



¡Para ver los anuncios importantes en español en la tercera página de este boletín!

Week of February 8th, 2021

Alta High School

Soar to a New ALTAtude

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

- ✓ **Attention Junior Families!** There are some important ACT information and dates coming up! Please see page 5 for a summary of this information and page 6 for more information about the ACT Preparation Seminar on February 20th.
- ✓ **Do you want to send your student a Valentine surprise at school?** Alta's Peer Leadership team is selling lip suckers for only \$1.00. These will be sent to your student during their advisory class period on Thurs, Feb 11. Please email Mrs. Allen for more information at shaley.allen@canyonsdistrict.org
- ✓ **ACT Math Prep Sessions** – Students interested in preparing for the math section of the ACT are welcome to attend any or all sessions reviewing sample tests and exam strategies. These sessions will be held on Tuesday and Wednesday afternoons in room 2201 from 2:30-3:15pm.
- ✓ **Puente** – This is a great resource for our Latino/Hispanic families with the goal of informing parents about the Higher Education opportunities and application process in the United States. More information about Alta's virtual Puente events can be found on page 7.
- ✓ **Alta Career Fair** – Alta High School will be having a Virtual Career Fair on Thursday, March 4th @ 9:00am. We are looking for parents who are willing to share their Career Journey with our Students. Please sign-up with the following link: <https://forms.gle/28128t43UqmwKYTH9>. Contact Janet Jefferson janet.jefferson@canyonsdistrict.org with questions or for more information.
- ✓ **Senior Ads** – Thursday is the last day to submit a yearbook senior recognition ad in this year's yearbook. [Submit one for your student here.](#)
- ✓ **Boys Lacrosse Tryouts** – Tryouts for the Boys Lacrosse team begin on Monday, March 1st in the Alta Stadium at 7:00 pm. Please arrive 20 minutes early to be ready to go at 7:00.
- ✓ **Alta Track & Field** – Anyone interested in joining the Alta Track & Field team: Track practice officially begins Tuesday, February 16th at 2:45pm. You must complete the Register My Athlete paperwork in order to be eligible for the first practice. For more information see Coach Heffner in room 1210.
- ✓ **Softball Tryouts** – If you're interested in trying out for softball on March 1st, please go to altahighsoftball.weebly.com to sign up to tryout. All register my athlete requirements must be completed in order to tryout. See Coach Campbell in room 2114 with questions.
- ✓ **Men's Soccer Tryouts** – March 1st, 2021 starting at 2:45pm on the soccer field. Please go to www.altahawksoccer.com for all information on registration and preseason conditioning.
- ✓ **Tryouts for the Girls Lacrosse** Spring Season start on March 1st, 5-7pm on the Alta Turf. You must complete the RegisterMyAthlete process to participate. Please check the [Girls Lacrosse Athletics webpage](#) for more information and email Coach Greenstein with questions.
- ✓ **Alta Baseball** – If you are interested in playing baseball at Alta this spring, open gyms are happening Monday through Thursday from now until tryouts on March 1st. For the schedule and more information visit our [baseball website](#) or see Coach Connelly in Room 1943!
- ✓ **Do you want to wear a piece of Alta history?** The Hawks baseball program is selling authentic, Alta game-worn baseball jerseys for \$10 each. You'll pay for it in the main office and then bring your receipt to Coach Connelly in room 1943 to pick out your jersey. Alta Baseball hats are also available for \$25 each. For more information visit www.altahawksbaseball.com or drop by room 1943 to see what's available.
- ✓ **Seniors, SAVE THE DATE!** Auditions for **graduation musical performances** will be held Wednesday, April 28th from 2:30-3:30. If you plan to audition, please see Mrs. Raymond for more information.

UPCOMING Events

Monday, February 8th

Test to Play – Athletic/Activity COVID-19 Testing in the Hawk Field House

7:00am, Musical

7:10am, Debate

7:20am, Cheer

2:30pm, Ballroom & Dance Company

2:40pm, Boys Lacrosse

2:50pm, Baseball

3:00pm, Football

9th Boys Basketball Game vs Wasatch

6:00pm, Alta Gymnasium

Tuesday, February 9th

Boys Basketball Game

7:00pm, Mountain View High School

Thursday, February 11th

Girls Basketball Game

7:00pm, Timpview High School

Friday, February 12th

Boys Basketball Game vs Timpview

7:00pm, Alta Gymnasium

Saturday, February 13th

District Speech and Debate

8:00am, Online Event

9th Boys Basketball @ Highland Tournament

Time TBD, Highland High School

Monday, February 15th

President's Day Recess

NO SCHOOL

Girls Basketball Game vs Mountain View

1:00pm, Alta Gymnasium

Boys Basketball Game

2:00pm, Lehi High School

9th Boys Basketball @ Highland Tournament

Time TBD, Highland High School



**Congratulations to Dr. Brian McGill, who has
been named as Utah's Principal of the Year!**

[Read More Here](#)



Semana del 8 de febrero de 2021

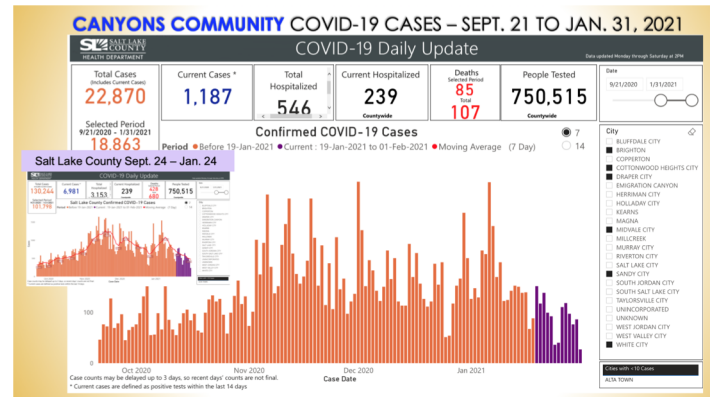
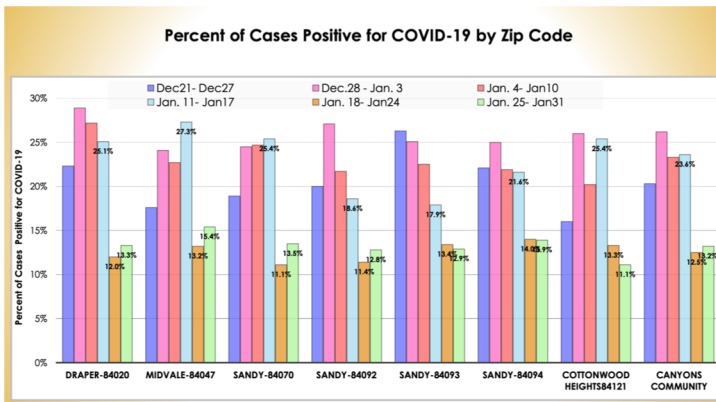
Escuela Secundaria Alta

Vuela a una nueva ALTitude

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

- ✓ **¡Atención Familias Junior!** ¡Hay información importante sobre ACT y fechas próximas! Consulte la página 5 para ver un resumen de esta información y la página 6 para obtener más información sobre el Seminario de preparación para ACT el 20 de febrero.
- ✓ **¿Quieres enviarle a tu alumno una sorpresa de San Valentín en la escuela?** El equipo de liderazgo de pares de Alta está vendiendo chupa-labios por solo \$ 1.00. Estos se enviarán a su estudiante durante su período de clases de asesoramiento el jueves 11 de febrero. Envíe un correo electrónico a la Sra. Allen para obtener más información a shaley.allen@canyonsdistrict.org
- ✓ **ACT Sesiones de preparación de matemáticas:** los estudiantes interesados en prepararse para la sección de matemáticas del ACT son bienvenidos a asistir a cualquiera o todas las sesiones de revisión de pruebas de muestra y estrategias de exámenes. Estas sesiones se llevarán a cabo los martes y miércoles por la tarde en el salón 2201 de 2: 30-3: 15pm.
- ✓ **Puente:** este es un gran recurso para nuestras familias latinas / hispanas con el objetivo de informar a los padres sobre las oportunidades de educación superior y el proceso de solicitud en los Estados Unidos. Se puede encontrar más información sobre los eventos de Puente virtual de Alta en la página 7.
- ✓ **Alta Career Fair** - Alta High School tendrá una feria virtual de carreras el jueves 4 de marzo a las 9:00 am. Buscamos padres que estén dispuestos a compartir su trayectoria profesional con nuestros estudiantes. Regístrese con el siguiente enlace: <https://forms.gle/28128t43UgmwKYTH9> . Póngase en contacto con Janet Jefferson janet.jefferson@canyonsdistrict.org con preguntas o para más información.
- ✓ **Anuncios para personas mayores:** el jueves es el último día para enviar un anuncio de reconocimiento para personas mayores en el anuario de este año. [Envíe uno para su estudiante aquí.](#)
- ✓ **Pruebas de Lacrosse para niños:** las pruebas para el equipo de Lacrosse para niños comienzan el lunes 1 de marzo en el Estadio Alta a las 7:00 pm. Llegue 20 minutos antes para estar listo para partir a las 7:00.
- ✓ **Alta Track & Field:** cualquier persona interesada en unirse al equipo de Alta Track & Field: la práctica de pista comienza oficialmente el martes 16 de febrero a las 2:45 pm. Debe completar el papeleo Register My Athlete para ser elegible para la primera práctica. Para obtener más información, consulte al entrenador Heffner en la sala 1210.
- ✓ **Pruebas de softbol:** si estás interesado en probar softbol el 1 de marzo, ve a altahighsoftball.weebly.com registrarse para probar. Todos los requisitos de registro de mi atleta deben completarse para poder probar. Vea al entrenador Campbell en la sala 2114 si tiene preguntas.
- ✓ **Pruebas de fútbol masculino:** 1 de marzo de 2021 a partir de las 2:45 pm en el campo de fútbol. Por favor ve a www.altahawksoccer.com para toda la información sobre registro y acondicionamiento de pretemporada.
- ✓ **Las pruebas para la temporada de primavera de Lacrosse para niñas** comienzan el 1 de marzo de 5 a 7 pm en Alta Turf. Debe completar el proceso RegisterMyAthlete para participar. Por favor, checa el [Página web de atletismo de Lacrosse para niñas](#) para obtener más información y enviar un correo electrónico al entrenador Greenstein con preguntas.
- ✓ **Alta Baseball:** si está interesado en jugar béisbol en Alta esta primavera, los gimnasios abiertos estarán disponibles de lunes a jueves desde ahora hasta las pruebas el 1 de marzo. Para el horario y más información visite nuestro [sitio web de béisbol](#) ¡O vea al entrenador Connelly en la habitación 1943!
- ✓ **¿Quieres lucir un pedazo de la historia de Alta?** El programa de béisbol de los Hawks está vendiendo camisetas de béisbol auténticas y usadas por los juegos de Alta por \$ 10 cada una. Lo pagará en la oficina principal y luego traerá su recibo al entrenador Connelly en la habitación 1943 para que elija su camiseta. Las gorras de béisbol Alta también están disponibles por \$ 25 cada una. Para más información visite www.altahawksbaseball.com o pasa por la habitación 1943 para ver qué hay disponible.
- ✓ **Ancianos, ¡GUARDE LA FECHA!** Las audiciones para las presentaciones musicales de graduación se llevarán a cabo el miércoles 28 de abril de 2: 30-3: 30. Si planea hacer una audición, comuníquese con la Sra. Raymond para obtener más información.

COVID-19 Updates for the Alta High Community



For more data and information, visit the Salt Lake County Health Department's [COVID-19 Data Dashboard](#).

NOTE: School-specific data is also available on page 10 of this dashboard.

Canyons District provides its own [COVID-19 Dashboard](#). View it for updated school-specific data.

CSD Starts 'Test to Stay' to Target Detection, Preserve In-Person Learning



PREVENTION TRACK RECORD

FOUR MONTHS OF DATA SUGGEST SCHOOLS ARE AMONG THE SAFEST PLACES TO BE

40,000

Total number of CSD students and employees

9,700

Number safeguarded and placed on quarantine following a COVID-19 exposure at school

30

Number of those quarantined who ended up catching COVID-19

12%

Chances of catching coronavirus if someone in your house has it (University of Utah study)

LESS THAN 1%

Chances of catching coronavirus following an exposure at school

Data Gathered from August to Nov./Dec. 2020

HEALTH, WELLNESS, LEARNING

KEEPING SCHOOLS OPEN, STUDENTS LEARNING, AND COMMUNITIES SAFE AND WORKING

Approximate number of students served this year by CSD schools:

34,000

0%

THE ADDED COVID-TRANSMISSION RISK POSED BY IN-PERSON INSTRUCTION FOR ELEMENTARY AND MIDDLE SCHOOL STUDENTS

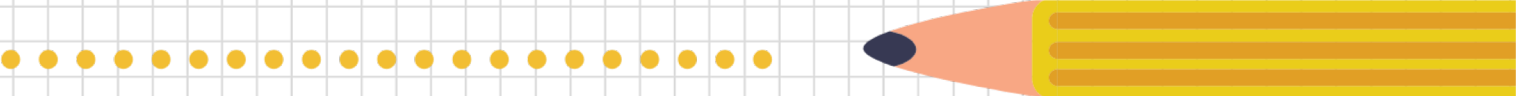
Percent of CSD's 29 elementary schools to be placed on a schoolwide quarantine:

0 2 OF 8

Proportion of middle schools that have shifted to online learning for a period of time:



362 DAYS OF IN-PERSON INSTRUCTION PRESERVED BY SAFELY RE-OPENING QUARANTINED HIGH SCHOOLS



THE JUNIOR ACT

• IMPORTANT DATES •

BEFORE THE TEST

Tuesday/Wednesday

February 16/17:

Pre-Registration for
In-Person Juniors
during their
English Classes

**Friday
February 19:**

Pre-Registration for
Online Juniors and
Make Up Session for
In-Person Juniors
10:00 am - 12:00 pm
in the Library

**Saturday
February 20:**

Optional
ACT Prep Class
9:00 am - 3:00 pm
in the Commons
(must pre-register/pre-pay at
www.PreportheFuture.com)

**Tuesday/Wednesday
February 23/24:**

Pre-Registration Session
During Parent/Teacher
Conferences
4:00 pm - 6:00 pm in
the Counseling Center

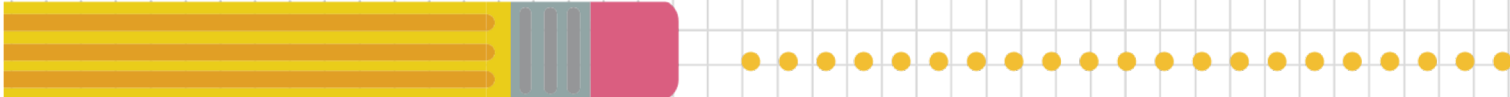
**Friday
March 5:**

FINAL Pre-Registration
Session for Juniors
10:00 am - 12:00 pm in
the Library

THE TEST

Tuesday, March 9:
Initial Test Day

Tuesday, March 23:
Make Up Test Day



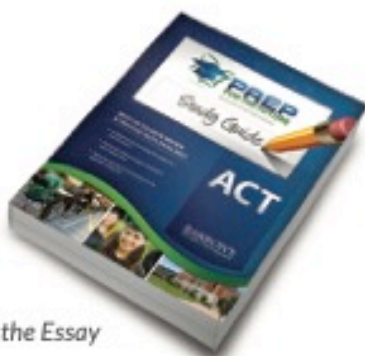


Dear Parents,

After working with more than 60,000 students across the country over the last 15 years, Sycamore Learning Company's founder designed this 5-hour seminar to help high school students prepare for the upcoming ACT® with specific strategies to maximize scoring on each section of the test. Each ACT® seminar includes an extensive study guide that has 3 full-length practice tests with in-depth answer explanations for each question and 5 hours of in-class instruction.

Also Included in the Seminar:

- A presentation full of tips and strategies that help students achieve their highest possible scores.
- A special focus on the Math and Science sections.
- Detailed explanation on how to write the Essay portion of the test.
- Highly-rated and experienced presenter conducting the seminar.
- College scholarship opportunities available to all students who attend.



Payment can be made online and the only materials needed for the seminar will be a calculator and two pencils. Enrollment may be limited, so please register as soon as possible to ensure your student does not miss out on this opportunity. We look forward to helping your student perform his or her best on the upcoming ACT®!

ACT® SEMINAR

**Alta
High School**
February 20, 2021
9:00am to 3:00pm

Only
\$99⁰⁰

For additional questions regarding this seminar,
please call us toll-free at: (866) 223-9691.

REGISTER ONLINE TODAY @
www.PreportheFuture.com

PUENTE

¡Gran recurso para nuestras familias latinas / hispanas! La misión de Puente es informar a los padres latinos sobre las oportunidades de educación superior y el proceso de solicitud en los Estados Unidos. Puente está lanzando nuevas iniciativas virtuales y le encantaría trabajar con familias que puedan estar interesadas. Puente ofrece los siguientes servicios para los estudiantes de nuestras familias latinas / hispanas.

1. Programa de tutoría: a los estudiantes se les asignaría uno de los mentores de Puente y se reunirán regularmente a través de Zoom para revisar el progreso de la solicitud / preguntas sobre la universidad. Los estudiantes también pueden comunicarse según sea necesario con preguntas de aplicación a su mentor.
2. Horas de oficina: tendremos una sesión abierta de preguntas y respuestas mensualmente. Los estudiantes pueden preguntar sobre las solicitudes, la universidad, la vida después de la escuela secundaria, etc. Responderemos las preguntas de los estudiantes y los padres en inglés y español.
3. Puente Presentaciones: Realizaremos nuestras presentaciones estándar a través de Zoom (opciones posteriores a la escuela secundaria, ayuda financiera, solicitud, transición a la vida universitaria, etc.)

Están programados los siguientes eventos virtuales:

Jueves, 2 de febrero a las 6 pm - Presentación informativa ACT / SAT

URL de la reunión:

<https://mmc.zoom.us/j/92770149014?pwd=eGZxQzlTbzM1U1NZU1lRQ2tGMFNpdz09>

Contraseña: 348232

Sábado 13 de febrero de 10 a.m. a 12 p.m., horario de atención

URL de la reunión:

<https://mmc.zoom.us/j/93967166035?pwd=NVh4MURxUWV2eTJlN2lyMjNRV3l5dz09>

Contraseña: 554063

Great resource for our Latino/Hispanic families! The mission of Puente is to inform Latino parents about the Higher Education opportunities and application process in the United States. Puente is kicking off some new virtual initiatives and would love to work with families who may be interested. Puente is offering the following services for students in our Latino/Hispanic families.

1. Mentoring Program - Students would be assigned one of Puente's mentors and meet regularly via Zoom to review application progress/college questions. Students can also reach out as needed with application questions to their mentor.
2. Office hours - We will hold an open Q&A session monthly. Students can ask about applications/college/life after high school etc. We will answer students and parents' questions in English and Spanish.
3. Puente Presentations - We will conduct our standard presentations via Zoom (Post-High School Options, Financial Aid, Application, Transition to College life etc.)

The following virtual events are scheduled:

Thursday, February 2 @ 6 pm - ACT/SAT Info Presentation

Meeting URL: <https://mmc.zoom.us/j/92770149014?pwd=eGZxQzlTbzM1U1NZU1lRQ2tGMFNpdz09>

Password: 348232

Saturday, February 13 @ 10am - 12pm- Office Hours

Meeting URL: <https://mmc.zoom.us/j/93967166035?pwd=NVh4MURxUWV2eTJlN2lyMjNRV3l5dz09>

Password: 554063