

Alta School Community Council  
Monday, November 21<sup>st</sup>, 2017  
Agenda

- I. Student Government Update
- II. PTSA Update
- III. Counseling Corner
- IV. Enrollment / Retention Rates
- V. Attendance Rates Update (Quarter One)
- VI. Academic Achievement Update
  - a. 360 - 4.00 GPA's, 1<sup>st</sup> Quarter
- VII. Bond Update
- VIII. CSIP Review (Quarter One)
- IX. LandTrust Amendment
  - a. Check and Connect Aide (MTSS Required Supports)
  - b. Read 180 Curriculum
    - i. Reading interventions, ELD, and SPED
  - c. Professional Development
    - i. RTI Instructional Practices
    - ii. LinkCrew Training
  - d. Chromebooks
- X. Other Items

Next Meeting: Monday, January 22<sup>nd</sup>, 3:30 pm, Alta LMC