

Alta School Community Council (SCC)  
February 20<sup>th</sup>, 2018

Agenda

1. Minutes
2. Student Government Update (Packer)
3. PTSA Update (Davis)
4. Counseling Report (Bjerregaard)
5. CTE Month
  - a. Robotics Overview (Strohm)
  - b. CTSO Report (Leininger)
6. Dr. Martin Luther King Jr., UofU Youth Leadership Award
  - a. Jordan Thomas (12<sup>th</sup>)
7. Building Renovations Update (True)
8. 2018 – 2019 CSIP/LandTrust 1<sup>st</sup> Draft (McGill)
9. Other Items

Adjourn: Next Meeting, Monday, March 19<sup>th</sup>, 3:30 pm, Alta LMC