estudiantes de secundaria de Alta **el martes 8 de marzo de 2022**. Alta se complace en anunciar que nos hemos asociado con Sycamore Learning Company nuevamente este año y podremos ofrecer un curso de preparación para exámenes el sábado **26 de febrero de 2022, de 9:00 am a 3:00 pm** en el Commons. Consulte el folleto a continuación para obtener detalles sobre cómo registrarse. Esto es **SOLO PARA JUNIORS**. Hay un número limitado de lugares disponibles, ¡así que asegúrese de reservar su asiento pronto! Si tiene preguntas, comuníquese con el consejero de su estudiante o con Shannon Kershaw, coordinadora de exámenes de Alta.

√ **Step 2 the U:** Antes de las vacaciones, los estudiantes junior asistieron a una asamblea informativa sobre el exclusivo programa Step2theU de Alta. El enlace de la solicitud ya está activo y se puede enviar en línea. Las solicitudes deben presentarse **el martes 1 de febrero de 2022**. Consulte el sitio web de Alta para obtener información adicional:  
<https://ahs.canyonsdistrict.org/step2theu/>

√ **Un recordatorio para leer Hawkeye**, nuestra publicación de noticias escolar patrocinada por estudiantes en línea. Consulte la edición de esta semana en nuestro sitio web: <https://altahawkeye.org/>

√ **¡Atención Juniors y Seniors! ¿Eres bilingüe?** Si es así, solicite ahora el Sello de Alfabetización Bilingüe. El estado de Utah coloca el Sello de alfabetización bilingüe en el expediente académico de un graduado de la escuela secundaria para certificar a los empleadores y universidades que el estudiante ha demostrado competencia en inglés y al menos un idioma del mundo. Si obtuviste un 3,4 o 5 en una prueba de idiomas del mundo AP y un mínimo de 18 en la parte de inglés del ACT, ¡calificas automáticamente! La fecha límite para la solicitud es el viernes 21 de enero de 2022. Complete la solicitud en línea en: <https://sealofbiliteracy.canyonsdistrict.org>. Consulte a Karen Brown en el Centro de Consejería.

√ **Tutoría de matemáticas y tutores de NHS:** Nuestros estudiantes de la Sociedad Nacional de Honor están disponibles cada dos lunes para ayudar con la tutoría en materias básicas. Si su estudiante necesita ayuda adicional en matemáticas, ciencias, estudios sociales o ELA, ¡hay ayuda disponible! Math Lab también continúa después de la escuela durante todo el mes de enero, de lunes a jueves. Consulta con los profesores de matemáticas para conocer ubicaciones específicas. La tutoría de matemáticas también está disponible todos los días durante el asesoramiento en el salón 1118.

**SEE FLYERS BELOW FOR ADDITIONAL INFO!**





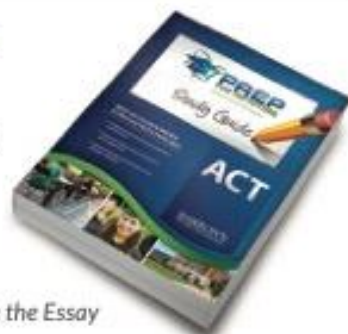
by Sycamore Learning Company

Dear Parents,

After working with more than 60,000 students across the country over the last 15 years, Sycamore Learning Company's founder designed this 5-hour seminar to help high school students prepare for the upcoming ACT® with specific strategies to maximize scoring on each section of the test. Each ACT® seminar includes an extensive study guide that has 3 full-length practice tests with in-depth answer explanations for each question and 5 hours of in-class instruction.

#### Also Included in the Seminar:

- A presentation full of tips and strategies that help students achieve their highest possible scores.
- A special focus on the Math and Science sections.
- Detailed explanation on how to write the Essay portion of the test.
- Highly-rated and experienced presenter conducting the seminar.
- College scholarship opportunities available to all students who attend.



Payment can be made online and the only materials needed for the seminar will be a calculator and two pencils. Enrollment may be limited, so please register as soon as possible to ensure your student does not miss out on this opportunity. We look forward to helping your student perform his or her best on the upcoming ACT®!

#### ACT® SEMINAR

**Alta  
High School**  
**February 26, 2022**  
9:00am to 3:00pm

**Only**  
**\$99<sup>00</sup>**

For additional questions regarding this seminar,  
please call us toll-free at: (866) 223-9691.

**REGISTER ONLINE TODAY @**  
**[www.PrepfortheFuture.com](http://www.PrepfortheFuture.com)**



Recognize your student's achievements with a special color ad in this year's yearbook. Upload your information to the Josten's website. Please know that all funds generated from senior ads go into book upgrades.

## ALTA YEARBOOK SENIOR ADS

**Early Bird Deadline: December 31, 2021**  
**Final Deadline: January 31, 2022**

Prices:	
1/4 page	\$110 (before December 31st \$125 January 1 - 31st
1/8 page	\$55 (Before December 31st \$65 January 1 - Jan 31st

**ALL ADS WILL BE DONE ONLINE THIS YEAR THROUGH JOSTENS, OUR BOOK PUBLISHER.**

It's Easy. Create your ad online at

**[www.jostensadservice.com](http://www.jostensadservice.com)**

- 1. Click on the Yearbook Tab / Select Yearbook Ad**
- 2. Create an Account**
- 3. Choose your ad size and layout.**
- 4. Enter your text and upload your photos.** (phone photos work well)

- Please make sure all submitted materials are appropriate for school publication.
- For the ad to appear in the yearbook, your ad must be purchased by the order deadline.
- We will make every effort to use your layout and text as indicated.
- If we have extra space, after the deadline, we will send notice through the weekly school email and allow for submissions directly to the yearbook staff.

Note: We made the decision to move to online submission to simplify the creation process and make things easier for parents. Please address all questions and concerns to yearbook advisor Denise Ferguson.

Yearbook Email: [altahighyearbook@gmail.com](mailto:altahighyearbook@gmail.com) or [denise.ferguson@canyonsdistrict.org](mailto:denise.ferguson@canyonsdistrict.org)

Alta Office: (801) 826-5600

Text: (801) 556-3251



# NATIONAL HONOR SOCIETY PEER TUTORING

**2:30 - 4:00**

**EVERY OTHER MONDAY AFTER  
SCHOOL, ROOMS 2303 & 2104**

\*MATH and SCIENCE will meet in 2104  
SOCIAL STUDIES and ELA will meet in 2303

## **FIRST SEMESTER DATES:**

Oct. 18th

Nov. 1st, 15th, 29th

Dec. 13th & Jan. 29th

