Week of March 23rd, 2020

 Alta High School
 Ignite the Hawk Within

We are an inclusive learning community with a tradition of inspiring, supporting, and collaborating with students as they prepare to be engaged citizens in their pursuit of continuous success.

COVID-19 Update – Thank you so much for your patience and understanding through this unprecedented event. The COVID-19 Task Force, Utah Dept. of Health, and Governor Herbert will be reassessing the school closure every two weeks to determine whether it is safe for us to return to school. Within the next few days, they will provide us with formal guidance, and we will pass along information to you as soon as we receive it. Regardless of decisions made regarding returning to school or extending the closure, Spring Break (April 6-10, 2020) will not be affected. For the most up-to-date information, please regularly check the CSD COVID-19 Response Information webpage.

Contacting Us – We encourage you to reach out to your student’s teachers, counselor, administrator, or other Alta personnel if you have questions or are in need of any help. Email addresses can be found by logging into Skyward or viewing the Alta Faculty List Webpage. You may also utilize the following page for contact information for administrators, counselors and other personnel.

Academics During the School Closure – We hope that your students have been able to successfully complete assignments for each of their classes over the past week. We are incredibly proud and appreciative of our teachers’ swift, innovative planning and adjustments in their transition to distance learning. The 3rd quarter has been extended through this week, and teachers will be finalizing grades early next week. 4th Quarter will begin on Monday, March 30th. Teachers are expected to be available during school hours each weekday, but please allow 24 hours for them to respond to emails and messages. If you are not getting timely responses, we encourage your to reach out to the Alta Administration.

No Grades – We have received several messages from students and parents about No Grades (NGs). All 3rd quarter NGs will be cleared. If students are still working on past NGs, we will work with them upon our return to school.

AP Testing – College Board, the entity that governs the Advanced Placement Programs, is doing what it can to help mitigate the negative impact school closures will have on students. They have created free remote learning resources and are considering alternative ways that students can take AP Exams if school closures extend through April or May. To gain access to these resources and learn more about the alternative possibilities for AP Exams, please visit the AP Updates for Schools Impacted by the Coronavirus webpage.

Student Resources from the Alta Counselors – We know that during this time of uncertainty, it is common to feel added anxiety. The Alta Counselors have compiled several resources for students and parents as it relates to best supporting students and steps you can take as a parent to help your children best cope. You can access them by visiting the AHS Counseling Student Resources webpage.

Work-Based Learning Opportunities – Please see the additional pages for some exciting upcoming Work-Based Learning opportunities!

Honor Cords – Applications for department cords which can be worn at graduation are now available. The deadline has been extended through the school closure. Students will be given ample time to obtain the necessary signatures when we return to school before these applications are due. For more information, see the Alta Graduation Cords Webpage.

Cheer Tryouts – The Alta Cheer team has needed to make adjustments to their tryouts, but they are still excited to move forward and plan for next year! To show your interest, please join their BAND Group.

Diversity and Inclusivity Essay Contest – The Utah PTA is hosting an essay contest on the topic of “Why Diversity and Inclusivity are Important to Me.” Entries are due April 3rd. Please see the Utah PTA Essay Contest webpage for more information.

**For important updates each day, please visit the Canyons District Website, the Alta High Website or follow the Alta Facebook Page.**
### Alta Contact Information

<table>
<thead>
<tr>
<th>Department</th>
<th>Phone Number</th>
</tr>
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<tbody>
<tr>
<td>Main Office</td>
<td>801-826-5600</td>
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<tr>
<td>Fax</td>
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<tr>
<td>Attendance Office</td>
<td>801-826-5610</td>
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<tr>
<td>Counseling Center</td>
<td>801-826-5620</td>
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<table>
<thead>
<tr>
<th>Person</th>
<th>Email Address</th>
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<tbody>
<tr>
<td>Dr. Brian McGill, Principal</td>
<td><a href="mailto:brian.mcgill@canyonsdistrict.org">brian.mcgill@canyonsdistrict.org</a></td>
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<td>Steve Bailey, Asst. Principal (A-D)</td>
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<td>Matt Leininger, CTE Coordinator</td>
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<td>Janet Jefferson, Work-Based Learning</td>
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Work-Based Learning Opportunities

SheTech

The health and safety of our partners, students and community is of critical importance to us. In light of the quickly evolving situation around COVID-19, and in collaboration with our industry and school partners, we are moving SheTech Explorer Day to a virtual explorer summit this year. Go to http://shetechexplorer.com/ for a schedule and more information.

All students and teachers currently registered to attend Explorer Day will still be registered to attend the virtual explorer summer, which kicks off on April 15th with mentor conversations and workshops.

If you have not yet registered but would still like to attend virtually, you can do that here:
https://docs.google.com/forms/d/e/1FAIpQLScrsV-jC-S70k6eTB1Q569nGnCjkoS183vDFpvzi84lhsvA/viewform

Jr. Women Business Scholarship Program

The South Valley Chamber of Commerce is now accepting applications for the 2020/2021 school year Jr. WIB Scholarship Program. A $1,000 scholarship is awarded to female high school seniors at each high school within the Canyons School District. These seniors are selected for their outstanding achievements in education and the community. Scholarships are awarded at the completion of the program and are generously donated by WCF Insurance.

Apply Here: https://southvalleychamber.com/women-in-business/

The Application Deadline has been extended to April 15, 2020.

Healthcare Internship 2020-21

The Wasatch Front Health Science Partnership is now accepting applications for Interns for the 2020-21 School year. Interns will be involved in a variety of experiences including learning in the high school internship classroom, group hands-on activities, hospital department tours, college simulation labs or clinics and may include some individual job shadowing at various locations.

The application is below. The deadline is April 17, 2020.

Submit Applications to janet.jefferson@canyonsdistrict.org.

Locations will vary from week to week. The schedule will be available well ahead. Students will need to provide their own transportation. Partners in the Salt Lake Valley include:

• University of Utah Hospital or clinics
• Intermountain Healthcare hospitals
• St. Mark’s Hospital
• University of Utah Dental School
• SLCC Jordan Campus
• Roseman Dental Campus
• Shriners Hospital

Hunt Electric Merit Scholarship

The Hunt Electric Merit Scholarship has been created to reward a driven, hard-working individual with aspirations and intentions of joining the electrical industry by undergoing the necessary training and post-secondary education to become a Journeyman Electrician. The scholarship includes a full-time job with wages and benefits to provide required On-The-Job Training AND all Tuition, Fees, and Books to complete the required Electrical Apprenticeship Training.

The application is below. The deadline is March 31, 2020.
Register now Explorer Day

April 15th

www.shetechexplorer.com
Women in Business

South Valley Chamber Junior Women in Business Scholarship Program

Women in Business is a division of the South Valley Chamber which acts to empower women by working to elevate women in leadership roles through connection, mentoring, and ongoing networking opportunities. The Junior Women in Business includes one young woman representative from Alta, Brighton, Corner Canyon, Hillcrest, Jordan, Riverton, Juan Diego High Schools, and the CTEC-Sandy Campus.

Scholarship Amount: $1,000
Application Deadline: March 31, 2020

Requirements
- Must be a Junior to apply. The scholarship and luncheons will begin your senior year.
- Participate in WIB monthly luncheons, usually the 4th Tuesday of each month (11:30 am to 1 pm)
- Participate in The Canyon’s job shadow program
- Attend a portion of a legislative session
- Participate in a service project directed by the South Valley Chamber
- Actively engage with your Women in Business Mentor

Go to southvalleychamber.com to apply
JUNIORS & SENIOR
2020-2021 SCHOOL YEAR

HEALTHCARE INTERNSHIP OPPORTUNITY

Hands-on activities
Hospital Tours
Simulation labs
and more

APPLICATIONS ACCEPTED UNTIL
FRIDAY, APRIL 17, 2020
ROOM #2117 FOR INFORMATION
JANET.JEFFERSON@CANYONSDISTRICT.ORG
Application for Health Science Group Internship Opportunity Fall 2020-2021

Name__________________________________________Student Number___________

Contact (Phone/Email)__________________________Date____________

Parent Name _______________________________________________________________________

Parent Contact (Phone/Email) _________________________________________________________

Related Health Science Class/Science class____________________________________________

Please check that you fulfill all of the following requirements:

___ At least 16 years old

___ Able to provide my own transportation to and from the following sites: University of Utah Hospital or clinics within the Salt Lake Valley, Intermountain Healthcare hospitals within the Salt Lake Valley, St. Mark’s Hospital, University of Utah Dental School, SLCC Jordan Campus, Roseman Dental Campus, and Shriner’s Hospital

___ Understand that any acquired parking fees are my (the student’s) responsibility

___ Willing to obtain required scrubs

___ Committed to attend ALL the experiences unless ill.

___ Willing to complete all required industry immunizations and medical tests prior to the internship.

___ Willing to complete all industry trainings required—HIPPA and Facility Training—as part of the internship.

___ Willing to enroll during A or B day during 4th period/1-3PM.

___ Willing to meet all internship class requirements set out by the Internship supervisor at my school.

By signing this form both the student and the parent/guardian agree that they understand the requirements and are WILLING and ABLE to comply with all requirements listed.

Student Signature__________________________________________________________

Parent Signature__________________________________________________________

Description of the Group Internship Plan for the Health Science Group.

The Wasatch Front Health Science Partnership has developed an internship program for high school students in the Salt Lake Valley. Various members in the healthcare industry as well as school district members and AHEC/SLCC combined efforts to offer this opportunity that will meet school and healthcare requirements. Students will be involved in a variety of experiences including learning in the high school internship classroom, group hands-on activities, hospital department tours, college simulation labs or clinics and may include some individual job shadowing at various locations.

Locations will vary from week to week. Schedule will be available well ahead. Students will need to get themselves there and back in a timely manner.
To whom it may concern,

The Hunt Electric Merit Scholarship has been created to reward a driven, hard-working individual with aspirations and intentions of joining the electrical industry by undergoing the necessary training and post-secondary education to become a Journeyman Electrician.

**Timeline:**

The scholarship is to be in effect for a four-year period while the recipient attends (8) college semesters at a rate of 2 semesters per year.

**Terms and Conditions:**

The Utah Division of Occupational and Professional Licensing (DOPL) requires that one must receive 8,000 hours of on-the-job-training (OJT) and a minimum of 576 hours of classroom instruction in an approved electrical curriculum to qualify to take one’s Journeyman’s Exam.

The recipient of the Hunt Electric Merit Scholarship Award will receive “full-ride” tuition benefits to attend an Electrical Apprenticeship Training at an approved institution nearest their residence to satisfy the 576-hour requirement.

This “full ride” benefit consists of:
- All tuition, books, fees, and parking expenses for the required (8) electrical course semesters.
- All tuition expenses for the math prerequisite course (as needed).

The recipient will also receive:
- Full-time employment, wages, and benefits throughout the 8,000 OJT period.

The recipient must remain gainfully employed by Hunt Electric throughout the duration of the scholarship. Utah is a right to work state and employment can be terminated at any time for any reason. Conversely, the recipient may quit at any time for any reason. If employment is terminated during the duration of the scholarship, or the recipient decides to accept employment with another organization during the time of their training, the scholarship benefits will cease immediately.

If the recipient should fail any of the required courses as noted above, he/she will be required to take a make-up course at his/her own expense.

**Criteria:**
- Candidate must have or be on track to earn their High School Diploma.
- Earned a minimum of a 2.5 (accumulative) GPA at the time of high school graduation.
- Proven above average attendance throughout their secondary schooling.
- Been free of corrective action measures from their Administration.
- Demonstration of merit, by endorsement of CTE Administration, a notable, positive work ethic and overall effort given in achieving their personal and scholastic goals.
Hunt Electric Merit Scholarship Application

Please submit completed application to: scholarships@huntelectric.com

I, _____________________________ (student’s printed name) have read and understand the terms and conditions of this scholarship. I affirm that if selected, I plan to pursue a career in the electrical industry as a Journeyman Electrician.

Student signature: __________________________ Date: __________________________

I, _____________________________ (printed parent/legal guardian name) give permission to officials of my institution to release transcripts of my student, ___________________________ (student’s name) academic and attendance records solely for consideration of the Hunt Electric Merit Scholarship and I understand that this application will be available only to qualified people who need to see it in the course of their duties.

Parent/guardian signature: __________________________ Date: __________________________

Last Name: __________________________ First: __________________________ M.I.: __________
Address: ________________________________________________________________
City: __________________________ State: __________________________ Zip: __________
Phone Number: __________________________ Email: __________________________

Graduating High School: __________________________ Year: __________________________
High School Address: ______________________________________________________
City: __________________________ State: __________________________ Zip: __________
Phone Number: __________________________ Email: __________________________