



Para ver los anuncios importantes en español, en la tercera pagina de este boletín.

Week of September 6<sup>th</sup> —10<sup>th</sup>, 2021

## Alta High School

2021-22 Theme: **The Future is Ours!**

*We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.*

- √ **Homecoming Info:** Homecoming week at Alta is September 13<sup>th</sup>-18<sup>th</sup>. The Homecoming Dance will be held on Saturday, Sept. 18<sup>th</sup> from 8:00-10:00 p.m. Advance tickets (\$10.00) are available on the Alta High website at at: <https://ahsathletics.com/partner/28/event/52/buy-tickets> through Friday, Sept. 17<sup>th</sup>.
- √ **PTSA:** The first general membership PTSA meeting will be held on **Wednesday, September 8<sup>th</sup>** at 10:15 in the Hawk Gallery. We will be voting on our budget, which can be found on the Alta school website.
- √ **PTSA Volunteers** are still needed for make-up picture days Sept. 7<sup>th</sup> & 8<sup>th</sup>. Sign up here to assist with pictures: <https://www.signupgenius.com/go/9040C49AFAE22A6FA7-makeup>. Sign up for vision screening: <https://www.signupgenius.com/go/9040C49AFAE22A6FA7-vision>. Thank you for your support!
- √ **Reflections:** This year's Reflections, sponsored by our PTSA is: "I Will Change the World". The deadline to submit entries is October 17<sup>th</sup>. Additional information can be found on the Alta High website under the Community tab and PTSA.
- √ **Advance Ticket Sales to Alta High Events:** Skip the lines and purchase your next ticket in advance on the Alta High Website! Click the following link: <https://ahsathletics.com/event-tickets> to access this site. Advance sales, including upcoming football games, can be purchased here.
- √ **Post-high School Info:** Mr Schino, an Alta math teacher and **West Point** graduate, is inviting anyone interested in learning more about West Point to the annual Academy Information Meeting. On September 14<sup>th</sup>, a West Point admissions representative will be in town to provide an information briefing to candidates in the state. This is an annual briefing and is regularly attended by representatives from both congressional and senatorial offices. See flier below for additional information.
- √ **The RMACAC College Fair** will be held at Juan Diego High School on Saturday, Sept. 11<sup>th</sup>. See flier below for additional information.
- √ **Busing Update:** The U.S. Centers for Disease Control and Prevention (CDC) issued an [order](#) on Jan. 29, 2021 requiring the use of masks on all public transportation conveyances to prevent the spread of COVID-19. The order is still in force, and according to [guidance](#) from the CDC, it applies to all public transportation passengers and personnel traveling into, within, or out of the United States and U.S. territories. Face masks will be provided to students who need one or request one. See the flier below that will be posted inside our school buses.
- √ **COVID 19 Updates :** Canyons School District recently sent updated information about COVID rapid testing to all parents/guardians. Rapid testing is now available for all CSD students and employees at the district office parking garage **Mondays and Thursdays from 6:30-8:30 a.m.**
- √ **Need Help With Math?** Math help is available Monday thru Thursday starting on August 30<sup>th</sup>. The schedule for math lab is included below. Please note additional flyers at the end of this document.

*\*\*For more information or to see photos of events, please visit the [Alta High Website](#) or follow the [Alta Facebook Page](#).\*\**

**UPCOMING**  
*Events*

**Monday, September 6<sup>th</sup>**

**Labor Day: No School**

**Tuesday, September 7<sup>th</sup>**

**Picture Make-Up Day**

7:00 a.m.-2:00 p.m. in Alta Commons

**Girls' Tennis**

Alta @ Timpview 3:30 p.m.

**Girls' Soccer**

Alta @ Lehi 3:30 p.m.

**Volleyball**

Jordan @ Alta (played at Jordan High) 6:00 p.m.

**Wednesday, September 8<sup>th</sup>**

**Picture Make-Up Day**

7:00 a.m.-2:00 p.m. in the Alta Commons

**Thursday, September 9<sup>th</sup>**

**National Honor Society Induction Ceremony**

PAC 5:00-7:00 p.m.

**Girls' Soccer**

Mountain View @ Alta 3:30 p.m.

**Girls' Tennis**

Alta @ Mountain View 3:30 p.m.

**Sophomore Football**

Davis @ Alta 3:30 p.m.

**JV Football**

Alta @ Davis 3:30 p.m.

**Volleyball**

Alta @ Timpview 6:00 p.m.

**Friday, September 10<sup>th</sup>**

**Girls' Tennis**

Orem @ Alta 3:30 p.m.

**Varsity Football:**

Davis @ Alta at 7:00 p.m.



## SEMANA DEL 6 DE SEPTIEMBRE, 2021 Escuela Secundaria Alta

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

✓ **Información sobre el regreso a casa:** La semana del regreso a casa en Alta es del 13 al 18 de septiembre. El baile de bienvenida se llevará a cabo el Sábado 18 de septiembre de 8: 00-10: 00 p.m. Los boletos anticipados (\$ 10.00) están disponibles en el sitio web de Alta High en: <https://ahsathletics.com/partner/28/event/52/buy-tickets> hasta el viernes 17 de septiembre.

✓ **PTSA:** La primera reunión general de miembros de la PTSA se llevará a cabo el miércoles 8 de septiembre a las 10:15 en la Galería Hawk. Votaremos sobre nuestro presupuesto, que se puede encontrar en el sitio web de la escuela Alta. Todavía se necesitan voluntarios de PTSA para los días de fotos de recuperación. Regístrese aquí para ayudar con las imágenes: <https://www.signupgenius.com/go/9040C49AF7AE22A6FA7-makeup>. Regístrese para el examen de la vista: <https://www.signupgenius.com/go/9040C49AF7AE22A6FA7-vision> ¡Gracias por tu apoyo!

✓ **Reflexiones:** Las Reflexiones de este año, patrocinadas por nuestra PTSA, son: "Cambiaré el mundo". La fecha límite para enviar trabajos es el 17 de octubre. Se puede encontrar información adicional en el sitio web de Alta High en la pestaña Comunidad y PTSA.

✓ **Venta anticipada de boletos para los eventos de Alta High:** Sáltese las filas y compre su próximo boleto por adelantado en Alta High; Sitio web! Haga clic en el siguiente enlace: <https://ahsathletics.com/event-tickets> para acceder a este sitio. Ventas anticipadas, incluidos los próximos partidos de fútbol, se pueden comprar aquí.

✓ **Información posterior a la escuela secundaria:** el Sr. Schino, un maestro de matemáticas de Alta y graduado de West Point, está invitando a cualquier persona interesada en aprender más sobre West Point en la reunión anual de información de la academia. El 14 de septiembre, un West Point. El representante de admisiones estará en la ciudad para brindar una sesión informativa a los candidatos en el estado. Esto es un reunión informativa anual y a la que asisten regularmente representantes de las oficinas del Congreso y del Senado. Ver folleto a continuación para obtener información adicional.

✓ **La Feria Universitaria RMACAC** se llevará a cabo en la Preparatoria Juan Diego el sábado 11 de septiembre. Vea el volante a continuación para información adicional.

✓ **Actualización de autobuses:** Los Centros para el Control y la Prevención de Enfermedades (CDC) de EE. UU. Emitieron una orden el 29 de enero de 2021 requiriendo el uso de máscaras en todos los medios de transporte público para prevenir la propagación de COVID-19. El orden es todavía en vigor, y de acuerdo con las pautas de los CDC, se aplica a todos los pasajeros y al personal del transporte público viajar hacia, dentro o fuera de los Estados Unidos y los territorios de los EE. UU. Se proporcionarán máscaras faciales a los estudiantes que necesiten uno o solicite uno. Vea el volante a continuación que se publicará dentro de nuestros autobuses escolares.

✓ **Actualizaciones de COVID 19:** El Distrito Escolar de Canyons envió recientemente información actualizada sobre las pruebas rápidas de COVID a todos los padres / tutores. Las pruebas rápidas ahora están disponibles para todos los estudiantes y empleados de CSD en el estacionamiento de la oficina del distrito los lunes y jueves de 6: 30-8: 30 a.m.

✓ **¿Necesita ayuda con las matemáticas?** La ayuda matemática está disponible de lunes a jueves a partir del 30 de agosto. El horario del laboratorio de matemáticas se incluye a continuación. Tenga en cuenta los folletos adicionales al final de este documento.

I Will Change the World By...





## RMACAC COLLEGE FAIR

**Where:** [Juan Diego High School](#)

[300 E 11800 S, Salt Lake City, UT 84020](#)

**When:** Saturday, September 11, 2021

**Pre-fair Workshops:** 10:45AM – 12:50PM

**College Fair:** 1:00PM – 3:30PM

**Registration is free for all students!**

**[REGISTER NOW!](#)**



Due to COVID, **facemasks will be required to participate.**



A list of participating colleges can be viewed [here](#).



**Pre-fair workshops** are open to students and families and will be led by experienced admissions professionals who will cover topics such as college essay writing tips, organizing the application process, building a balanced and affordable college list, COVID-19 impact on your application and much more. High school

counselor workshops will cover how to support students in the essay writing process and benefits of a free RMACAC membership.



**To apply for a bus grant, please complete the [online application](#).**

For more information, contact Quincey Otuafi at [gotuafi@westminstercollege.edu](mailto:gotuafi@westminstercollege.edu).



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- **What:** United States Military Academy (USMA) Information Briefing
- **Who:**
  - High school students interested in the Academy
  - Guidance counselors interested in learning more about West Point
  - Congressional liaisons responsible for Academy nominations
- **Where:** Holladay, Utah Library Meeting Room
- **When:** September 14, 2021, at 6:30pm
- **Why:** West Point is looking for high school students who are demonstrated leaders of strong moral character and integrity who want to consider attending the nation's premier undergraduate leadership institution and serve as an officer in the U.S. Army
- **How:** The Academy is sending Major Bradley Davis from the West Point Admissions office in New York to host and lead the meeting. Five Utah-based graduates of the Academy who act as mentors and coaches for potential candidates will also be there to meet with attendees.

Please RSVP by Sept 1st to [jcschino@icloud.com](mailto:jcschino@icloud.com) USMA Class of 1995



**By Order of the  
U.S. Centers for  
Disease Control  
and Prevention (CDC)**



Scan here

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**Face Coverings Required**



**On Public Transportation**

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**U.S. Centers for Disease  
Control Orden: uso de  
mascarillas en los  
medios de transporte**



Scan here



**MATH LAB & COMPUTER LAB 2:30 – 4:00 pm**

CHROMEBOOKS WILL BE AVAILABLE FOR HOMEWORK USE



**September**

30 THOMAS (2213)	31 SCHINO (2203)	1 MAHONEY (2405)	2 SHELDON (2113)	3 NONE
6 NO SCHOOL	7 SCHINO (2203)	8 MAHONEY (2405)	9 SHELDON (2113)	10 NONE
13 THOMAS (2213)	14 SCHINO (2203)	15 MAHONEY (2405)	16 SHELDON (2113)	17 NONE
20 PTC	21 PTC	22 MAHONEY (2405)	23 SHELDON (2113)	24 NO SCHOOL
27 THOMAS (2213)	28 SCHINO (2203)	29 MAHONEY (2405)	30 SHELDON (2113)	1 NONE

**October**

4 THOMAS (2213)	5 SCHINO (2203)	6 MAHONEY (2405)	7 SHELDON (2113)	8 NONE
11 THOMAS (2213)	12 SCHINO (2203)	13 MAHONEY (2405)	14 NO SCHOOL	15 NO SCHOOL
18 THOMAS (2213)	19 SCHINO (2203)	20 MAHONEY (2405)	21 SHELDON (2113)	22 NONE
25 THOMAS (2213)	26 SCHINO (2203)	27 MAHONEY (2405)	28 SHELDON (2113)	29 NONE

**November**

1 THOMAS (2213)	2 SCHINO (2203)	3 MAHONEY (2405)	4 SHELDON (2113)	5 NONE
8 THOMAS (2213)	9 SCHINO (2203)	10 MAHONEY (2405)	11 SHELDON (2113)	12 NONE
15 THOMAS (2213)	16 SCHINO (2203)	17 MAHONEY (2405)	18 SHELDON (2113)	19 NONE
22 THOMAS (2213)	23 SCHINO (2203)	24 NO SCHOOL	25 THANKSGIVING	26 NO SCHOOL