



¡Para ver los anuncios importantes en español en la tercera página de este boletín!

Week of February 1<sup>st</sup>, 2021

## Alta High School

**Soar to a New ALTAtude**

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

- ✓ **Teacher of the Year Nominations** – It is that time of year when we get to recognize our outstanding teachers, who have been working harder than ever during this unprecedented year! Consider nominating the teachers you feel have gone above and beyond for the 2021 Teacher of the Year. You can read more about the award and access the nomination form on the [Canyons District Teacher of the Year webpage](#).
- ✓ **Attention Junior Families!** There are some important ACT information and dates coming up! Please see page 5 for a summary of this information and page 6 for more information about the ACT Preparation Seminar on February 20<sup>th</sup>.
- ✓ **Do you want to send your student a Valentine surprise at school?** Alta's Peer Leadership team is selling lip suckers for only \$1.00. These will be sent to your student during their advisory class period on Thurs, Feb 11. Please email Mrs. Allen for more information at [shaley.allen@canyonsdistrict.org](mailto:shaley.allen@canyonsdistrict.org)
- ✓ **ACT Math Prep Sessions** – Students interested in preparing for the math section of the ACT are welcome to attend any or all sessions reviewing sample tests and exam strategies. These sessions will be held on Tuesday and Wednesday afternoons in room 2201 from 2:30-3:15pm.
- ✓ **Alta Career Fair** – Alta High School will be having a Virtual Career Fair on Thursday, March 4<sup>th</sup> @ 9:00am. We are looking for parents who are willing to share their Career Journey with our Students. Please sign-up with the following link: <https://forms.gle/28128t43UqmwKYTH9>. Contact Janet Jefferson [janet.jefferson@canyonsdistrict.org](mailto:janet.jefferson@canyonsdistrict.org) with questions or for more information.
- ✓ **The Sundance Film Festival is coming to Alta.** The screening of Marvelous and the Black Hole will be LIVE online followed by a Q&A with a member from the film team. Students will be able to ask questions directly from their smartphone or computer. The screening will be held at Alta on Tuesday, February 2, 2021 at 9:00am. Students can sign-up with the following link: <https://forms.gle/y94iwXHjDw9Ljphp9>. Parent permission is required. Page 7 below, which includes a description of the Film, can be returned to Janet Jefferson in room 2117, or at [janet.jefferson@canyonsdistrict.org](mailto:janet.jefferson@canyonsdistrict.org).
- ✓ **Men's Soccer Tryouts** – March 1<sup>st</sup>, 2021 starting at 2:45pm on the soccer field. Please go to [www.altahawksoccer.com](http://www.altahawksoccer.com) for all information on registration and preseason conditioning.
- ✓ **Tryouts for the Girls Lacrosse** Spring Season start on March 1st, 5-7pm on the Alta Turf. You must complete the RegisterMyAthlete process to participate. Please check the [Girls Lacrosse Athletics webpage](#) for more information and email Coach Greenstein with questions.
- ✓ **Yearbook Senior Ads** – If you would like to submit a senior tribute for your senior, see pages 6 and 7 for details and samples.
- ✓ **Keys to Success** – Students don't forget to apply for the Keys to Success app online to register an account. You have the opportunity to be awarded a scholarship for college or obtain an internship! So much good information here for you!
- ✓ **Alta Baseball** – If you are interested in playing baseball at Alta this spring, open gyms are happening Monday through Thursday from now until tryouts on March 1st. For the schedule and more information visit our [baseball website](#) or see Coach Connelly in Room 1943!
- ✓ **Do you want to wear a piece of Alta history?** The Hawks baseball program is selling authentic, Alta game-worn baseball jerseys for \$10 each. You'll pay for it in the main office and then bring your receipt to Coach Connelly in room 1943 to pick out your jersey. Alta Baseball hats are also available for \$25 each. For more information visit [www.altahawksbaseball.com](http://www.altahawksbaseball.com) or drop by room 1943 to see what's available.
- ✓ **Seniors, SAVE THE DATE!** Auditions for **graduation musical performances** will be held Wednesday, April 28th from 2:30-3:30. If you plan to audition, please see Mrs. Raymond for more information.

## UPCOMING Events

Monday, February 1<sup>st</sup>

**Test to Play – Athletic/Activity COVID-19 Testing in the Hawk Field House**

7:00am, Boys and Girls Basketball

7:10am, Drumline and Color Guard

7:20am, Softball

2:30pm, Wrestling

2:40pm, Boys Soccer

2:50pm, Girls Soccer

3:00pm, Girls Lacrosse

3:10pm, Swim

**Boys Basketball Game vs Mountain View**

7:00pm, Alta Gymnasium

Tuesday, February 2<sup>nd</sup>

**Wrestling Divisional Tournament**

8:00am, Woods Cross High School

**Boys Basketball Game vs Lehi**

7:00pm, Alta Gymnasium

**Girls Basketball Game**

7:00pm, Lehi High School

Wednesday, February 3<sup>rd</sup>

**Athletic Signing Day Event**

7:00am, Hawk House Gallery

**Wrestling Divisional Tournament**

8:00am, Woods Cross High School

Thursday, February 4<sup>th</sup>

**Girls Basketball Game vs Mountain Ridge**

7:00pm, Alta Gymnasium

Friday, February 5<sup>th</sup>

**Boys Basketball Game**

7:00pm, Mountain Ridge High School

Seniors: The final deadline is today! Go to [www.regentsscholarship.org](http://www.regentsscholarship.org) to apply!





Semana del 1 de febrero de 2021

## Escuela Secundaria Alta

**Vuela a una nueva ALTitude**

Nosotros somos una comunidad con un ambiente inclusivo de aprendizaje que tiene como tradición inspirar, apoyar, y colaborar con los estudiantes en su preparación para convertirse en residentes dedicados a la búsqueda continua del éxito.

- ✓ **Nominaciones a Maestro del Año** - ¡Es esa época del año en la que reconocemos a nuestros maestros sobresalientes, quienes han estado trabajando más duro que nunca durante este año sin precedentes! Considere nominar a los maestros que cree que han ido más allá para el Maestro del año 2021. Puede leer más sobre el premio y acceder al formulario de nominación en el [Página web del maestro del año del distrito de Canyons](#).
- ✓ **Atención Familias Junior!** ¡Hay información importante sobre ACT y fechas próximas! Consulte la página 5 para ver un resumen de esta información y la página 6 para obtener más información sobre el Seminario de preparación para ACT el 20 de febrero.
- ✓ **¿Quieres enviarle a tu alumno una sorpresa de San Valentín en la escuela?** El equipo de liderazgo de pares de Alta está vendiendo chupablabios por solo \$ 1.00. Estos se enviarán a su estudiante durante su período de clases de asesoramiento el jueves 11 de febrero. Envíe un correo electrónico a la Sra. Allen para obtener más información [ashaley.allen@canyonsdistrict.org](mailto:ashaley.allen@canyonsdistrict.org)
- ✓ **ACT Sesiones de preparación de matemáticas:** los estudiantes interesados en prepararse para la sección de matemáticas del ACT son bienvenidos a asistir a cualquiera o todas las sesiones de revisión de pruebas de muestra y estrategias de exámenes. Estas sesiones se llevarán a cabo los martes y miércoles por la tarde en el salón 2201 de 2: 30-3: 15pm.
- ✓ **Alta Career Fair** - Alta High School tendrá una feria virtual de carreras el jueves 4 de marzo a las 9:00 am. Buscamos padres que estén dispuestos a compartir su trayectoria profesional con nuestros estudiantes. Regístrese con el siguiente enlace: <https://forms.gle/28128t43UgmwKYTH9>. Póngase en contacto con Janet Jefferson [janet.jefferson@canyonsdistrict.org](mailto:janet.jefferson@canyonsdistrict.org) con preguntas o para más información.
- ✓ **El Festival de Cine de Sundance llega a Alta.** La proyección de Marvelous and the Black Hole será EN VIVO en línea seguida de una sesión de preguntas y respuestas con un miembro del equipo de filmación. Los estudiantes podrán hacer preguntas directamente desde su teléfono inteligente o computadora. La proyección se llevará a cabo en Alta el martes 2 de febrero de 2021 a las 9:00 am. Los estudiantes pueden registrarse con el siguiente enlace: <https://formularios.gle/y94iwXHjDw9Ljphp9>. Se requiere permiso de los padres. La página 7 a continuación, que incluye una descripción de la película, se puede devolver a Janet Jefferson en la habitación 2117, o al [janet.jefferson@canyonsdistrict.org](mailto:janet.jefferson@canyonsdistrict.org).
- ✓ **Pruebas de fútbol masculino:** 1 de marzo de 2021 a partir de las 2:45 pm en el campo de fútbol. Por favor ve a [www.altahawksoccer.com](http://www.altahawksoccer.com) para toda la información sobre registro y acondicionamiento de pretemporada.
- ✓ Las pruebas para la temporada de primavera de **Lacrosse para niñas** comienzan el 1 de marzo de 5 a 7 pm en Alta Turf. Debe completar el proceso RegisterMyAthlete para participar. Por favor, checa el [Página web de atletismo de Lacrosse para niñas](#) para obtener más información y enviar un correo electrónico al entrenador Greenstein con preguntas.
- ✓ **Anuncios para personas mayores en el anuario:** si desea enviar un tributo para personas mayores, consulte las páginas 6 y 7 para obtener detalles y ejemplos.
- ✓ **Keys to Success:** los estudiantes no se olviden de solicitar la aplicación Keys to Success en línea para registrar una cuenta. ¡Tienes la oportunidad de recibir una beca para la universidad u obtener una pasantía! ¡Mucha buena información aquí para ti!
- ✓ **Alta Baseball:** si está interesado en jugar béisbol en Alta esta primavera, los gimnasios abiertos estarán disponibles de lunes a jueves desde ahora hasta las pruebas el 1 de marzo. Para el horario y más información visite nuestro [sitio web de béisbol](#) ¡O vea al entrenador Connely en la habitación 1943!
- ✓ **¿Quieres lucir un pedazo de la historia de Alta?** El programa de béisbol de los Hawks está vendiendo camisetas de béisbol auténticas, usadas por los juegos de Alta, por \$ 10 cada una. Lo pagará en la oficina principal y luego traerá su recibo al entrenador Connely en la habitación 1943 para que elija su camiseta. Las gorras de béisbol Alta también están disponibles por \$ 25 cada una. Para más información visite [www.altahawksbaseball.com](http://www.altahawksbaseball.com) o pasa por la habitación 1943 para ver qué hay disponible.
- ✓ **Ancianos, ¡GUARDE LA FECHA!** Las audiciones para las presentaciones musicales de graduación se llevarán a cabo el miércoles 28 de abril de 2: 30-3: 30. Si planea hacer una audición, comuníquese con la Sra. Raymond para obtener más información.







# THE JUNIOR ACT

• IMPORTANT DATES •

## BEFORE THE TEST

***Tuesday/Wednesday***

***February 16/17:***

Pre-Registration for  
In-Person Juniors  
during their  
English Classes

***Friday***

***February 19:***

Pre-Registration for  
Online Juniors and  
Make Up Session for  
In-Person Juniors  
10:00 am - 12:00 pm  
in the Library

***Saturday***

***February 20:***

Optional  
ACT Prep Class  
9:00 am - 3:00 pm  
in the Commons  
(must pre-register/pre-pay at  
[www.PrepfortheFuture.com](http://www.PrepfortheFuture.com))

***Tuesday/Wednesday***

***February 23/24:***

Pre-Registration Session  
During Parent/Teacher  
Conferences  
4:00 pm - 6:00 pm in  
the Counseling Center

***Friday***

***March 5:***

FINAL Pre-Registration  
Session for Juniors  
10:00 am - 12:00 pm in  
the Library

## THE TEST

***Tuesday, March 9:***

Initial Test Day

***Tuesday, March 23:***

Make Up Test Day





**PREP  
FOR THE FUTURE**

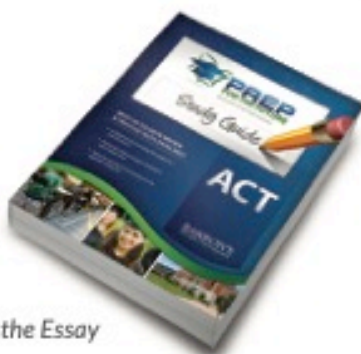
by Sycamore Learning Company

Dear Parents,

After working with more than 60,000 students across the country over the last 15 years, Sycamore Learning Company's founder designed this 5-hour seminar to help high school students prepare for the upcoming ACT® with specific strategies to maximize scoring on each section of the test. Each ACT® seminar includes an extensive study guide that has 3 full-length practice tests with in-depth answer explanations for each question and 5 hours of in-class instruction.

#### Also Included in the Seminar:

- A presentation full of tips and strategies that help students achieve their highest possible scores.
- A special focus on the Math and Science sections.
- Detailed explanation on how to write the Essay portion of the test.
- Highly-rated and experienced presenter conducting the seminar.
- College scholarship opportunities available to all students who attend.



Payment can be made online and the only materials needed for the seminar will be a calculator and two pencils. Enrollment may be limited, so please register as soon as possible to ensure your student does not miss out on this opportunity. We look forward to helping your student perform his or her best on the upcoming ACT®!

#### ACT® SEMINAR

**Alta  
High School**  
**February 20, 2021**  
9:00am to 3:00pm

**Only**  
**\$99<sup>00</sup>**

For additional questions regarding this seminar,  
please call us toll-free at: (866) 223-9691.

**REGISTER ONLINE TODAY @**  
**[www.PrepfortheFuture.com](http://www.PrepfortheFuture.com)**

# SUNDANCE FILM FESTIVAL 2021

## Marvelous and the Black Hole

Tuesday, February 2, 9:00 AM

Director: Kate Tsang

81 minutes

Narrative

English

Live Screening and Q&A

**\*Content Advisory:** Mild to strong language (up to 15 instances), brief depiction of substance use, scene depicting self-harm.

**This Film is not rated, but would likely be considered PG-13**



Thirteen-year-old Sammy is struggling to cope with the death of her mother. After she is caught vandalizing one of her school's restrooms, her father, fed up with her wild behavior, enrolls her in a summer course—if she fails, she'll be sent to a boot camp for delinquent youth. After storming out of her first class, Sammy meets Margot, a surly magician. Margot forces Sammy to be her assistant for a performance, and although Sammy seems uninterested, she seeks

Margot out after the show and asks to become Margot's pupil. Margot agrees, and as their unlikely friendship grows, we learn that she and Sammy understand each other more than they expected.

With sensitivity and care, director Kate Tsang delivers a touching coming-of-age story punctuated by moments of whimsy and magic. Newcomer Miya Cech's heartfelt performance fully immerses us in Sammy's sadness, grief, and anger and inspires us to root for her emergence, while Rhea Perlman gives a charming, wry turn as the girl's unlikely mentor.

*\*Content in the final version of the film may vary from what is listed.*

Sundance Film Festival Student Screenings allow students to engage in independent cinema and connect with the filmmakers behind each project. Because this program was specially curated for students, a content advisory is included within the film description above.

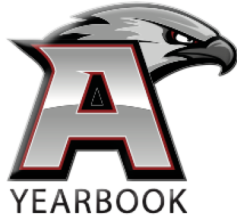
The screening of **Marvelous and the Black Hole** will be LIVE online followed by a Q&A with a member from the film team. Students will be able to ask questions directly from their smartphone or computer. The screening will be held at Alta on Tuesday, February 2, 2021 at 9:00am.

**By signing this form you give permission for your student to watch the Student Screening of *Marvelous and the Black Hole*.**

Student Name: \_\_\_\_\_

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_





**Recognize your student's achievements with a special color ad in this year's yearbook. Upload your information to the Josten's website. Please know that all funds generated from senior ads go into book upgrades.**

## **ALTA YEARBOOK SENIOR ADS**

**Early Bird Deadline: December 31, 2020  
Final Deadline: January 31, 2021**

**Prices:**

1/4 page	\$110 (before December 31st \$125 January 1 - 31st
1/8 page	\$55 (Before December 31st \$65 January 1 - Jan 31st

**ALL ADS WILL BE DONE ONLINE THIS YEAR THROUGH JOSTENS, OUR BOOK PUBLISHER.**

**It's Easy. Create your ad online at  
[www.jostensadservice.com](http://www.jostensadservice.com)**

- 1. Click on the Yearbook Tab / Order Your Yearbook Ad**
- 2. Create an Account**
- 3. Choose your ad size and layout.**
- 2. Enter your text and upload your photos.** (phone photos work well)

- Please make sure all submitted materials are appropriate for school publication.
- For the ad to appear in the yearbook, your ad must be purchased by the order deadline.
  - We will make every effort to use your layout and text as indicated.
- If we have extra space, after the deadline, we will send notice through the weekly school email and allow for submissions directly to the yearbook staff.

Note: We made the decision to move to online submission to simplify the creation process and make things easier for parents. Please address all questions and concerns to yearbook advisor Denise Ferguson.

Yearbook Email: [altahighyearbook@gmail.com](mailto:altahighyearbook@gmail.com) or [denise.ferguson@canyonsdistrict.org](mailto:denise.ferguson@canyonsdistrict.org)

Alta Office: (801) 826-5600

Text: (801) 556-3251

# Alta Yearbook Senior Ads Sizing

Jane HAWK



**K**eept smiling. You have a gift  
for making others happy.  
We wish you much success as  
you graduate from high school.

The Family

Left: Small Ad  
\$45

Right: Large Ad  
\$90



**C**ongratulations  
on a job well  
done. Your future  
looks bright. We are  
so proud of you.  
Love,  
Dad and Mom

Joe Hawk